

THE  
CATHOLIC DIRECTORY

FOR THE  
CLERGY AND LAITY IN SCOTLAND

1897

BY AUTHORITY OF  
The Archbishops and Bishops of Scotland

Communications for the "DIRECTORY" to be addressed to the  
Rev. D. CHISHOLM, M.R., St. Peter's Rectory, Justice Street  
Aberdeen

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RIGHT REV. JOHN A. MAGUIRE, D.D.,  
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## P R E F A C E.

THE CATHOLIC DIRECTORY for the Clergy and Laity in Scotland appears annually in the latter part of December.

Communications for the DIRECTORY, of whatever kind, should be addressed to the Rev. D. Chisholm, M.R., St. Peter's Rectory, Justice Street, Aberdeen; and attention is respectfully drawn to the following dates as the latest at which these Communications can be received to insure insertion:—Notices regarding Missions, their services, schools, &c., on or before 5th November; Advertisements not later than 9th December; Notices of Death for insertion in the Obituary, on or before 1st December. The charge for the insertion of an Obituary Notice in the DIRECTORY, when it does not exceed four lines, is 2s. 6d. The terms for inserting Advertisements depend on their length and position, and may be learned on application.

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ABERDEEN,  
18th December, 1896.

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# The Catholic Directory

FOR THE YEAR 1897.

## PART I.

### ABBREVIATIONS EXPLAINED.

Ap. signifies Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. signifies Double; Sem. Semidouble; Simp. Simple; Com. Commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

† denotes that the third line of the hymn *Iste Confessor* is to be changed; \* that the Supplement of the Breviary or Missal is to be used; and \*\* that the offices have been recently added.

N.B.—Festivals of Obligation are printed in Capitals.

Day of  
Month.

### JANUARY HAS XXXI DAYS.

- 1 FRIDAY. *White*. CIRCUMCISION OF OUR LORD : double of 2nd class. Epistle Titus ii. 11-15; Gospel Luke ii. 21.—In 2nd Vespers commemoration of Octave day of S. Stephen only, Prayer, &c., proper.

Abstinence.

Off prop sine ulla com. In fine Hym *Jesu, &c.*, *Qui natus*, et in R br ad Prim *Qui natus*, usq ad Epiph. Ad M Cred, Praef et *Communic* de Nativ.—In 2 Vesp com seq tant ut ibi.

Gallo. Remittitur ad RR. DD. Episc Collecta semestris Oboli S. Petri.

- 2 Sat. *Red*. Octave day of S. Stephen : doub.

Off ut in fest et prop. Com Oct S. Joan et SS. Innoc in L et M ut in fest, Or prop, Cred et Praef tant Nativ.—Vesp a cap de seq ut ibi; com praec et Oct SS. Innoc.

Cras promulg Epiph Dni pro fer 4 et Solemn Nuptiar pro fer 5; etiam collect pro redimend Negrit faciend die Epiph Dni vel circiter.

Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

**Aberd. Finkeld. Gallob.** Cras promulg Collect pro redimend Negrit, et pro Locis Sacris Hieros (in Gallov etiam pro Obolo S. Petri), pro Dom seq.

- 3 SUNDAY *White.* Octave day of S. John: doub. Less. Ecclus. xv. 1-6; Gosp. John xxi. 19-24: "The Disciple whom Jesus loved".—2nd Vesp. of S. John; commem of Octave day of Holy Innocents.

(Dom vacat.) Off ut in fest et prop. Com Oct SS. Innoc in L et M ut in fest, Cred et Praef App.—Vesp de ead Oct ut ibi; com seq ut in 1 Vesp fest.

- 4 Mond. *Red.* Octave day of Holy Innocents: doub.

Off ut in fest. Lect prop; 2 ant 3 Noct *Isti sunt*; in 8 R add *Gloria Patri*, et omisso 9 R dic *Te Deum*. In M Glor, et loco Tract dic *Allel et V Laudate*; sine Cred, Praef Nativ.—Vesp de ead Oct; com seq.

- 5 Tuesd. *White.* Vigil of Epiphany: sem.

Off ut in die Circumcis et prop loco. Ad Prim non dic Preces. M prop, Glor, 2 Or *Deus qui salut*, 3 *Eccles* vel pro Papa, sine Cred, Praef tant Nativ.—Vesp de seq. In Hym Compl et Hor per Oct *Jesu, &c., Qui apparuisti*.

Hodie prohib M vot priv et quotidian Defunct.

- 6 WEDNESDAY. *White.* EPIPHANY OF OUR LORD: doub of 1st class, with Octave. Less. Isai. lx. 1-6; Gosp. Matt. ii. 1-13.—2nd Vesp. of the Feast.

Dictis *Pater, Ave, Credo*, absolute incip Mat ab ant *Afferte*. Rel prop. Ad Prim in R br per Oct *Qui apparuisti hodie*. In M Cred, Praef et *Communic* prop per Oct.—Vesp de eod fest.

Hodie et per Oct prohib Missae vot et Defunct, except vot solemn pro re gravi, et Defunct praesente Cadav, quae tant hodie prohib.

- 7 Thursd. *White.* 2nd day within Octave: sem.

Off inchoat more solito. Lect 1 Noct de Epist ad Rom. 1 R *Tria sunt*. In 3 Noct *Homo* cum Ps *Fundamenta*. Ad *Benedict* et *Magnif* ant prop quotid. M ut in fest, 2 Or *Deus qui salut*, 3 *Eccles* vel pro Papa, Cred, &c.—Vesp de Oct.

N.B.—The Solemnising of Marriage begins.

- 8 Frid. *White.* 3rd day within Octave: sem. Abst.

Off et M ut supra.—Vesp de Oct.

9 Sat. *White.* 4th day within Octave: sem.

Off et M ut supra.—Vesp a cap de Dom infr Oct; com Oct per ant *Interrogabat, V Omnes.*

10 SUNDAY within Octave, I aft Epiph. *White.* Office and Mass of Sund: sem. Ep. Rom. xii. 1-5; Gosp. Luke ii. 42-52: "Jesus is found among the Doctors".—2nd Vesp of Sund; com of Octave.

Off ut in fest et prop. Lect 1 Noct Incip Epist 1 ad Corinth. 1 R *Hodie.* Rel de Dom infr Oct. Com Oct in L et M sine 3 Or, Cred, &c. Ad Prim tres tant Pss.—Vesp de ead Dom; com Oct, ant *Tribus.*

### The Indulgence ends.

11 Mond. *White.* 5th day within Octave: sem.

Off et M ut supra.—Vesp de Oct.

12 Tuesd. *White.* 6th day within Octave: sem.

Off et M ut supra.—Vesp de Oct ut in 1 Vesp festi. Or prop.

13 Wedn. *White.* Octave day of Epiphany: doub.

Off ut in fest et prop. Mat inchoat more solito. 1 R *Hodie.* M prop.—In 2 Vesp com seq, ant *O Doctor, Or Deus qui populo,* et S. Felicis, Presb Mart.

Dies annivers obitus D. Thomae Petri Mitchell, pro cuj anima Missa hodie vel circiter celebranda est ab omnibus Presbyteris Secularibus Missioni Scotiae addictis.

14 Thursd. *White.* S. Hilary, B. Conf and Doct: doub.

Off CP.† Lect 1 Noct de Script occur. 8 R *In medio.* 9 lect et com S. Mart in L et M *In medio,* Cred, Praef comm, quae semper dic nisi aliter notet.—Vesp a cap de seq †; com praec (V *Elegit*) et S. Mauri, Abb (ant et V e L), Or *Intercessio.*

15 Frid. *White.* S. Paul, first Hermit, Conf: doub.

Abst.

Off C non P. 9 lect et com S. Mauri in L. (ant et V e 1 Vesp) et M.—Vesp a cap de seq; com praec.

16 Sat. *Red.* S. Marcellus I., P. Mart: doub.

Off un Mart. 8 R *Dne praeven.* M prop.—Vesp de seq; com S. Antonii, Abb (hoc anno Simpl), Or *Intercessio,* ac praec et Dom per ant et V e Psalt in Sabb. Ad Compl et Hor in Hym *Jesu.*

**Gallo.** Anniv. RR. DD. Joannis Ep. Gallov. proxime defuncti.

- 17 SUNDAY II aft Epiph. *White.* The Most Holy NAME of JESUS: doub of 2nd cl. Less. Acts iv. 8-12; Gosp. Luke ii. 21. At end of Mass, Gosp. John ii. 1-11: "The Marriage of Cana".—2nd Vesp of the Feast; com of S. Peter's Chair, of S. Paul, of S. Antony, Abb (2nd Vesp), of Sund, and of S. Prisca, Virg Mart.  
 Off prop. 9 lect Dom. Com S. Anton et Dom in L et M, Cred, Praef Nativ, Ev Dom in fine. Ad Prim in R br *Qui natus*.—In 2 Vesp com seq, S. Pauli, S. Anton, Dom, et S. Priscae VM.
- 18 Mond. *White.* S. Peter's Chair at Rome: great doub.  
 Off prop. 9 lect S. Virg. Com S. Pauli et S. Virg in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq ac SS. Marii et Soc MM.  
*Dunkeld.* Anniv RR. DD. Georgii, Ep. Dunkeld proxime defuncti.
- 19 Tuesd. *Red.* S. Canute, King, Mart: sem *ad libit.*  
 Off un Mart. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L (Suffrag et ad Prim Preces) et M *In virtute* (Or prop, Ev *Si quis vult*), 3 Or *Deus qui salutis* (cuj Secret *Tua Dne* ex M votiv BM post Pent).—Vesp de seq; com praec.  
 Ab hac die usq ad Vesp Sabb ante Dom Pass, in Semid, Simpl et Feriis fiunt Suffrag Sanctor, et in Off fer praemitt com de Cruce.—In com BM die V *Post Partum*, Or *Deus qui salut*, usq ad Purific.
- 20 Wedn. *Red.* SS. Fabian, P., and Sebastian, MM: doub.  
 Off plur Mart. M prop.—Vesp a cap de seq prop; com praec.
- 21 Thursd. *Red.* S. Agnes, Virg, Mart: doub.  
 Off et M prop.—Vesp a cap de seq; com praec.
- 22 Frid. *Red.* SS. Vincent and Anastasius, MM: doub.  
 Abst.  
 Off plur Mart. M *Intret*, Orr prop.—Vesp de seq\*; com S. Joseph et praec ac S. Emerentianae, VM. In Hym *Jesu*.
- 23 Sat. *White.* Espousals of B. V. Mary: great doub.  
 Off prop. 9 lect S. Virg. Com S. Joseph et S. Virg in L et M, Cred, et Praef *et Te in Desponsat*. Ad Prim *Qui natus*.—Vesp de seq; com tant S. Tmothii EM (hoc anno Simpl), Or *Infirmis*, et Dom.
- 24 SUNDAY III aft Epiph. *White.* Ep. Rom. xii. 16-21; Gosp. Matt. viii. 1-13: "Christ heals the Centurion's Servant".



The Holy Family, Jesus, Mary, and Joseph: great doub.—2nd Vesp of the Feast: com of Conversion of S. Paul, of S. Peter, of S. Timothy (2nd Vesp), and of Sund.

(Decret 21 Julii 1893). Off prop\*\*. 8 Bened *Div auxilium*. 9 lect Dom. Com S. Timoth et Dom in L et M prop. Cred et Praef Nativ, Ev Dom in fine.—In 2 Vesp com seq et S. Petri, S. Timoth et Dom.

25 Mond. *White*. Conversion of S. Paul, Ap: great doub.

Off prop. Com S. Petri in L et M, Cred et Praef App.—In 2 Vesp com S. Petri et seq, Or *Deus qui nos*.

26 Tuesd. *Red*. S. Polycarp, B. Mart: doub.

Off un Mart. M prop.—Vesp a cap de seq\*, Or *Da quaes*; com praec.

27 Wedn. *White*. S. Vitalian, P. Conf: doub.

Off CP. M *Statuit*.—Vesp a cap de seq †, ant *O Doctor*; com praec et S. Agnetis *secundo*, ant prop.

28 Thursd. *White*. S. John Chrysostom, B. Conf and Doct: doub.

(In Brev heri.) Off CP†. 8 R *In medio*. 9 lect et com S. Agnet in L et M, Cred.—Vesp a cap de seq†, ant *O Doctor*; com praec, ant *Amavit*.

29 Frid. *White*. S. Francis of Sales, B. Conf and Doct: doub. Abst.

Off CP. Lect 1 Noct *Sapientiam*. Ad 6 lect add: "Et a Summo Pontifice Pio Nono, ex Sacrorum Rituum Congregationis consulto, Universalis Ecclesiae Doctor fuit declaratus". Lect 3 Noct in Ev *Vos estis sal* de Comm Doct. 8 R *In medio*. M *In medio*, Or prop, Cred.—Vesp a cap de seq\*, Or *Exaudi*; com praec.

30 Sat. *White*. S. Felix IV., P. Conf: doub.

Off CP. M *Sacerdotes*.—Vesp a cap de seq†; com praec, et Dom.

Cras promulg Fest Purific et bened Candel pro fer 3.

31 SUNDAY IV aft Epiph. *White*. Ep. Rom. xiii. 6-10; Gosp. Matt. viii. 23-27: "Jesus stills the Tempest".

S. Peter Nolasco, Conf: doub.—2nd Vesp of S. Peter; from little Chapt of S. Ignatius, *Red*; com of S. Peter and of Sund.

Off C non P. 9 lect et com Dom in L et M *Justus*, Or prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq, Or *Infirmis*; com praec et Dom.

Glasg. In M 3 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Caroli, Archiep Glasg.

## FEBRUARY HAS XXVIII DAYS.

1 Mond. *Red.* S. Ignatius, B. Mart: doub.

Off un Mart. M prop.—Vesp de seq; com praec. In Hym *Jesu*.

2 Tuesd. *White.* Purification of B. V. Mary: doub of 2nd cl. Less. Mal. iii. 1-4; Gosp. Luke ii. 22-32. Day of Devotion.

On this day the people bring wax candles to be blessed before Mass.

✠ Off prop. Ad Prim *Qui natus.* (Ante M fit bened et distrib Candel in parament viol.) In M Cred et Praef Nativ. (Ad M Candel tenentur accens ad Evang et a Praef usq ad Comm)—In 2 Vesp com seq\*, Or *Da quaes*, et S. Blasii, Ep M. Post Compl dic ant *Ave Regina*, usq ad fer 5 in Coena Dni.

3 Wedn. *White.* S. Dionysius, P. Conf: doub.

Off CP†. Lect 1 Noct e fer praec. 9 lect et com S. Mart in L et M *Statuit*.—Vesp a cap de seq †; com praec.

4 Thursd. *White.* S. Andrew Corsini, B. Conf: doub.

Off CP†. M *Statuit*, Or prop.—Vesp a cap de seq, ant prop; com praec.

5 Frid. *Red.* S. Agatha, Virg. Mart: doub. Abst.

Off et M prop.—Vesp a cap de seq\*; com praec et S. Dorotheae, VM, ant e L, V *Adjuvabit*.

6 Sat. *White.* S. Hyacintha of Mariscotti, Virg: doub.

Off Virg. 9 lect et com S. Dorothea in L (ant et V 1 Vesp) et M *Dilexisti*. Or prop.—Vesp a cap de seq†, Or *Intercessio*; com praec et Dom.

Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

7 SUNDAY V aft Epiph. *White.* Ep. Col. iii. 12-17; Gosp. Matt. xiii. 24-30: "The Parable of the Cockle".

S. Romuald, Abb: doub.—2nd Vesp of S. Romuald; from little Chapt of S. John; com of S. Romuald and of Sund.

Off C non P. 9 lect et com Dom in L et M *Os justi* de Comm Abb, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq †; com praec et Dom.

8 Mond. *White.* S. John of Matha, Conf: doub.

Off C non P. M *Os justi*, Or prop.—Vesp a cap de seq\*†, Or *Da quaes*; com praec et S. Apolloniae, VM.

9 Tuesd. *White.* S. Zosimus, P. Conf: doub.

Off CP. 9 lect et com S. Virg in L et M *Statuit*.—Vesp a cap de seq; com praec.

- 10 Wedn. *White*. S. Scholastica, Virg: doub.  
Off Virg. M *Dilexisti*, Or prop.—Vesp prop de seq \*\*, com praec. In Hym *Jesu*.
- 11 Thursd. *White*. Apparition of B.V. Mary at Lourdes: great doub.  
(Decret 7 Junii 1891.) Off prop. In M prop Cred, et Praef BVM *Et Te in Concept Immacul.* Ad Prim *Qui natus.*—In 2 Vesp com seq \*, Or *Deus qui nos*.
- 12 Frid. *Red*. S. Telesphorus, P. Mart: doub. Abst.  
Off un Mart. M *Sacerdotes*.—Vesp a cap de seq \*, Or *Da quaes*; com praec.
- 13 Sat. *White*. S. Gregory II., P. Conf: doub.  
Off CP. Lect 1 Noct e Sabb hoc. (SRC 28 Mart. 1775.) 9 lect et com Dom 6 post Epiph in L (*V Repleti*) et M *Statuit*, Ev Dom in fine.—In 2 Vesp com Dom seq, et S. Agathonis, CP (hoc anno Simpl), Or *Exaudi*, ac S. Valentini, Presb M. Ad V *Benedic Dno* dupl add *Allel*, quod deinceps reticet usq ad Sabb Sanct; et ej loco, in initio Horar, dic *Laus tibi Dne*, &c.  
**Funkeld.** Cras promulg Collect pro *Catholic School Committee* pro Dom seq.
- 14 SEPTUAGESIMA SUNDAY of 2nd cl. *Purple*. Office and Mass of Sund: sem. Ep. 1 Cor. ix. 24—x. 5; Gosp. Matt. xx. 1-16: "The Labourers in the Vineyard".—1st Vesp of S. Martina, Virg M, *Red*; com of Sund, of S. Agatho (2nd Vesp), and of SS. Faustinus et Jovita, MM.  
Off ut in Psalt et prop de Temp. Com (sine lect) S. Agathonis et S. Mart in L. Suffrag et ad Prim Preces. (In Off de Temp usq ad Pasch, omisso *Te Deum* dic 9 R, et ad Prim loco Ps *Confitemini* dic *Dns regnavit*). In M sine Glor 2 Or S. Agathonis 3 S. Mart, Cred, Praef Trinit.—Vesp de seq, Hym prop; com Dom et S. Agathonis ac SS. Faustini et Soc, MM.  
In M solemn Ministri sacr utuntur dalmat et tunic, quod observat Dom Sexag et Quinquag.
- 15 Mond. *Red*. S. Martina, Virg. Mart: doub.  
(In Brev 30 Jan.) Off VM. Ad Mat et L Hym prop. 9 lect et com SS. Mart in L et M *Loquebar*.—Vesp de seq \*, com B. Gregorii \*, PC \* (hoc anno Simpl), et praec.
- 16 Tuesd. *Red*. Prayer of Our Lord in the Garden; great doub.  
Off prop. 9 lect (e tribus) et Com B. Gregor in L et M, Cred, Praef de Cruce.—In 2 Vesp com seq \*, Or *Infirmi*, et B. Gregor.

- 17 Wedn. *Red.* S. Hyginus, P. Mart : doub.  
Off un Mart. M *Statuit*.—In 2 Vesp com seq et S. Simeonis, Ep M, Or *Deus qui nos*.
- 18 Thursd. *White.* S. Raymund of Pennafort, Conf : sem.  
(In Brev 23 Jan.) Off C non Pl. 9 lect et com S. Mart (Or *Infirmi*) in L et M Os *justi*, Or prop, 3 Or *A cunctis*. Suffrag et ad Prim Preces.—Vesp de seq \*†, com praec.
- 19 Frid. *White.* S. Titus, B. Conf : doub. Abst.  
(In Brev 6 Feb aut in init Jan.) Off CP. M prop — Vesp a cap de seq \*\*†, ant *O Doctor* ; com praec.
- 20 Sat. *White.* S. Cyril of Alexandria, B. Conf and Doct : doub.  
(Dies fixa ex 9 Feb.) Off CP†. 8 R *In medio*. In M *In medio*, Orr prop, 2 Or pro Papa, ob Anniv Creat, Cred.—In 2 Vesp com Dom seq, et SS. VII Fundatorum Ord Serv BMV \*\*, Conf (dies fix ex 11 huj ; hoc anno Simpl), omni antt et VV prop.
- 21 SEXAGESIMA SUNDAY of 2nd cl. *Purple.* Office and Mass of Sund : sem. Ep. 2 Cor. xi. 19-33, xii. 1-9 ; Gosp. Luke viii. 4-15 : "The Parable of the Seed".—1st Vesp of S. Peter's Chair at Antioch, *White* ; com of S. Paul, of Sund, and of the Seven Founders (2nd Vesp).  
Off ut in Psalt et prop. Com (sine lect) SS. VII Fundat. in L (Suffrag et ad Prim Preces) et M sine Glor, 3 Or *A cunctis*, Cred, Praef Trinit.—Vesp de seq ; com S. Pauli et Dom et SS. Conf.
- 22 Mond. *White.* S. Peter's Chair at Antioch : great doub.  
Off prop. Com S. Pauli in L et M, Cred et Praef App.—Vesp de seq \* ; com praec et S. Pauli. In Hym *Sit Laus*.  
De S. Petro Damiano fit translata in 1 Mar.
- 23 Tuesd. *Red.* Commemoration of the Passion of Our Lord : great doub.  
Off prop. 9 lect et com Vigil S. Mathiae (ant et V fer curr) in L et M, Cred, Praef de Cruce, Ev Vigil in fine. Ad Prim *Qui pro nobis*.—Vesp de seq : com praec.
- 24 Wedn. *Red.* S. Matthias, Ap : doub of 2nd cl. Day of Devotion.  
† Off App. Lect 1 Noct prop. In M Cred, Praef App.—In 2 Vesp com seq\*, Or *Da quaes*.
- 25 Thursd. *White.* S. Felix III., P. Conf : doub.  
Off CP. M *Statuit*.—In 2 Vesp com seq.

26 Frid. *White*. S. Margaret of Cortona, Penitent : sem.  
Abst.

Off nec V nec M. Ad *Bened* ant prop. Suffrag et ad  
Prim Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq,  
Or *Infirmat* ; com praec, ant prop.

27 Sat. *Red*. S. Antherus, P. Mart : doub.

(In Brev 11 huj.) Off un Mart. M *Statuit*.—In 2 Vesp  
com Dom seq.

Cras promulg termin Solemn Nuptiar pro fer 3, Dies  
Ciner et Jejun Quadrag et Dispensat de esu carn, et Incept  
Indulg pro fer 4, necnon Incept temporis implendi Praecept  
Paschal pro Dom seq.

*Aberd*. Cras promulg Collect pro *Diocesan Fund* pro  
Dom seq.

28 QUINQUAGESIMA SUNDAY of 2nd cl. *Purple*. Office  
and Mass of Sund : sem. Ep. 1 Cor. viii. 1-13 ;  
Gosp. Luke xviii. 31-43 : "Jesus gives sight to the  
Blind Man".—1st Vesp of S. Peter Damien, *White* ;  
com of Sund.

Off ut in Psalt et prop. Suffrag et ad Prim Preces. In  
M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et praef Trinit.—  
Vesp de seq †, ant *O Doctor* : com Dom.

### MARCH HAS XXXI DAYS.

1 Mond. *White*. S. Peter Damien, B. Conf and Doct :  
doub (from 23rd Feb.).

Off CP. 8 R *In medio*. In M Or prop, Cred.—Vesp a  
cap de seq\*, Or *Da quaes* ; com praec.

2 Tuesd. *White*. S. Simplicius, P. Conf : 'doub.

Off CP. M *Statuit*.—2 Vesp de festo.

N.B.—The Solemnising of Marriage terminates.

### The Indulgence begins.

3 Ash-Wedn. *Purple*. Office and Mass of the Feria.  
Day of Devotion. Before Mass, Ashes are blessed  
and put upon the heads of the people. Less. Joel ii.  
12-19 : Gospel Matt. vi. 16-21. Abst.

On this day begins the solemn Fast of Lent, to be  
continued till Easter on all days except Sundays.  
Abstinence is also to be observed on all days in Lent,  
even Sundays, unless a Dispensation be granted. See  
Dispensation at end of Calendar.

De fer ut in Psalt et prop de Temp Quadrag. (In Off ferial ad L, Hor, Vesp, et Compl, Preces flexis genib. Ad *Benedict* et *Magnif* ant et Or prop quotid, com de Cruce et Suffrag Sanctor). In M sine Glor Orr assign, 4 Or pro Papa ob anniv, Coronat Tract, Cred, Praef Quadrag, quae die usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq\* ; com fer.

Hodie prohib Missae Defunct nisi praesente Cadavere.

- 4 Thursd. *Red.* S. Lucius, P. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Sacerdotes*, Ev fer in fine.—Vesp de seq\* ; com praec et S. Casimiri Conf (hoc anno Simpl) et fer.

- 5 Frid. *Red.* The Crown of Thorns of Our Lord: great doub. Abst.

Off prop. 9 lect fer. Com S. Conf et fer in L et M, Cred, Praef de Cruce, Ev fer in fine.—In 2 Vesp com S. Conf et fer [vel Immacul Concept ac S. Conf et fer].

- 6 Sat. *Purple.* Of the Feria.

[Votiv de Sabb. Lect 1 Noct *Serpens erat* de festo, 2 et 3 Noct de die 3 inf Oct. 9 lect et com et ult Ev fer. Suffrag, &c. In Suffrag omitt com BMV. Vesp a cap de Dom; com praec et SS. Perpetuae et Soc MM. Suffrag et ad Compl Preces.] Off et M fer. Orr assign.—Vesp fer; a cap de Dom, com SS. Perpetuae et Soc MM. Suffrag, &c.

Hodie et deinceps usq ad Pasch, etiam in dieb festis, Vesp dic ante comestion, Domin dieb exceptis.

In Sabb Quadrag Salutat Angelica meridie recitat *stando* (SRC 20 Maii 1896).

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

Cras etiam dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

N.B.—For the EASTER DUTIES AND INDULGENCE, see Notice at end of Calendar.

Galleb. Cras promulg Collect pro *Catholic School Committee* pro Dom seq.

### ¶ Mars Verna.

De S. Thoma de Aquin fit translāt in 11 huj.

- 7 SUNDAY I of Lent of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep. 2 Cor. vi. 1-10; Gosp. Matt. iv. 1-11: "Jesus is tempted by the Devil".—1st Vesp of S. John of God, *White*; com of Sund.

Off ut in Psalt et prop. Suffrag et ad Prim Preces. In M sine Glor 2 Orr SS Mart, 3 *A cunctis*, Cred.—Vesp de seq; com Dom. In Miss solemn de Temp except Dom IV Ministr sacr utuntur planet plicat.

8 Mond. *White*. S. John of God, Conf: doub.

Off C non P. Lect 1 Noct *Beatus*. In fin 6 Lect add: Et Leo decimus tertius, ex sacrorum catholici orbis Antistitium voto ac Rituum Congregationis consulto, caelestem omnium hospitalium et infirmorum ubique degentium Patronum declaravit, ipsiusque nomen in agonizantium Litanii invocari praecepit. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq; com praec et fer.

9 Tuesd. *White*. S. Frances, Wid: doub.

Off nec V nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M *Cognovi*, Or prop, Ev fer in fine.—In 2 Vesp com seq et fer.

10 Wedn. Ember-Day. *Red*. The Forty Martyrs: sem. Abst.

Off plur Mart. Lect 1 Noct *Fratres*. 9 lect et com fer in L et M, 3 Or *A cunctis*, Ev fer in fine. Suffrag et Preces.—Vesp de seq†, ant *O Doctor*; com praec et fer.

11 Thursd. *White*. S. Thomas of Aquin, Conf and Doct: doub (from 7th March).

Off C non P. Lect 1 Noct *Sapientiam*, 2 Noct\*. 8 R *In medio*. 9 lect et com fer in L et M, Cred, Ev fer in fine.—Vesp de seq\*; com praec et fer. In Hym *Clavis forato*.

De S. Gregorio Magno fit die seq.

12 Frid. Ember-Day. *Red*. The Lance and Nails of Our Lord: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce, et Ev fer in fine. Ad Prim *Qui vulneratus*.—In 2 Vesp com seq, *O Doctor*, et fer.

13 Sat. Ember-Day. *White*. S. Gregory the Great, P. Conf and Doct: doub (from yesterday). Abst.

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com Dom.

14 SUNDAY II of Lent of 2nd cl. *Purple*. Office and Mass of Sund: sem. Ep. 1 Thess. iv. 1-7; Gosp. Matt. xvii. 1-9: "Transfiguration of Our Lord".—1st Vesp of S. Zachary, *White*; com of Sund.

Off ut in Psalt et prop. Suffrag et Preces. In M sine Glor, Orr assign, Cred.—Vesp de seq\*, Or *Da quaes*; com Dom.

### The Indulgence ends.

15 Mond. *White*. S. Zachary, P. Conf: doub.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com fer [vel SS. Pet et Pauli ac fer].

*Glasg.* In M 3 Or *Deus omn fidel* ob Anniv Translat RR. DD. Caroli, Archiep Glasg.

16 Tuesd. *Purple.* Of the Feria.

[Votiv de fer 3. Lect 1 Noct ut notat. 9 lect et com fer in L et M, 3 Or *Concede nos*, Praef App et Ev fer in fine. Suffrag, &c. (omiss com SS. Petri et Pauli).—Vesp de seq; com praec et fer.] Off et M ut supra.—Vesp de seq; com fer.

S. Andr et Edimb. Anniv RR. DD. Gulielmi Archiep S. Andr et Edimb proxime defuncti.

17 Wedn. *White.* S. Patrick, B. Conf, Patron of Ireland: doub. Abst.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Or prop, Ev fer in fine.—Vesp de seq\*; com praec et fer.

18 Thursd. *White.* S. Gabriel, Archangel: great doub.

Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—Vesp de seq; com fer tant.

De Sacr. Sindone fit translatus in 24 huj.

19 Frid. *White.* S. Joseph, Conf, Spouse of B. V. Mary, Patron of the Catholic Church: doub of 1st cl. Day of Devotion. Abst.

✠ Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com seq\*\*, ant *O Doctor*, et fer.

Hodie prohib M Defunct etiam praesente Cadavere.

20 Sat. *White.* S. Cyril of Jerusalem, B. Conf and Doct: doub.

Off CP+. Lect 1 Noct *Fidelis*. 8 R *In medio*. 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com Dom.

De S. Benedicto fit translatus in 23 huj.

21 SUNDAY III of Lent of 2nd cl. *Purple.* Office and Mass of Sund: sem. Ep. Ephes. v. 1-9; Gosp. Luke xi. 14-28: "Jesus casts out a Devil".—1st Vesp of S. Catherine, *White*; com of Sund.

Off ut in Psalt et prop. In M Orr assign, Cred.—Vesp de seq\*\* (ant prop in utrisq Vesp et L); com Dom.

22 Mond. *White.* S. Catherine of Genoa, Wid.: doub.

Off prop. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M *Cognovi*, Or prop, Ev fer in fine.—Vesp de seq; com praec et fer.

23 Tuesd. *White.* S. Benedict, Abb.: great doub (from 21st March).

Off C non P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Os justi* de Comm Abb, Ev fer in fine.—In 2 Vesp com seq\* et fer.



- 24 Wedn. *Red.* The Winding Sheet of Our Lord : great  
doub (from Friday after 2nd Sund of Lent). Abst.

Off prop. 9 lect et com fer in L et M, Praef de Cruce.  
Ev fer in fine.—Vesp de seq, com fer tant. In hym *Jesu*.

- 25 Thursd. *White.* Annunciation of B. V. Mary : doub of  
1st cl. Day of Devotion.

✠ (SRC 27 Maji, 1895.) Off prop. Ult ant 3 Noct  
*Angelus Dni*. 9 lect et com fer in L et M, Cred, Praef et *Te in*  
*Annuntiat*, Ev fer in fine. Ad Prim *Qui natus*.—In 2 Vesp  
com seq\*, et fer.

Hodie prohib M Defunct etiam praesente Cadavere.

- 26 Frid. *Red.* The Five Wounds of Our Lord : great  
doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de  
Cruce et Ev fer in fine.—In 2 Vesp com seq\*\*, ant *O Doctor*, et  
fer.

- 27 Sat. *White.* S. John Damascene, Conf and Doct :  
doub.

Off C non P. Lect 1 Noct *Sapientiam* ; 8 R *In medio*. 9  
lect et com fer in L et M prop, Cred, et Ev fer in fine.—In 2  
Vesp com Dom et S Sixti PC\* (hoc anno Simpl), Or *Da quaes*.

- 28 SUNDAY IV of Lent. *Purple.* Office and Mass of  
Sund : sem. Ep. Gal. iv. 22-31 ; Gosp. John vi. 1-15 :  
“The Miracle of the Loaves and Fishes”.—2nd Vesp  
of Sund ; com of S. Sixtus (2nd Vesp) and of S. John  
of Capistran.

Off ut in Psalt et prop. Suffrag, &c. In M sine Glor,  
2 Or S. Sixti, 3 *A cunctis*, Cred.—In 2 Vesp com S. Sixti et  
seq\*\*.

In M solemn Ministr sacr utuntur dalmat et tunic.

- 29 Mond. *White.* S. John of Capistran, Conf : sem.

(Dies fixa e 28 huj.) Off C non P†. Lect 1 Noct *Beatus*.  
9 lect et com fer in L et M prop, Ev fer in fine, Suffrag, &c.—  
In 2 Vesp com fer [vel SS. Pet et Pauli ac fer].

- 30 Tuesd. *Purple.* Of the Feria.

[Votiv de fer 3, ut in 16 huj.—Vesp a cap de S. Joseph ;  
com praec et fer. In Suffrag omitt comm S. Joseph et SS.  
App.] Off et M fer ut supra.—Vesp fer ; Suffrag, &c.

- 31 Wedn. *Purple.* Of the Feria. Abst.

[Votiv de fer 4. 9 lect et com fer in L (Suffrag et ad  
Prim Praeces) et M, 3 Or *A cunctis* (in qua omitt nom S.  
Joseph), Ev fer in fine.—Vesp a cap de seq ; com praec et fer.  
Suffrag, &c. In Hym *Jesu*.] Off et M fer ut supra.—Vesp fer.  
Suffrag, &c.

## APRIL HAS XXX DAYS.

1 Thursd. *Purple.* Of the Feria.

[Votiv de fer 5. Lect 1 Noct ut in fest Corp Xti, 2 et 3 Noct pro mense Aprili. 9 lect et com fer in L et M, 3 Or *A cunctis*, Praef Nativ. Suffrag, &c.—Vesp de seq\*; com S. Francisco C (hoc anno Simpl) et fer tant.] Off et M ut supra. —Vesp de seq; com fer.

2 Frid. *Red.* The Most Precious Blood of Our Lord : great doub. Abst.

Off prop. 9 lect fer. Com S. Conf et fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com S. Conf et fer [vel com S. Conf et Immacul Concept et fer. In Hym ad Compl. *Jesu.*]

3 Sat. *Purple.* Of the Feria.

[Votiv de Sabb. Lect 1 Noct *Serpens erat* de fest, 2 Noct *Ipsissima*, et 3 Noct *Lactare* ut in Brev temp verno. 9 lect fer ejusq com in L et M ac ult Ev in fine. In Suffrag omitt com BMV. In M 3 Or de Spir Sanct.—Vesp a cap de Dom; com praec et fer (sine Suffrag). Off et M ut supra.—Vesp Sabb; a cap de Dom seq.

Ante Vesp velant Cruces et Imag, et ab his Vesp usq ad Dom SS. Trinit omitt consuet com de Cruce et Suffrag. Ad Compl in Off de Temp Pass in R br non dic *Gloria Patri* sed repetit R. Sic in aliis RR Horar et Lect et in fine Ps *Venite, exultemus.*

De S. Isidore fit translatus in 8 hujus.

Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

4 PASSION SUNDAY of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep. Heb. ix. 11-15; Gosp. John viii. 46-59: "The Jews try to stone Jesus".—1st Vesp of S. Vincent, Conf; com of Sund.

Off ut in Psalt et prop de Temp Pass. Ad Prim Preces. In M sine Glor 2 tant Or *Eccles* vel pro Papa, Cred, Praef de Cruce quae usq ad Coen Dni, etiam in Festis Sanctor, nisi aliter notet.—Vesp de seq; com Dom.

Ad M de Temp Pass usq ad Sabb Sanct, non vero in fest Sanctor, non dic Ps *Judica*, nec *Gloria Patri*, quod et reticet ad Introit et in fine Ps *Lavabo.*

5 Mond. *White.* S. Vincent Ferrer, Conf: doub.

Off C non P. Lect 1 Noct *Beatus.* 9 lect et com fer in L et M *Os Justi*, or prop, Ev fer in fine.—Vesp a cap de seq\*, Or *Infirmis*; com praec et fer.

6 Tuesd. *Red.* S. Sixtus I., P. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto.* 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq\*, Or *Da quaes*; com praec et fer.

- 7 Wedn. *White*. S. Celestine, P. Conf: doub. Abst.  
Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq †, ant *O Doctor*, Or *Deus qui populo*; com praec et fer.
- 8 Thursd. *White*. S. Isidore, B. Conf and Doct: doub (from 4th April).  
Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. 9 lect et com fer in L et M *In medio*, Cred, Ev fer in fine.—Vesp de seq; com praec et fer. In Hym *Jesu*.
- 9 Frid. *White*. The Seven Dolours of B. V. Mary: great doub. Abst.  
Off prop. 9 lect et com fer in L et M, *Sequentia*, Cred, Praef et *Te in Transfix*, Ev fer in fine. Ad Prim *Qui passus*.—In 2 Vesp com fer.  
Infra Temp Pass prohib Officia Votiva.
- 10 Sat. *Purple*. Of the Feria.  
Off fer temp Pass. In M 2 tant Or ut notat. Vesp fer; Preces.  
De S. Leone fit translat in 21 Oct.  
Cras promulg fer 5 in Coena Dni, et fer 6 in Parasceve (quando et faciend Collect pro Locis Sacris Hieros [in Dioc S. Andr et Edimb, Ergad et Glasg tant]), et abstinentia ab esu carn in fer 5 et Sabb.
- 11 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem.—Before Mass the Palms are Blessed and distributed to the people. At Mass, Ep. Philip. ii. 5-11; Passion, Matt. xxvi. xxvii.: “The Passion of Our Lord”. At blessing of Palms, Gosp. Matt. xxi. 1-9.—2nd Vesp of Sund; com of S. Julius, Pope, Conf.  
Off ut in Psalt et prop. Ad Prim Preces. Ad M sine Glor unic Or, et post Tract dic absolute *Passio* (quae in M priv legit in cornu Evang; anteq dicatur *Altera die*, dic *Munda cor* et *Jube Domne*, et in fine osculat Textus Evang; et ita fiat in seq fer 3 et 4; Cred, Praef de Cruce, et in fine M priv legit Evang benedict Palmar.—Vesp de Dom; com S. Julii PC\* (hoc anno Simpl), Or *Da quaes*. Ad Compl Preces.  
Infra hanc et seq Hebdom prohib M votiv, et Defunct nisi praesente Cadav, quae prohib tant in triduo mortis Xti et die Solemn Paschae.
- 12 Mond. in Holy Week. *Purple*. Of the Feria.  
Off fer. Ad L et Hor ant prop. Preces. Com S Julii in L et M sine 3 Or.—Vesp fer; com S. Julii (2 Vesp) et S. Hermenegildi M (hoc anno Simpl), Or prop, Preces.
- 13 Tuesd. in Holy Week. *Purple*. Of the Feria. Passion, Mark xiv. xv. Abst.  
Off et M fer ut supra. Com S. Mart in L et M sine 3 Or. Preces. Vesp fer. Com S. Justini M\* (hoc anno Simpl) et S. Hermen ac SS. Tiburtii et Soc MM. Preces.

- 14 Wedn. in Holy Week. *Purple*. Of the Feria. Passion, Luke xxii. xxiii. In the Evening, *Tenebrae*. Abst.

Off fer ut supra. Com S. Justin et SS. Mart in L et M. Preces. Vesp fer; com S. Justin (2 Vesp), Preces.

In his dieb removenda est a vasis Eccles aqua benedicta.

- 15 Maundy Thursday. *White* at Mass. Office and Mass of the day. Double of 1st cl. Day of Devotion. *Tenebrae*. Abst.

In Coena Dni omn prop. Crux Altaris velat colore alb temp M tant. In M non dic Ps *Judica* nec *Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excel*, ad cuj intonat pulsant Organa et Campanae, quae postea silent usq ad dict Hym in Sabb Sanct; unic Or, Cred, Praef de Cruce, *Communic*, *Hanc igit* et *Qui prid* prop. Dic *Agnus Dei* sed non datur Pax; in fine dic *Ite Missa est*. Post M fit Process ad Sacell in quo exponitur SS. Sacram, et Crux tecta velo viol defertur per alium Subdiac tunica alba indutum.—Vesp dupl et Compl ut ibi.

Hodie et duob sequent dieb prohib M privatae.

De S. J. B. Labre nil fit hoc anno.

- 16 Good Friday. *Black*. Office of the day: doub of 1st cl. Passion, John xviii. xix. Mass of the Pre-sanctified. Day of Devotion. *Tenebrae*. Abst.

In Parasceve Off prop. Cantat Passio, adorat Crux. Post M Praesantificator, Vesp dupl ut heri. Post adorat Crucis, transeunt ante Crucem Altaris Major genuflect unico genu.

De S. Aniceto nil fit hoc anno.

- 17 Holy Saturday. *White*. Office of the day: doub of 1st cl. Abst.

Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv viol indutum et Ministr sacrum cum planetis plic absq manip; sed ad benedict Cerei Pasch Diaconus utit dalmat alba, et Subdiac assumit manip. Ad Prophetias Celebr deponit pluv et assumit planet viol, et Diac deponit dalmat et resumit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr accipit pluv viol. Dum cantant Litaniae (quae duplic) Celebr et Ministr, depositis pluv et planet, procumbunt ante Altare, ceteri in Choro genuflect. Ad M solemn dic Ps *Judica*, *Gloria Patri* et *Kyrie* sine Introitu; ad *Gloria in excels* pulsant Organa et Campan ac detegunt Imagin Altaris; unic Or sine Cred vel Offert; Praef prop in qua hodie tant dic *In hac potissimum nocte*, *Communic* et *Hanc igit* prop; omitt *Agnus Dei* et Pax et Commun, sed ej loco cantant Vesp ut notat intra M, et *Ite Missa est* dic cum dupl *Allel* usq ad Sabb in Albis inclusive.—Vesp extra Chorum dic ut in Brev, et ad *Benedic Dno* dupl addit *Allel* usq ad fer 6 inclusive. Compl ut ibi, et in fine dic ant *Regina coeli* stando usq ad Vesp SS. Trinit. Item ad Salutat Angelic toto temp Pasch non flectunt genua.

**The Paschal Time Begins.**

- 18 EASTER SUNDAY. *White.* THE RESURRECTION OF OUR LORD: doub of 1st class with Octave. Office and Mass of the Feast. Ep. 1 Cor. v. 7-8; Gosp. Mark xvi. 1-7: "Resurrection of Our Lord".—2nd Vesp of the Feast.

Off prop. In M Sequent, Cred, Praef, *Communic* et *Hanc igit* prop per Oct.—Vesp de eod Fest. Compl ut ibi.

Toto temp Pasch in administr SS. Eucharisti ad ant et V addit *Alleluia* (non tamen si administr in param nigris) et dic Or *Spiritum nobis*.

De S. Leone nil fit hoc anno.

- 19 Easter Mond. *White.* Office and Mass of the day. Doub of 1st cl. Day of Devotion.

✠ Off et M ut heri et prop.—Vesp de eod die.

- 20 Easter Tuesd. *White.* Doub of 1st cl. Day of Devotion.

✠ Off et M prop ut heri.—Vesp de eod die.

De S. Anselmo fit translāt in 22 Oct.

- 21 Wedn. *White.* Of the Octave: sem.

Off ut heri. In M 2 tant Or *Eccles* vel pro Papa.—Vesp de Oct. Com SS. Soteris et Caji MM (hoc anno Simpl).

- 22 Thursd. *White.* Of the Octave: sem.

Off prop ut heri. Com (sine lect) SS. Mart in L et M.—Vesp de Oct; com SS. Mart (2 Vesp) et S. Georgii M (hoc anno Simpl).

- 23 Frid. *White.* Of the Octave: sem. Abst.

Off prop ut supra. Com (sine lect) S. Mart in L et M.—Vesp de Oct; com S. Fidelis M (hoc anno Simpl) et S. Georgii.

- 24 Sat. *White.* Of the Octave: sem.

Off ut supra. Com (sine lect) S. Mart in L et M.—Vesp dupl ex Sabb ut in Psalt sub una ant *Allel*; a cap de Dom in Albis; com S. Fidelis (2 Vesp), dic *Benedic Dno* sine *Allel*. Compl ut ibi. In Hym ejusd metri usq ad *Ascens Deo Patri*. &c., et *Filio qui a mort*.

De S. Marco fit translāt in 16 Junii (Ergad et Insul in 18 ejusd).

**Class.** Cras promulg Collect pro Obol S. Petri et pro Societat Propag Fidei ac pro *Children's Refuge* pro Dom seq.

- 25 LOW SUNDAY, I aft Easter, of 1st cl. *White.* Office and Mass of Sund: doub. Ep. 1 John v. 4-9; Gosp. John xx. 19-31: "Jesus appears to His Disciples".—2nd Vesp of Sund: com of SS. Cletus and Marcellinus MM. The Litany of the Saints is recited before Mass. *Purple* at Litany.

Off ut in Psalt temp Pasch et prop. Ad Prim dic tres Pss ut in dupl et Symbol *Quicumque*, et sic quoties fit Off de Dom usq ad Ascens; in R br *Qui surrexisti*, etiam in Festis Sanctorum nisi aliter notet. In M Cred, Praef Pasch et in hoc *potissimum*, sed *Communic* et *Hanc igit* commun usq ad Ascens, nisi aliter notet.—In 2 Vesp, com seq.

Toto temp Pasch, Apost et Mart habent Off prop. In fest BMV, Conf Pont et non Pont, Virg et non Virg, ac alior non habentium Off prop, fit ut in aliis temp. Sed ad Invitat, Ant, et RR Lectionum, semp addit *Allel* ubi non habet, et tres Pss in quolib Noct dic sub prima Ant ipsius Noct, servato ritu dupl et sem. In RR br Horar dupl addit *Allel* et in VV un tant. In Sem, loco Suffrag fit Com de Cruce tant in L et Vesp. In M tam festiv quam votiv, observ quod notat in Missal ante Comm plur Mart: ad Introit addit dupl *Allel*; loco Grad dic 2 VV cum 4 *Allel*; ad Offert et Commun addit un tant *Allel* ubi non habet, et semp dic Praef Pasch nisi prop assignetur.

In Dioceses of Aberdeen, Argyle and the Isles, and of Galloway—

### The Easter Duties and Indulgence end.

Ergad et Insul. In M 2 Or *Deus omn fidel* ob Anniv. Consecr. RR. DD. Georgii, Ep Ergad et Insul.

26 Mond. *Red.* SS. Cletus and Marcellinus, PP. MM: doub.

Off plur Mart temp Pasch. M *Sancti tui*, Orr prop.—Vesp a cap de seq\*, Or *Da quaes*; com praec.

N.B.—The Solemnising of Marriage begins.

27 Tuesd. *White.* S. Anastasius, P. Conf: doub.

Off CP. M *Statuit*.—Vesp a cap de seq†; com praec et S. Vitalis, M.

28 Wedn. *White.* S. Paul of the Cross, Conf: doub.

Off C non P. 9 lect et com S. Mart in L et M.—Vesp a cap de seq; com praec.

29 Thursd. *Red.* S. Peter, Mart: doub.

Off un Mart temp Pasch. M prop.—Vesp de seq; com praec.

30 Frid. *White.* S. Catherine of Siena, Virg: doub of 2nd cl. Abst.

Off Virg. Lect 1 Noct *De Virginib.* M *Dilexisti*, Orr prop.—Vesp prop de seq; com praec.

## MAY HAS XXXI DAYS.

- 1 Sat. *Red.* SS. Philip and James, App: doub of 2nd cl. Day of Devotion.

✠ Off App temp Pasch. Lect 1 Noct e Dom 4 post Pasch. In M Cred et Praef App.—In 2 Vesp com seq, ant *O Doctor*, Or *Exaudi*, et Dom.

Cras dic 5 Decades SS. Rosarii, &c. pro Conver Scotiae.

- 2 SUNDAY II aft Easter. *White.* Ep. 1 Pet. ii. 21-25; Gosp. John x. 11-16: "The Good Shepherd".

S. Athanasius, B. Conf and Doct: doub.—1st Vesp of the Finding of the Holy Cross, *Red*: com of S. Athanasius and of Sund.

Off CP. 8 R *In medio*. 9 lect et com Dom in L et M, Cred, et Ev Dom in fine.—Vesp de seq; com praec et Dom.

- 3 Mond: *Red.* Finding of the Holy Cross: doub of 2nd cl. Day of Devotion.

✠ Off prop. Pro 9 lect divid 8 et incip *Intendat*. Com SS. Eventii et Soc MM (*omisso nomine Alexand*) in L et M, Cred, Praef de Cruce.—In 2 Vesp com seq.

- 4 Tuesd. *White.* S. Monica, Wid: doub.

Off nec V nec M. M prop.—Vesp a cap de seq; com praec.

- 5 Wedn. *White.* S. Pius V., P. Conf: doub.

Off CP. M *Statuit*, Or prop.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec.

- 6 Thursd. *Red.* S. John, Ap., before the Latin Gate: great doub.

Off App temp Pasch. Lect 1 Noct e Dom infr Oct Ascens. In M Cred et Praef App.—In 2 Vesp com seq\*, Or *Da quaes*.

- 7 Frid. *White.* S. Benedict II., P. Conf: doub. Abst.

Off CP. M *Statuit*.—Vesp prop de seq; com praec.

- 8 Sat. *White.* Apparition of S. Michael, Archangel: great doub.

Off prop. 8 Bened *Quorum festum*. In M Cred.—Vesp prop de seq; com praec et Dom.

De S. Gregorio Nazian fit transl at in 27 Oct.

**Annkrd.** Cras promulg Collect pro Societat Propag Fidei pro Dom seq.

- 9 SUNDAY III aft Easter. *White.* Ep. 1 Pet. ii. 11-19; Gosp. John xvi. 16-22: "A little while and you shall not see Me".  
Patronage of S. Joseph, Conf, Spouse of B. V. Mary; double of 2nd cl.—2nd Vesp of S. Joseph; com of S. Antoninus, B. Conf and of Sund.  
Off prop. 9 lect et com Dom in L et M, Cred, Praef Pasch, et Ev Dom in fine.—In 2 Vesp com seq et Dom, ac SS. Gordiani et Soc MM.
- 10 Mond. *White.* S. Antoninus, B. Conf: doub.  
Off CP. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L et M *Statuit*, Or prop.—Vesp a cap de seq \*, Or *Infirmi*; com praec.
- 11 Tuesd. *Red.* S. Alexander, P. Mart: doub.  
Off un Mart temp Pasch. M *Protexisti*.—In 2 Vesp com seq.
- 12 Wedn. *Red.* SS. Nereus and Companions, MM: sem.  
Off plur Mart temp Pasch. Ad L com Crucis et ad Prim Preces. In M 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp de seq; com praec.
- 13 Thursd. *Red.* S. Stanislaus, B. Mart. doub.  
(In Brev 7 huj.) Off un Mart temp Pasch. M *Protexisti*, Orr prop.—Vesp a cap de seq \*, Or *Da quaes*; com praec et S. Bonifacii, M.
- 14 Frid. *White.* S. Paschal, P. Conf: doub. Abst.  
Off CP. 9 lect e duab et com S. Mart in L et M *Statuit*.—Vesp a cap seq \*+; com praec.
- 15 Sat. *White.* S. Isidore the Labourer, Conf: doub.  
Off C non P. M prop.—In 2 Vesp com Dom et S. Ubaldi PC (hoc anno Simpl).
- 16 SUNDAY IV aft Easter. *White.* Office and Mass of Sund. Ep. James i. 17-21; Gosp. John xvi. 5-14: "Jesus promises to send the Holy Ghost".—1st Vesp of S. John Nepomucen, Mart, *Red*; com of Sund and of S. Ubald (2nd Vesp).  
Off ut in Psalt et prop de Temp Pasch. 9 lect (e tribus) et com S. Ubald in L (com Crucis) et M, 3 Or *Concede nos*, Cred et Praef Pasch. Ad Prim tres tant Pss cum Symb *Quicumque* et Precib.—Vesp de seq; com Dom et S. Ubaldi.
- 17 Mond. *Red.* S. John Nepomucen, Mart: doub.  
Off un Mart temp Pesch. M *Protexisti*, Orr prop, Ev *Nihil opert*.—Vesp a cap de seq, hym prop; com praec.



18 Tuesd. *Red.* St. Venantius, Mart: doub.

Off un Mart temp Pasch. Ad M et L hym prop. M *Proteaxisti*, Orr prop.—Vesp a cap de seq; com praec et S. Pudentianae, Virg.

19 Wedn. *White.* S. Peter Celestine, P. Conf: doub.

Off CP. 9 lect et com S. Virg in L et M.—In 2 Vesp com seq.

20 Thursd. *White.* S. Bernardine of Siena, Conf: sem.

Off C non P. Ad L com Crucis et ad Prim Preces. In M 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp a cap de seq\*†; com praec et Crucis. Ad Compl Preces.

21 Frid. *White.* S. Felix of Cantalice, Conf: sem. Abst.

Off C non P. Ad L com Crucis et ad Prim Preces. In M Orr ut heri.—Vesp de seq †; com praec.

22 Sat. *White.* S. Paschal Baylon, Conf: doub.

(In Brev 17 huj.) Off C non P. In M *Os justi*, Or prop.—Vesp a cap de seq\*\*; com praec et Dom.

Cras promulg Trid Rogat pro fer 2, 3, et 4, et Ascens Dni pro fer 5.

23 SUNDAY V aft Easter. *White.* Ep. James i. 22-27; Gosp. John xvi. 23-30: "Ask in the name of Jesus and it shall be granted".

S. John Baptist de Rossi, Conf: doub.—1st Vesp of B. V. Mary, *Help of Christians*: com of S. John (2nd Vesp) and of Sund.

Off C non P. 9 lect et com Dom in L et M, Cred, Praef Pasch et Ev Dom in fine.—Vesp prop de seq; com praec et Dom. In hym *Jesu*.

St. Andr et Edimb. Anniv Consecrat RR. DD. Aeneae, Archiep S. Andr et Edimb.

24 Mond. of Rogations. *White.* B. V. Mary, *Help of Christians*: great doub. The Litany of the Saints is recited with Versicles and Prayers. *Purple* at Litany.

Off prop. In fine 7 R *tuum sanct Auxil.* Ad Prim *Qui natus.* 9 lect et com fer 2 Rogat in L et M, Cred, Praef et *Te in Festivitat.* Ev fer in fine (Hoc triduo post L die Litaniae maj cum Precib et Orr, quae nequeunt pridie anticipari).—In 2 Vesp com seq.

25 Tuesd. of Rogations. *White.* S. Gregory VII., P. Conf: doub. Litany as yesterday.

Off CP. In M 2 Or Rogat (de quib nil in Off).—Vesp de seq; com praec,

- 26 Wedn. of Rogations. S. Philip Neri, Conf: doub of 2nd cl.

Off C non P. Lect 1 Noct *Beatus*. 9 lect et com Vigil Ascens in L et M, 3 Or Rogat, Ev Vigil in fine.—Vesp de seq; com praec. In hym usq ad Pent *Jesu, &c., Qui Victor*.  
De S. Joanne nil fit hoc anno.

- 27 THURSDAY. *White*. ASCENSION OF OUR LORD: doub of 1st cl, with Octave. Less. Acts i. 1-11; Gosp. Mark xvi. 14-20. 2nd Vesp of the Feast; com of S. John.

Off prop. Ad Prim *Qui scandis*, usq ad Pent. In M Cred, Praef et *Communic* prop per Oct.—In 2 Vesp com seq. Hodie prohib M Defunct, etiam praesente Cadav.

- 28 Frid. *Red*. S. Urban I., P. Mart: doub. Abst.

Off un Mart temp Pasch. Com Oct in L et M *Protexisti*, Orr prop, Cred, &c.—Vesp a cap de seq \*†, Or *Da quaes*; com praec et Oct.

- 29 Sat. *White*. S. Boniface IV., P. Conf: doub.

Off CP. Com Oct in L et M *Statuit*, Cred, &c.—Vesp a cap de seq, Or *Infirmis*; com praec ac Dom et Oct. Cras promulg Jejun in Vigil Pent et Indulgent.

**Abtd.** Cras promulg Collect pro *Catholic School Committee* pro Dom seq.

**Ergad et Insul.** Cras promulg Collect pro Societ Propag Fidei et pro *Catholic School Committee* faciend mense Junii.

**Salloh.** Cras promulg Collect pro Societ Propag Fidei pro Dom seq.

- 30 SUNDAY within Octave of Ascension. *Red*. Ep. 1 Pet. iv. 7-11; Gosp. John xv. 26; xvi. 4: "The Testimony of the Holy Ghost".

S. Felix, Pope, Mart: doub.—2nd Vssp of S. Felix; from little Chapt of S. Angela, *White*; com of S. Felix, of Sund, of Octave and of S. Petronilla, Virg.

Off un Mart temp Pasch. 9 lect et com Dom et Oct in L et M *Protexisti*, Cred, &c., Ev Dom in fine.—Vesp a cap de seq; com praec et Dom et Oct ac S. Petronillae Virg (ant et V e L).

In Archdioceses of S. Andrews and Edinburgh and of Glasgow, and in the Diocese of Dunkeld—

*The Easter Duties and Indulgence end.*

- 31 Mond. *White*. S. Angela Merici, Virg: doub.

Off Virg. Com Oct et S. Petronillae in L (ant et V 1 Vesp) et M *Dilexisti*, Orr prop, Cred, &c.—Vesp a cap de seq \*; com praec et Oct.

## JUNE HAS XXX DAYS.

- 1 Tuesd.
- Red.*
- S. Eloutherius, P. Mart: doub.

Off un Mart temp Pasch. Com Oct in L et M *Proteuxisti*, Cred, &c.—Vesp a cap de seq \*†, Or *Da quæes*; com præc et Oct ac SS. Marcellini et Soc MM.

- 2 Wedn.
- White.*
- S. Eugene I., P. Conf: doub.

Off CP. 9 lect SS. Mart. Com Oct et SS. Mart in L et M *Statuit*, Cred, &c.—Vesp de seq. ut in 1 Vesp fest; com S. Mariae Magdaleneae de Pazzis Virg (hoc anno Simpl: in Brev. 27 Maii) et præc.

- 3 Thursd.
- White.*
- Octave day of Ascension: doub.

Off ut in fest et prop. 9 lect (e tribus) et com S. Virg in L et M de festo.—In 2 Vesp com seq et S. Virg.

- 4 Frid.
- White.*
- S. Francis Caracciolo, Conf: doub.

Abst.

Off C non P. Com fer in L (e Dom præc) et M, Praef tant Ascens.—In 2 Vesp com S Bonifacii PM\* (hoc anno Simpl) et fer (e Dom præc).

- 5 Sat.
- Red.*
- Vigil of Pentecost: sem. Fast and Abst.

Off ut in Dom præc et prop. 9 lect e tribus et com S. Mart in L tant. Ad Prim non dic Preces. In M priv Introit, Glor, unic Or, sine Cred, Praef, *Communic* et *Hanc igit* prop.—Vesp de Dom Pent. In Hym *Deo Patri*, &c., *Et Filio qui a mort*, usq ad Non Sabb seq. Quoties in Choro dic Hym *Veni Creator*, Clerus genuflect per prim Stroph.

Hodie et per Oct Pent prohib M Defunct nisi praesente Cadav, quæ tant cras prohib.

## The Indulgence Begins.

De S. Norberto nil fit hoc anno.

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

- 6 PENTECOST SUNDAY.
- Red.*
- THE DESCENT OF THE HOLY GHOST: doub of 1st cl, with Octave. Office and Mass of the Feast. Less. Acts ii. 1-11; Gosp. John xiv. 23-31: "The Work of the Holy Spirit".—2nd Vesp of the Feast.

Off prop. Ad Prim tres Pss sine Symb; in R br *Qui sedes*, et sic deinceps. Ad Tert hym *Veni Creator* usq ad Sabb seq inclus. In M Sequentia, Cred, Praef, *Communic* et *Hanc igit* prop per Oct.—Vesp de ead Dom.

De S. Augustino Cantuar nil fit hoc anno.

- 7 Pent Mond. *Red.* Office and Mass of the Day : doub of 1st cl. Day of Devotion.  
 † Off et M ut heri et prop.—Vesp de eod die.  
 De S. Ferdinando nil fit hoc anno.
- 8 Pent Tuesd. *Red.* Doub of 1st cl. Day of Devotion.  
 † Off et M ut heri et prop.—Vesp de eod die; com SS.  
 Primi et Soc MM.  
 Ergad et Insul. De S. Columba fit translāt in 14 huj.
- 9 Wedn. Ember-day. *Red.* Of the Octave : sem.  
 Fast and Abst.  
 Off ut supra. Com (sine lect) SS. Mart in L et M sine  
 3 Or. In M post *Kyrie* Prophet.—Vesp de Oct.  
 De S. Margarita fit translāt in 18 huj (Ergad et Insul in  
 22 huj).
- 10 Thursd. Of the Oct : sem.  
 Off et M ut supra.—Vesp de Oct.  
 De S. Barnaba fit translāt in 13 Sept.
- 11 Frid. Ember-day. Of the Oct : sem. Abst.  
 Off et M ut supra.—Vesp de Oct; com S. Leonis CP \*  
 (hoc anno Simpl), et SS. Basilidis et Soc MM.
- 12 Sat. Ember-day. Of the Oct : sem. Abst.  
 Off ut supra. Com S. Leon et SS. Mart in L et M. In  
 M post *Kyrie* Prophet, Glor; non dic *Allel* in fine Sequent,  
 Cred, &c. Post Nonam termin temp Pasch.—Vesp de seq; com  
 S. Antonii C (hoc anno Simpl) et S. Leon, ac Dom I post  
 Pent. Ab his Vesp dic ant *Salve Regina* usq ad Advent,  
*stando* a Vesp Sabb usq ad finem Off in Dom, aliis vero diebus  
*flex genib.*

HERE ENDS THE PASCHAL TIME.

**Pars Gestiva.**

Cras promulg Fest SS. Corp Xti pro fer 5.

- 13 TRINITY SUNDAY, I aft Pent. *White.* THE MOST HOLY TRINITY : doub of 2nd cl. Ep. Rom. xi. 33-36; Gosp. Matt. xxviii. 18-20 : "The Disciples are commissioned to preach and baptise". Gosp. at end of Mass, Luke vi. 36-42.—2nd Vesp of the Feast : com of S. Antony of Padua, of S. Leo (2nd Vesp), and of Sund.

Off prop. 9 lect Dom. Com S. Conf ac Dom in L et M, Cred, Praef Trinit et Ev Dom in fine. Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com seq, ant *O Doctor*, Or *Exaudi*. et S. Conf et Dom.

**Ergad et Insul.**—Vesp de seq, Or *Intercessio*; com praec tant. (De S. Basil Mag fit translāt in 29 Oct.)

- 14 Mond. *White.* S. Basil the Great, B. Conf and Doct: doub.

Off CP. 8 R *In medio.* In M Cred.—Vesp a cap de seq †; com praec et SS. Viti et Soc MM.

**Ergad et Insul.** *White.* S. Columba, Abb: doub of 1st class with Octave. Off C non P. Lect 1 et 2 Noct de Comm 1 loco; 3 Noct de Comm Abb. M *Os justi* pro Abb. Cred per Oct.—In 2 Vesp com seq. Per Oct fit com S. Abb in Vesp, L et M.

- 15 Tuesd. *White.* S. John of S. Fagondez, Conf: doub.

(In Brev 12 hujus.) Off C non P. 9 lect (e duabus) et com SS. Mart in L et M *Os justi*, Or prop.—Vesp de seq; com praec.

**Ergad et Insul.** S. John of S. Fagondez, Conf, ut supra. Lect 1 Noct e fer praec. Com S. Abb in L fit per ant *Hic Vir et V Amavit* (SRC 18 Dec. 1779).—Vesp a cap de seq ut in 1 Vesp festi; com praec.

- 16 Wedn. *Red.* S. Mark, Evang: doub. of 2nd cl. (from 25th April).

Off App. Lect 1 Noct *Et factum est.* In M Cred, et Praef App.—Vesp de seq; com praec. In Hym per Oct *Jesu.*

**Ergad et Insul.** *White.* Octave day of S. Columba: doub. On et M ut in festo; sed lect 1 Noct de Scrip occur.—Vesp de seq sine com. In Hym *Jesu.*

- 17 THURSDAY. *White.* SOLEMNITY OF CORPUS CHRISTI: doub of 1st cl, with Octave. Ep. 1 Cor. xi. 23-29; Gosp. John vi. 56-59.—2nd Vesp of the Feast; com of S. Margaret only.

Off prop. Ad Prim per Oct *Qui natus.* In M Sequentia, Cred et Praef Nativ per Oct.—In 2 Vesp com seq tant.

Infra hanc Oct prohib M *Votiv nisi pro re gravi*, et Defunct nisi praesente Cadav, quae tant hodie prohib.

- 18 Frid. *White.* S. Margaret, Queen and Patroness of Scotland, Wid: doub of 2nd cl. (from 10th June).

Abst.

Off nec V nec M. Lect 1 Noct *Mulierem.* 9 lect SS. Marci et Marcelliani MM. Com Oct et SS. Mart in L et M *Cognovi.* Or prop, Cred, &c.—In 2 Vesp com seq et SS. *Gervasii et Soc MM.*

**Ergad et Insul.** S. Mark, Evang: doub of 2nd cl. *Red.* Off et M ut die 16 huj.—In 2 Vesp com seq et SS. Mart.

- 19 Sat. *White.* S. Juliana Falconieri, Virg: doub.

Off Virg. Ad Mat Hym prop. 9 lect SS. Mart. Com Oct et SS. Mart in L et M *Dilexisti,* Or prop, Cred, &c.—Vesp a cap de seq, Or *Infirmi*, com praec et Dom seq et Oct.

**Glasg.** Cras promulg Collect pro *Catholic School Committee* pro Dom seq.

- 20 SUNDAY within Octave, II aft Pent. *Red.* Ep. 1 John iii. 13-18; Gosp. Luke xiv. 16-24: "The Parable of the Supper".

S. Silverius, P. Mart: doub.—2nd Vesp of S. Silverius; from little Chapt of S. Aloysius, *White*; com of S. Silverius, of Sund and of Oct.

Off un Mart extra temp Pasch. 8 R *Dne praeven.* 9 lect et com Dom et Oct in L et M prop, Cred, &c., et Ev Dom in fine.—Vesp a cap de seq; com praec et Dom et Oct.

- 21 Mond. *White.* S. Aloysius Gonzaga, Conf: doub.

Off C non P. Com Oct in L et M prop, Cred, &c.—In 2 Vesp com Oct et S. Paulini, EC, Or *Da quaes.*

**Orgad et Insul.**—Vesp de seq; com praec et Oct tant.

- 22 Tuesd. *White.* Of the Octave: sem.

Off ut in fest et prop; com S. Paulini in L et M, Cred, &c.—Vesp de Oct.

**Orgad et Insul.** S. Margaret, Queen of Scotland, Wid. *White.* Off nec V nec M. Lect 1 Noct *Mulierem.* Com Oct et S. Paulini in L et M *Cognovi,* Or prop, Cred—In 2 Vesp com Oct.

- 23 Wedn. *White.* Of the Octave: sem.

Off ut in fest et prop. 9 lect et com Vigil S. Joan Bapt in L (ant et V e fer curr) et M de festo, Cred, &c., Ev Vigil in fine.—Vesp prop de seq; com diei Oct ut in 1 Vesp festi.

- 24 Thursd. *White.* Nativity of S. John the Baptist: doub of 1st cl, with Oct. Day of Devotion.

✚ Off prop. In M com diei Oct, Cred, &c.—Vesp prop de seq; com praec tant.

De S. Gallicano nil fit hoc anno.

- 25 Frid. *White.* THE SACRED HEART OF JESUS: doub of 1st cl. Abst.

(Decret 28 Junii 1889 et 1890.) Off prop (init Junii aut in Suppl). Invitat *Xtum pro nobis passum.* Ad fin 6 lect post verba *Clemens Decimus Tertius* add: "*ipsius Sacratissimi Cordis Festum nonnullis ecclesiis celebrare concessit, Pius Nonus ad universam extendit Ecclesiam ac deinde Summus Pontifex Leo Decimus Tertius, orbis Catholici votis obsecundans ad ritum Duplicis primae classis evezit*". M *Miseretur,* Cred, Praef de Cruce. Ad Prim *Qui passus.*—In 2 Vesp com seq, ant prop, et Dom. (Nil de Oct.)

- 26 Sat. *Red.* SS. John and Paul, MM: doub.

Off prop. 8 R *Haec est vera,* Com Oct in L et M,—Vesp a cap de seq; com praec et Dom et Oct.

## The Indulgence for SS. Peter and Paul Begins.

Cras promulg Fest SS. Petri et Pauli pro fer 3.

- 27 SUNDAY III aft Pent. *White.* Ep. 1 Pet. v. 6-11; Gosp. Luke xv. 1-10: "The Parable of the Lost Sheep".

S. William, Abb: doub.—2nd Vesp of S. William; from little Chapt of S. Leo II., P. Conf; com of S. William, of Sund and of Octave.

(In Brev 25 huj.) Off C non P. 9 lect et com Dom et Oct in L et M *Os justi* de Comm Abb, Or prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq; com praec et Dom et Oct.

- 28 Mond. *White.* S. Leo II., P. Conf: doub.—Vigil of SS. Peter and Paul. Fast and Abst.

Off CP. 9 lect Vigil. Com Oct et Vigil in L (ant et V fer) et M, Ev Vigil in fine.—Vesp de seq sine com.

- 29 TUESDAY. *Red.* SS. PETER AND PAUL, APP: doub. of 1st cl, with Octave. Less. Acts xii. 1-11; Gosp. Matt. xvi. 13-19.—2nd Vesp of the Feast.

Off prop. In M Cred et Praef App per Oct.—Vesp de eod fest. Nil de S. Joanne.

Hodie prohib M Defunct etiam praesente Cadav.

- 30 Wedn. *Red.* Commem of S. Paul, Ap; great doub.

Off prop. Com S. Petri et Oct S. Joan in L et M, Cred et Praef App.—In 2 Vesp com S. Petri et seq ut in 1 Vesp festi.

## JULY HAS XXXI DAYS.

- 1 Thursd. *White.* Octave day of S. John the Baptist: doub.

Off ut in fest et prop. Com Oct SS. App in L et M de fest, Cred et Praef App.—Vesp de seq; com praec et Oct SS. App tant. In Hym *Jesu.*

**Gallob.** Remittitur hodie ad RR. DD. Episc Collecta semestris Oboli S. Petri.

- 2 Frid. *White.* Visitation of B. V. Mary: doub of 2nd cl. Day of Devotion. Abst.

Off prop. 9 lect SS. Processi et Soc MM, Com Oct ac SS. Mart in L et M, Cred, et Praef *et Te in Visit.* Ad Prim *Qui natus.*—In 2 Vesp com seq\*, Or *Da quaes,* et Oct.

3 Sat. *White.* S. Paul I., P, Conf: doub.

Off CP+. Com Oct in L et M *Statuit*, Cred et Praef App.—Vesp de seq\*; com S. Irenaei EM (hoc anno Simpl) et praec ac Dom et Oct.

Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

4 SUNDAY IV aft Pent. *Red.* Ep. Rom. viii. 18-23; Gosp. Luke v. 1-11: "The miraculous Draught of Fishes".

The Most Precious Blood of Our Lord: doub of 2nd cl. (*Second Feast.* See Frid aft 4th Sund of Lent.)—2nd Vesp of the Feast; com of S. Cyril, &c., BB. Conf, of S. Irenaeus, M (2nd Vesp), of Sund, and of Octave.

Off prop. 9 lect Dom. Com S. Irenaei ac Dom et Oct in L et M, loco Tract dic *Allel.* Cred, Praef de Cruce, Ev Dom in fine. Ad Prim *Qui tuo nos.*—In 2 Vesp com seq\* et S. Irenaei ac Dom et Oct.

5 Mond. *White.* SS. Cyril and Methodius, BB. Conf: doub.

Off prop. Com Oct in L et M, Cred et Praef App.—Vesp a cap de seq prop; com praec.

6 Tuesd. *Red.* Octave day of SS. Peter and Paul, App: doub.

Off App et prop. M prop, Cred et Praef App.—Vesp a cap de seq\*; com praec.

### The Indulgence ends.

7 Wedn. *White.* B. Benedict XI., P. Conf: doub.

Off CP. M *Statuit*, Or prop.—Vesp a cap de seq\*; com praec.

S. Andr et Edimb. In M 2 Or *Deus omn fidel* ob Anniv Translat RR. DD. Aeneae, Archiep S. Andr et Edimb.

8 Thursd. *White.* B. Eugene III., P. Conf: doub.

Off CP. M *Statuit*, Or prop.—Vesp de seq\*; com praec. In Hym *Jesu.*

9 Frid. *White.* Prodigies of B. V. Mary: great doub.

Abst.

Off ut in fest BM.. In 7 R dic *tuam sanct Festivit.* Ad Prim *Qui natus.* M *Salve* de Motiv, Cred, Praef et *Te in Festivit.*—In 2 Vesp com seq.

10 Sat. *Red.* The Seven Brothers, &c., MM: sem.

Off plur Mart. 8 R *Haec est vera.* Suffrag et Preces. In M 2 R *A cunctis*, 3 ad libit.—Vesp de seq\*, Or *Infirmi*; com Dom et praec.



- 11 SUNDAY V aft Pent. *Red.* Ep. 1 Pet. iii. 8-15; Gosp. Matt. v. 20-24: "The Justice of the Pharisees".  
S. Pius I., P. Mart: doub.—2nd Vesp of S. Pius, from little Chapt of S. John Gualbert, *White*; com of S. Pius (2nd Vesp), of Sund and of SS. Nabor and Comp. MM.  
Off un Mart. 9 lect et com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq, Or *Intercessio*; com praec et Dom ac SS. Naboris et Soc MM.
- 12 Mond. *White.* S. John Gualbert, Abb: doub.  
Off C non P. Com SS. Mart in L et M.—Vesp a cap de seq\*, Or *Deus qui nos*; com praec.
- 13 Tuesd. *Red.* S. Anacleto, P. Mart: doub.  
Off un Mart. M *Sacerdotes*, Ev ex M *Statuit*.—Vesp a cap de seq, aut O *Doctor*, Or *Deus qui populo*; com praec.
- 14 Wedn. *White.* S. Bonaventure, B. Conf and Doct: doub.  
Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. In M Cred.—In 2 Vesp com seq.
- 15 Thursd. *White.* S. Henry, Emperor, Conf: sem.  
Off C non P†. Suffrag et Preces. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit—Vesp de seq; com praec. In Hym *Jesu*.
- 16 Frid. *White.* Our Lady of Mount Carmel: great doub. Abst.  
Off prop ut in fest BM. In 7 R dic *tuam solemn Commem.* Ad Prim *Qui natus*.—In M Cred, Praef et *Te in Commem.* In 2 Vesp com seq\*, Or *Da quaes*.
- 17 Sat. *White.* S. Leo IV., P. Conf: doub.  
Off CP. M *Statuit*.—Vesp a cap de seq†; com praec et Dom ac SS. Symphorosae et Filior MM.
- 18 SUNDAY VI aft Pent. *White.* Ep. Rom. vi. 3-11; Gosp. Mark viii. 1-9: "Jesus feeds the Multitude".  
S. Camillus de Lelli, Conf: doub.—2nd Vesp of S. Camillus, from little Chapt of S. Symmachus, P. Conf; com of S. Camillus and of Sund.  
Off C non P. In fin 6 lect add: Et Leo decimus tertius, ex sacrorum catholici orbis Antistitum voto ac Rituum Congregationis consulto, caelestem omnium hospitalium et infirmorum ubique degentium Patronum declaravit, ipsiusque nomen in agonizantium Litanis invocari praecepit. 9 lect et com Dom et SS. Mart in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq\*; com praec et Dom.

- 19 Mond. *White.* S. Symmachus, P. Conf: doub.  
Off CP. M *Statuit.*—Vesp a cap de seq †; com praec et S. Margaritae VM.
- 20 Tuesd. *White.* S. Jerome Æmilian, Conf: doub.  
Off C non P. Com S. Virg in L et M.—Vesp a cap de seq\* †; com praec et S. Praxedis V.
- 21 Wedn. *White.* S. Alexius, Conf: doub.  
(In Brev 17 huj.) Off C non P. 9 lect et com S. Virg in L et M *Egrederere.*—Vesp a cap de seq prop; com praec.
- 22 Thursd. *White.* S. Mary Magdalen, Penitent: doub.  
Off prop. In M Cred.—Vesp a cap de seq; com praec et S. Liborii, EC, Or *Da quaes.*
- 23 Frid. *Red.* S. Apollinaris, B. Mart: doub. Abst.  
Off un Mart. Com S. Liborii in L et M.—Vesp a cap de seq †; com praec et S. Christinae VM.
- 24 Sat. *White.* S. Vincent of Paul, Conf: doub.  
(In Brev 19 huj.) Off C non P. In fin 6 lect add: Hunc autem divinae caritatis eximium heroem, de unoquoque hominum genere optime meritum, Leo tertiusdecimus, instantibus pluribus Sacrorum Antistitibus, omnium Societatum caritatis in toto catholico orbe existentium, et ab eo quomodocumque promanantium, peculiarem apud Deum Patronum declaravit et constituit. 9 lect et com Vigil S. Jacobi (ant et V fer) et S. Virg in L et M, Ev Vigil in fine.—Vesp de seq; com praec et Dom tant.
- 25 SUNDAY VII aft Pent. *Red.* Ep. Rom. vi. 19-23; Gosp. Matt. vii. 15-21: "The False Prophets".  
S. James, Ap: doub of 2nd cl.—2nd Vesp of S. James; com of S. Anne only.  
Off App. Lect 1 Noct *Sic nos.* 9 lect et com Dom ac S. Christophori M, in L et M, Cred, Praef App et Ev Dom in fine.—In 2 Vesp com seq tant.  
**Gallo.** In M 3 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Gulielmi, Ep Gallov.
- 26 Mond. *White.* S. Anne, Mother of B. V. Mary: doub of 2nd cl.  
† Off nec V nec M. Lect 1 Noct *Mulierem.* M prop.—In 2 Vesp com seq\* et S. Pantaleonis, M.
- 27 Tuesd. *White.* S. Veronica de Julianis, Virg: doub.  
(In Brev 9 huj.) Off Virg. 9 lect et com S. Mart in L et M *Dilexisti,* Orr prop.—Vesp a cap de seq\* †; com praec.

28 Wedn. *Red.* SS. Victor, P. Mart; Innocent, P. Conf; Nazarius and Celsus, MM: doub.

Off plur Mart. M prop. Vesp a cap de seq\*, Or *Infirmis*; com praec et SS. Simplicii et Soc MM. (omisso nomine *Felicis*).

29 Thursd. *Red.* S. Felix II., P. Mart: doub.

Off un Mart. Com SS. Mart in L et M *Statuit*.—Vesp a cap de seq; com praec ac SS. Abdon et Sennen MM.

30 Frid. *White.* S. Martha, Virg: doub. Abst.

(In Brev heri.) Off Virg. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq; com praec.

31 Sat. *White.* S. Ignatius of Loyola, Conf: doub.

Off C non P. M prop.—Vesp de seq; com S. Pauli et praec et Dom 1 Aug, ant *Sapientia*, ac SS. Machabaeor, MM.

Cras die 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

### AUGUST HAS XXXI DAYS.

1 SUNDAY VIII aft Pent. (1st of Aug.) *White.* Ep. Rom. viii. 12-17; Gosp. Luke xvi. 1-9: "The Parable of the Unjust Steward".

S. Peter's Chains: great doub.—2nd Vesp of the Feast; com of S. Paul, of S. Stephen, and of Sund.

Off prop. 9 lect Dom. Com S. Pauli ac Dom et SS. Mart in L et M, Cred et Praef App, Ev Dom in fine.—In 2 Vesp com S. Pauli et seq\*, Or *Deus qui nos*, ac Dom.

2 Mond. *Red.* S. Stephen, P. Mart: doub.

Off un Mart. Lect 1 Noct e Dom 1 Aug, M prop.—In 2 Vesp com seq, ant prop.

3 Tuesd. *Red.* Finding of the Body of S. Stephen, first Mart: sem.

Off prop. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq†; com praec.

4 Wedn. *White.* S. Dominic, Conf: great doub.

Off C non P. Lect 1 Noct *Beatus*, M prop.—Vesp de seq; com praec. In Hym *Jesu*, usq ad Non diei seq.

5 Thursd. *White.* Dedication of S. Mary *ad Nives*: great doub.

Off prop ut in fest BM. Ad Prim *Qui natus*. In M Cred, Praef et *Te in Festivis*,—Vesp de seq\* sine com. In Hym per Oct *Jesu*, &c., *Qui te revelas*.

- 6 Friday. *White*. Transfiguration of Our Lord: doub of 1st cl, with Octave. Day of Devotion. Abst.

Off prop. 9 lect *Tu vero*. Ad Prim *Qui apparuisti* per Oct. In M Cred et Praef Nativ per Oct.—In 2 Vesp com seq tant, ant prop in utrisq Vesp.

- 7 Sat. *White*. S. Cajetan, Conf: doub.

Off C non P. 9 lect S. Donati, EM. Ad *Bened* ant prop. Com Oct et S. Mart in L et M, Cred et Praef Oct.—Vesp a cap de seq\*; com praec et Dom seq ac SS. Cyriaci, &c., MM (hoc anno Simpl) et Oct.

### The Indulgence Begins.

Cras promulg Jejun pro Sabb et Assumpt B. M. pro Dom seq.

- 8 SUNDAY IX aft Pent. (2nd of Aug.) *Red*. Ep. 1 Cor. x. 6-13; Gosp. Luke xix. 41-47: "Jesus weeps over Jerusalem".

Commem of all the Holy Pontiffs: doub (from Sund aft Oct of SS. Peter and Paul).—2nd Vesp of the Pontiffs: from little Chapt of S. Emygdus; com of the Pontiffs, of Sund, of SS. Cyriacus, &c., MM., of Octave, and of S. Romanus, M.

Off prop. 9 lect et com Dom ac SS. Mart et Oct in L et M, Cred, Praef Oct, Ev Dom in fine.—Vesp a cap de seq prop\*; com praec et Dom ac SS. Mart et Oct ac S. Romani M.

- 9 Mond. *Red*. S. Emygdus, B. Mart: doub.

Off prop. 9 lect Vigil S. Laurent. Com Oct et Vigil (ant et V e fer) ac S. Mart in L et M, Cred, Praef Oct et Ev Vigil in fine.—Vesp de seq; com praec tant.

- 10 Tuesd. *Red*. S. Lawrence, Mart: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. In M Cred et Praef Nativ.—In 2 Vesp com seq\*, Or *Infirmis*, et SS. Tiburtii et Soc MM.—Nil de Oct Transfig.

- 11 Wedn. *Red*. S. Sixtus II., P. Mart: doub.

Off un Mart. Lect 1 Noct e Dom praec. 9 lect SS. Mart. Com duar Oct et SS. Mart in L et M *Statuit*, Cred et Praef Nativ.—Vesp a cap de seq, Or *Exaudi*; com praec et duar Oct.

- 12 Thursd. *White*. S. Clare, Virg: doub.

Off Virg. Com duar Oct in L et M *Dilexisti*, Cred et Praef Nativ.—Vesp de seq ut in 1 Vesp festi; com praec et Oct S. Laurent ac SS. Hippolyti et Soc MM.

- 13 Frid. *White.* Octave day of Transfiguration: doub.  
Abst.

Off ut in fest et prop\*. 9 lect SS. Mart. Com Oct S. Laurent et SS. Mart in L et M, Cred, Praef Nativ—In 2 Vesp com seq\*, Or *Da quaes*, et Oct S. Laurent ac S. Eusebii C (V *Justum*).

- 14 Sat. *White.* S. Hormisdas, P. Conf: doub. Vigil of Assumption. Fast and Abst.

Off CP†. 9 lect Vigil. Com Oct et Vigil (ant et V Sabb) et S. Eusebii (V *Amavit*) in L et M *Statuit*, Ev Vigil in fine.—Vesp de seq; com Dom seq tant. In hym per Oct *Jesu*.—Quoties in Choro dic hym *Ave maris stella*, Clerus genuflect per tot prim stroph.

**Aberd. Dunkeld.** In M 5 Or *Deus omnium fidel* ob Anniv Electionis RR. DD. Hugonis, Ep Aberd, et Jacobi, Ep Dunkeld.

- 15 SUNDAY X aft Pent. (3rd of Aug.) *White.* Ep. 1 Cor. xii. 2-11; Gosp. Luke xviii. 9-14: "The Pharisee and the Publican".

ASSUMPTION OF BLESSED VIRGIN MARY: doub. of 1st cl, with Octave. Less. Eccclus. xxiv. 11-20; Gosp. Luke x. 38-42.—2nd Vesp of the Feast; com of S. Roch and of Sund.

Off prop. 9 lect et com Dom in L et M, Cred, Praef et *Te in Assumpt* per Oct, Ev Dom in fine. Ad Prim *Qui natus* per Oct.—In 2 Vesp com seq\* et Dom.

Hodie prohib M Defunct etiam praesente Cadav.

- 16 Mond. *White.* S. Roch, Conf: doub.

Off C non P. Lect 1 Noct e Dom praec. Com duar Oct in L et M *Justus*, Or prop, Cred et Praef BM.—Vesp a cap de seq ut in 1 Vesp festi, Or prop; com praec et Oct Assumpt.

- 17 Tuesd. *Red.* Octave day of S. Lawrence: doub.

Off ut in fest et prop. Com Oct Assumpt in L et M prop, Cred et Praef BM.—Vesp a cap de seq †, Or *Deus qui nos*; com praec et Oct ac S. Agapiti M.

- 18 Wedn. *White.* S. Hyacinth, Conf: doub.

(In Brev 16 huj.) Off C non P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Os just*, Cred et Praef Oct.—Vesp a cap de seq \*\*, com praec et Oct.

- 19 Thursd. *White.* B. Urban II., P. Conf: doub.

Off CP. Com Oct in L et M, Cred et Praef Oct.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui populo*; com praec et Oct.

- 20 Frid. *White.* S. Bernard, Conf and Doct: doub.  
Abst.  
Off C non P. 8 R *In medio.* Com Oct in L et M, Cred et Praef Oct.—Vesp a cap de seq; com praec et Oct.
- 21 Sat. *White.* S. Jane Frances of Chantal, Wid: doub.  
Off nec V nec M. Com Oct in L et M *Cognovi.* Orr prop. Cred et Praef Oct.—Vesp de seq †, V et ant ad *Magnif* prop; com diei Oct Assumpt et praec ac Dom seq tant.
- 22 SUNDAY XI aft Pent. (4th of Aug.) *White.* Ep. 1 Cor. xv. 1-10; Gosp. Mark vii. 31-37: "Jesus cures the Dumb Man".  
S. Joachim, Conf, Father of B. V. Mary: doub of 2nd cl.—2nd Vesp of the Feast; com of Octave day of Assumption, of S. Philip, and of Sund.  
Off C non P. Lect 1 Noct *Beatus.* 9 lect Dom, V et ant ad *Bened* prop, com diei Oct Assumpt et Dom ac SS. Timothei et Soc MM in L et M, Cred, Praef Oct, Ev Dom in fine. (Com simpl fit in M priv tant.)—In 2 Vesp com diei Oct et seq ac Dom.

### The Indulgence ends.

- 23 Mond. *White.* S. Philip Benitus, Conf: doub.  
Off C non P. Lect 1 Noct e Dom praec. M *Justus,* Or prop.—Vesp a cap de seq \*†, ant *O Doctor*; com praec.
- 24 Tuesd. *White.* S. Alphonsus de Liguori, B. Conf and Doct: doub.  
(In Brev 2 huj.) Off CP. Lect 1 Noct *Sapientiam.* Ad 6 lect add: "Tandem Pius IX Pontifex Maximus, ex Sacrorum Rituum Congregationis Consulto, universalis Ecclesiae Doctorem declaravit". 8 R *In medio.* 9 lect et com Vigil S. Bartholom in L (ant et V fer) et M, Cred, Ev Vigil in fine.—Vesp de seq; com praec.
- 25 Wedn. *Red.* S. Bartholomew, Ap: doub of 2nd cl. Day of Devotion.  
† Off App. Lect 1 Noct *Sic nos.* In M Cred, Praef App.—In 2 Vesp com seq\*.
- 26 Thursd. *Red.* S. Zephrinus, P. Mart: doub.  
Off un Mart. M *Sacerdotes,* Or prop.—Vesp a cap de seq†; com praec.
- 27 Frid. *White.* S. Joseph Calasanctius, Conf: doub.  
Abst.  
Off C non P. M prop.—Vesp a cap de seq, ant *O Doctor*; com praec et S. Hermetis M.

- 28 Sat. *White.* S. Augustine, B Conf and Doct : doub.  
 Off CP. Lect 1 Noct *Sapientiam.* 8 R *In medio.* Com  
 S. Mart in L et M, Cred.—Vesp de seq; com praec et Dom  
 1 Sept. ant *Cum audisset Job,* et S. Sabinæ M. In Hym *Jesu.*  
 Dom 5 Aug cum sua Hebdom hoc anno omittitur.  
**Aberd.** Cras promulg Collect pro Papa pro Dom seq.

### Pars Autumnalis.

De Decollat S. Joan B. fit translāt in 12 Oct.

- 29 SUNDAY XII aft Pent. (1st of Sept.) *White.* Ep. 2  
 Cor. iii. 4-9; Gosp. Luke x. 23-37: "The Good Samaritan".

Most Pure Heart of Mary: great doub.—2nd Vesp  
 of the Feast: com of S. Rose, of Sund, and of SS.  
 Felix and Adauctus, MM.

Off prop. 9 lect et com Dom et S. Mart in L et M, Cred,  
 Praef *Et Te in Festivit,* Ev Dom in fine.—In 2 Vesp com  
 seq et Dom ac SS. Felicis et Soc MM.

- 30 Mond. *White.* S. Rose of Lima, Virg: doub.  
 Off Virg. Lect 1 Noct e Dom 1 Sept. 9 lect et com SS.  
 Mart in L et M *Dilexisti,* Or prop.—Vesp a cap de seq†; com  
 praec.
- 31 Tuesd. *White.* S. Raymund Nonnatus, Conf: doub.  
 Off C non P. M *Os justi,* Or prop.—In 2 Vesp com seq  
 et S. Ægidii, Abb (ant e L, V *Os justi*), ac SS. XII Fratr MM.

### SEPTEMBER HAS XXX DAYS.

- 1 Wedn. *White.* S. Lewis, King, Conf: sem.  
 (In Brev 25 Aug.) Off C non P †. 9 lect et com S. Ægidii  
 (ant et V e 1 Vesp) et SS. Mart in L (Suffrag et ad Prim Preces)  
 et M.—Vesp a cap de seq†; com praec. Suffrag et ad Compl  
 Preces.
- 2 Thursd. *White.* S. Stephen, King, Conf: sem.  
 Off C non P. Suffrag, &c. In M 2 Or *A cunctis,* 3 ad  
 libit.—Vesp a cap de seq prop; com praec. Suffrag, &c.
- 3 Frid. *White.* S. Elizabeth, Queen, Wid: sem. Abst.  
 (In Brev 8 Jul.) Off prop. Suffrag, &c. M *Cognovi,* 1  
 Or prop, 2 et 3 ut heri.—Vesp de seq\*; com praec.
- 4 Sat. *White.* S. Rose of Viterbo, Virg: doub.  
 Off Virg. M *Dilexisti,* Or prop.—In 2 Vesp com Dom  
 seq et S. Laurentii Justin EC (hoc anno Simpl), Or *Da quæes.*  
 Cras dic 5 Decades SS, Rosarii, &c., pro Conver Scotiæ.

- 5 SUNDAY XIII aft Pent. (2nd of Sept.) *Green*. Office and Mass of Sund: sem. Ep. Gal. iii. 16-22; Gosp. Luke xvii. 11-19. "The Cure of the Leper".—1st Vesp of S. Philumena, Virg, *Red*; com of Sund and of S. Lawrence Justinian, B. Conf.

Off ut in Psalt et prop. 9 lect (ex trib una) et com S. Laurent in L (Suffrag et ad Prim Preces) et M, 9 Or *A cunctis*, Cred, Praef Trinit.—Vesp de seq†; com Dom et S. Laurent.

- 6 Mond. *Red*. S. Philumena, Virg. Mart: doub.

(In Brev 19 Aug.) Off V et M. M *Loquebar*.—Vesp a cap de seq\*\*†; com praec.

- 7 Tuesd. *White*. S. Adrian III., P. Conf: doub.

Off CP. M *Sacerdotes*, Orr prop.—Vesp de seq; com praec. In Hym per Oct *Jesu*.

- 8 Wedn. *White*. Nativity of B. V. Mary: doub of 2nd cl, with Octave. Day of Devotion.

† Off prop. 9 lect et com S. Adriani M in L et M, Cred, Praef *et Te in Nativ* per Oct, et ad Prim *Qui natus*.—In 2 Vesp com seq\*, Or *Da quaes*, et S. Gorgonii M.

- 9 Thursd. *White*. S. Sergius, P. Conf: doub.

Off CP. 9 lect S. Mart. Com Oct et S. Mart in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq\*, Or *Exaudi*; com praec et Oct.

- 10 Frid. *White*. S. Hilarus, P. Conf: doub. Abst.

Off CP. Com Oct in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp a cap de seq; com praec et Oct ac SS. Proti et Soc MM.

- 11 Sat. *White*. S. Nicholas of Tolentino, Conf: doub.

(In Brev heri.) Off C non P. 9 lect SS. Mart. Com Oct et SS. Mart in L et M *Justus*, Cred et Praef Oct.—Vesp de seq; com praec et Dom seq.

Cras promulg Quat Temp pro fer 4, 6, et Sabb seq.

- 12 SUNDAY XIV aft Pent. (3rd of Sept.) *White*. Ep. Gal. v. 16-24; Gosp. Matt. vi. 24-33: "The Mammon of Iniquity".

Holy Name of Mary: great doub.—1st Vesp of S. Barnabas. *Red*. Com of the Holy Name and of Sund only.

Off prop et in fest BM. 9 lect et com Dom in L et M, Cred, Praef *Et Te in Festiv*, Ev Dom in fine.—Vesp de seq; com praec et Dom tant.

- 13 Mond. *Red*. S. Barnabas, Ap: great doub (from 11th June).

Off App. Lect 1 Noct prop. In M Cred et Praef App.—Vesp de seq; com praec et Oct.



- 14 Tuesd. *Red.* Exaltation of the Holy Cross: great doub.

Off prop. Com Oct in L et M, Cred et Praef de Cruce.  
—In 2 Vesp com seq ut in 1 Vesp festi, et S. Nicomedis M.

- 15 Wedn. Ember-day. *White.* Octave Day of Nativity of B. V. Mary: doub. Fast and Abst.

Off ut in fest et prop. 9 lect et com fer, V *Repleti*, et S. Mart in L et M ut in fest. Cred et Praef Oct, Ev fer in fine.—  
In 2 Vesp com seq et SS. Euphemiae et Soc MM ut ibi.

Gallob. In 2 Vesp com seq\*\* et SS. Mart (ant et V e 1 Vesp plur Mart).

- 16 Thursd. *Red.* SS. Cornelius, P. and Cyprian, B. MM: doub.

Off plur Mart. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L et M *Intret.*—Vesp a cap de seq; in Hym *Meruit Beata Vulnera Xti*, V prop; com praec.

Gallob. *White.* S. Ninian, B. Conf: doub. Off CP. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart (ant et V e L) in L et M *Statuit*, Orr prop.—Vesp ut supra.

- 17 Frid. Ember-day. *White.* Stigmas of S. Francis, Conf: doub. Fast and Abst.

Off C non P. Lect 1 Noct et 8 R prop. 9 lect fer. In Hym L in 3 strophe *In corpore, Xti recepit stigmata*. Com fer in L et M, Ev fer in fine.—Vesp a cap de seq, ant prop; com praec, V prop.

- 18 Sat. Ember-day. *White.* S. Joseph of Cupertino, Conf: doub. Fast and Abst.

Off C non P. Lect 1 Noct prop. 9 lect et com fer in L (ant Ad *Bened* prop) et M, Ev fer in fine.—Vesp de seq; com SS. Januarii et Soc (hoc anno Simpl) et praec, ant prop, et Dom seq. In Hym *Jesu . . . Qui passus*.

- 19 SUNDAY XV aft Pent. (4th of Sept.) *White.* Ep. Gal. v. 25, 26, vi. 1-10; Gosp. Luke vii. 11-16: "The Widow of Naim".

Seven Dolours of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Agapitus, of SS. Januarius and Companions, MM, and of Sund.

Off Prop. 9 lect Dom. Com Dom et SS. Mart in L et M, Sequent (in fine *Allel*), Cred. Praef et *Te in Transfix*, Ev Dom in fine. Ad Prim *Qui passus*.—In 2 Vesp com seq\*, Or *Da quaes*, et SS. Mart et Dom.

- 20 Mond. *White.* S. Agapitus, P. Conf: doub.

Off CP. Lect 1 Noct e Dom praec. 9 lect et com Vigil S. Matthaei in L (ant et V fer) et M *Statuit*, Ev Vigil in fine.—Vesp de seq; com praec.

- 21 Tuesd. *Red.* S. Matthew, Ap. and Evang: doub of 2nd cl. Day of Devotion.

✠ Off App. Lect 1 Noct *Et factum est.* In M Cred et Praef App.—In 2 Vesp com seq, ant prop in utrisq Vesp, et SS. Mauritii et Soc MM.

- 22 Wedn. *White.* S. Thomas of Villanova, B. Conf: doub.

Off CP †. 9 lect SS. Mart. Ad *Bened* ant prop. Com SS. Mart in L et M *Statuit*, Or prop.—Vesp a cap de seq, Or *Deus qui nos*; com praec et S. Theclae, VM.

- 23 Thursd. *Red.* S. Linus, P. Mart: doub.

Off un Mart. 9 lect et com S. Theclae in L et M *Statuit*, Orr prop.—Vesp de seq; com praec. In Hym *Jesu*.

- 24 Frid. *White* Our Lady of Mercy: great doub. Abst.

Off prop et in fest BM. Ad Prim *Qui natus.* M *Salve*, Or prop, Cred, Praef *et Te in Festivit.*—In 2 Vesp com seq.

- 25 Sat. *Red.* SS. Eustachius and Companions, MM: doub.

(In Brev 20 huj.) Off plur Mart. M *Sapientiam*, Orr prop.—Vesp a cap de seq, Or *Infirmis*; com praec et Dom seq, ac SS. Cypriani et Soc MM.

Ex Decret Urb et Orb 11 Sept, 1887, aliisque prioribus, singulis annis (donec S. Sedes aliter decreverit) in omnibus Eccles in quib animarum cura exercetur, publicisque Oratoriis Deiparae dicatis, aliisque ad arbitr Ordinarii, quotidie a die 1 Octob usq ad 2 Novemb recitari debent 5 saltem decades SS. Rosarii cum Litan Lauret; si mane, inter Missam; si Vespere, coram SS. Sacram exposito et datur Benedictio. Quoad haec vero serventur Ordinarii praescripta. Insuper ex Epist Encycl 15 Aug, 1889, adjudenda est Rosario Orat ad S. Joseph, quae ponitur in fin huj Ordinis.

**Glasg.** **Gallo.** **Ergad et Insul.** Cras promulg Collect pro *Diocesan Fund* faciend mense Octob decurrente.

Ex novissima Breviarii recognitione S. Eusebius tanquam *Martyr* colendus est, cum Off un Mart 1<sup>o</sup> loco. Novae autem lectiones eos non obligant "qui Horas Canonicas recitant juxta editiones jam existentes". SRC, 14 Dec, 1883.

- 26 SUNDAY XVI aft Pent. (4th of Sept.) *Red.* Ep. Ephes. iii. 13-21; Gosp. Luke xiv. 1-11: "Christ heals the Dropsical Man".

S. Eusebius, P, Mart: doub.—2nd Vesp of S. Eusebius; com of Sund and of SS. Cosmas and Damian.

Off un Mart. 9 lect et com Dom et SS. Mart in L et M *Statuit*, Cred, Praef Trinit, Ev Dom in fine.—In 2 Vesp com Dom et seq.

**Aberd.** Anniv RR. DD. Colini, Ep Aberd, proxime defuncti.

- 27 Mond. *Red.* SS. Cosmas and Damian, MM: sem.  
 Off plur Mart. 8 R *Haec est vera.* Suffrag et Preces.  
 In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq; com  
 praec. Suffrag et ad Compl Preces.
- 28 Tuesd. *Red.* S. Wenceslaus, Mart: sem.  
 Off un Mart. Suffrag et Preces. M *In virtute*, 1 Or  
 prop, 2 et 3 ut heri, Ev *Si quis vult.*—Vesp de seq sine com.
- 29 Wedn. *White.* S. Michael, Archangel: doub of 2nd  
 cl. Day of Devotion.  
 † Off prop. 8 Bened *Quor festum.* In M Cred.—In 2  
 Vesp com seq, ant *O Doctor.*
- 30 Thursd. *White.* S. Jerome, Priest, Conf and Doct:  
 doub.  
 Off C non P. Lect 1 Noct *Sapientiam.* 8 R *In medio.*  
 M *In medio*, Orr prop, Cred.—Vesp a cap de seq\*; com praec  
 et S. Remigii EC, Or *Da quaes.*

## OCTOBER HAS XXXI DAYS.

Infr mensem Oct vel circiter quatuor Missae pro Missi-  
 onis Scotiae Benefactor ab omnib Missionariis sunt cele-  
 brandae.

- 1 Frid. *Red.* S. Gregory of Armenia, B. Mart: doub.  
 Abst.  
 Off un Mart. 8 R *Dne praeven.* 9 lect et com S. Remig  
 in L et M *Statuit*, Or prop.—Vesp de seq; com praec.
- 2 Sat. *White.* The Guardian Angels: great doub.  
 Off prop. In M Cred.—Vesp de seq; com praec et  
 Dom seq, ant *Adaperiat.* In Hym *Jesu.*  
 Gallob. De SS. Cornel et Cyprian fit Simpl, com  
 eorum in utrisq Vesp et L et in M ante, com Dom.  
 Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.
- 3 SUNDAY XVII aft Pent. (1st of Oct.) *White.* Ep.  
 Ephes. iv. 1-6; Gosp. Matt. xxii. 35-46: "The First  
 and Greatest Commandment".  
 Solemnity of the Holy Rosary of B. V. Mary: doub  
 of 2nd cl.—2nd Vesp of the Feast; com of S. Francis  
 and of Sund.  
 Off prop et in fest BMV. 9 lect et com Dom in L et M  
*Gaudeamus*, Cred, Praef et *Te in Solemnit*, Ev Dom in fine.  
 Ad Prim *Qui natus.*—In 2 Vesp com seq et Dom.
- 4 Mond. *White.* S. Francis of Assisi, Conf: great doub.  
 Off C non P. Lect 1 Noct *Justus.* M prop.—In 2 Vesp  
 com seq\* et SS. Placidi et Soc MM.

- 5 Tuesd. *White*. S. Galla, Wid : doub.

Off nec V nec M. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L et M *Cognovi*, Orr prop, Ep *Carissime*.—Vesp a cap de seq ; com praec.

- 6 Wedn. *White*. S. Bruno, Conf : doub.

Off C non P. M *Os justi*, Orr prop.—Vesp a cap de seq\* ; com praec et SS. Sergii et Soc MM.

- 7 Thursd. *White*. S. Mark, P. Conf : doub.

Off CP. Com SS. Mart in L et M *Sacerdotes*, Orr prop.—Vesp a cap de seq ; com praec.

- 8 Frid. *White*. S. Bridget, Wid : doub. Abst.

Off nec V nec M. M *Cognovi*, Or prop, Ep *Carissime*.—In 2 Vesp com seq.

- 9 Sat. *Red*. SS. Denis and Companions, MM : sem.

Off plur Mart. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq\* ; com Dom seq et S. Francisci Borgiae C (hoc anno Simpl) ac praec. In Hym *Jesu*.

**Annkeld.** Cras promulg Collect pro *Mission Fund* pro Dom seq.

- 10 SUNDAY XVIII aft Pent. (2nd of Oct.) *White*. Ep. 1 Cor. i. 4-8 ; Gosp. Matt. ix. 1-8 : "Jesus cures the Man sick of the Palsy".

Maternity of B. V. Mary ; great doub.—2nd Vesp of the Feast ; com of S. Leonard, Conf, of Sund, and of S. Francis Borgia, Conf.

Off prop. 9 lect et com Dom et S. Francisci in L et M, Cred, Praef et *Te in Festivit*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq\*\*† et Dom ac S. Francisci.

- 11 Mond. *White*. B. John Leonard, Conf : doub.

Off C non P†. M prop.—Vesp de seq ; com praec.

Anniv D. Joannis Menzies, pro cuj anima una e quatuor Missis, supra notat, est celebranda.

- 12 Tuesd. *Red*. The Decollation of S. John Baptist : great doub (from 29th Aug.).

Off prop. Pro 9 lect divid 8 et incip *Vincebat*.—In 2 Vesp com seq.

- 13 Wedn. *White*. S. Edward, King, Conf : sem.

Off C non P†. Suffrag et Preces. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq\* ; com praec.

- 4 Thursd. *Red*. S. Calixtus, P. Mart : doub.

Off un Mart. M prop, 1 Or\*.—Vesp a cap de seq, hym prop ; com praec.

- 15 Frid. *White.* S. Teresa, Virg: doub. Abst.  
Off Virg. Ad Mat et L hym prop. M *Dilexisti*, Or prop.—Vesp a cap de seq\*\* ; com praec.
- 16 Sat. *White.* B. Victor III., P. Conf: doub.  
Off CP. M *Statuit*, Or prop.—Vesp de seq\* ; com praec, Dom seq. ac S. Hedwigis Vid (hoc anno Simpl). In Hym *Jesu.*
- 17 SUNDAY XIX aft Pent. (3rd of Oct.) *White.* Ep. Ephes. iv. 23-26; Gosp. Matt. xxii. 1-14: "The Parable of the Marriage Feast".  
Purity of B. V. Mary: great doub.—1st Vesp of S. Luke, *Red*; com of B. Virgin only.  
Off prop. 9 lect et com Dom et S. Hedwigis in L et M, Cred, Praef *et Te in Festivis*, Ev Dom in fine. Ad Prim *Qui natus.*—Vesp de seq; com praec tant.
- 18 Mond. *Red.* S. Luke, Evang: doub of 2nd cl.  
Off App et Evang. Lect 1 Noct *Et factum.* In M Cred et Praef App.—In 2 Vesp com seq.
- 19 Tuesd. *White.* S. Peter of Alcantara, Conf: doub.  
Off C non P†. M. prop.—Vesp a cap de seq, hym prop; com praec.
- 20 Wedn. *White.* S. John Cantius, Conf: doub.  
Off C non P. Ad Mat et L hym prop. M prop.—Vesp a cap de seq†, ant *O Doctor*, Or *Exaudi*; com praec et S. Hilarionis Abb ac SS. Ursulae et Soc Virg MM.
- 21 Thursd. *White.* S. Leo the Great, P. Conf and Doct: (from 11th April).  
Off CP. Lect 1 Noct prop. 8 R *In medio.* 9 lect (e duab) et com S. Hilarion (ant *Similabo*, V *Amavit*) et SS. Mart in L et M prop, Cred.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui populo*; com praec, ant *Dum esset.*
- 22 Frid. *White.* S. Anselm, B. Conf and Doct: doub (from 21st April). Abst.  
Off CP. Lect 1 Noct *Sapientiam.* 8 R *In medio.* In M *In medio*, Cred.—Vesp prop de seq\* com praec. In Hym *Jesu.*
- 23 Sat. *White.* Our Most Holy Redeemer: great doub.  
Off prop. Ad Prim *Qui redemisti.* In M Cred, Praef de Cruce.—Vesp de seq\* com praec et Dom.  
*Aberd.* In M 2 Or *Deus omn fidel* ob Anniv Consecrat RR. DD. Hugonis, Ep Aberd.  
Cras promulg Jejun pro Sabb et Indulgent pro Dom seq.

- 24 SUNDAY XX aft Pent. (4th of Oct.) *White*. Ep. Ephes. v. 15-21; Gosp. John iv. 46-53: "Healing of the Ruler's Son".

S. Raphael, Archangel: great doub.—2nd Vesp of the Feast; com of S. Boniface, of Sund, and of SS. Chrysanthus and Daria, MM.

Off prop. 9 lect et com Dom in L et M, Cred, Praef Trinit, Ev Dom in fine.—In 2 Vesp com seq\*, Or *Da quaes*, et Dom ac SS. Chrysanthi et Dariae MM.

- 25 Mond. *White*. S. Boniface I., P. Conf: doub.

Off CP. Lect 1 Noct e Dom praec. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq\*, Or *Infirmi*; com praec.

- 26 Tuesd. *Red*. S. Evaristus, P. Mart: doub.

Off un Mart. M *Statuit*.—Vesp a cap de seq †, ant *O Doctor*, Or *Deus qui populo*; com praec.

- 27 Wedn. *White*. S. Gregory Nazianzen, B Conf and Doct (from 9th May).

Off CP. 8 R *In medio*. 9 lect et com Vigil SS. Simonis, &c., in L (ant et V e fer occur) et M *In medio*, Ep *Justus*, Cred, Ev Vigil in fine.—Vesp de seq, com praec.

- 28 Thursd. *Red*. SS. Simon and Jude, App: doub of 2nd cl. Day of Devotion.

† Off App. Lect 1 Noct prop. In M Cred et Praef App.—Vesp de eod fest. [Vel in 2 Vesp com Passion Dni.]

‡ *Agard et Insul*. In 2 Vesp com seq, ant *O Doctor*, Or *Exaudi*.

§ *Dunkeld*. In M 2 Or (sub unie conclus) *Deus omn fidel* ob Anniv Consecrat RR. DD. Jacobi, Ep Dunkeld.

- 29 Frid. *Green*. Of the Feria. Abst.

[Votiv de Pass Dni. Lect 1 Noct *Igitur Eleazarus* e Dom 5 Oct. Suffrag et ad Prim Preces. In M Orr solit.—Vesp de eod. Vel Vesp a cap de seq; com praec.] Suffrag et ad compl Preces. (In M fer 2 Or *Fidelium*.)

¶ *Agard et Insul*. *White*. S. Basil, B. Conf and Doct: doub (from 14th June).

Off CP. Lect 1 Noct ut supra, 8 R *In medio*. In M *In medio*, Cred.—Vesp de eod fest [vel in 2 Vesp com Immacul Concept].

- 30 Sat. *Purple*. Vigil of All Saints. Fast and Abst.

[Votiv de Immac Concept. Lect 1 Noct *Mortuo itaque* e fer 2 post Dom 5 Oct. Lect 2 et 3 Noct de 7 die infr Oct. Suffrag, &c. M *Gaudeus*, 2 Or de Spir Sanct, 3 *Eccles* vel pro Papa sine Cred, in Secr loco *Solemnit* dic *Commemoratione*. Vesp de seq †; com Dom, ant *Vidi Dnum*, et praec.] Off

Sabb. Lect de Hom Vigil, RR Sabb. Ad L com crucis et Suffrag, et ad L et Hor Preces flexis genib. M de Vigil, sine Glor, 2 Or *A cunctis*, 3 ad libit.—Vesp de seq\*†: com Dom ut supra.

Ergad et Ensul. In M fer 2 Or *Fidelium*.

Cras promulg Fest Omn Sanctor pro fer 2 et Comm Omn Defunctor pro fer 3 seq.

- 31 SUNDAY XXI aft Pent. (1st of Nov.) *White*. Ep. Ephes. vi. 10-17; Gosp. Matt. xviii. 23-35: "The King taking account of his Servants".

S. Siricius, P. Conf: doub.—1st Vesp of All Saints, without commem.

Off CP. 9 lect et com Dom in L et M *Sacerdotes*, Cred. Praef Trinit et Ev Dom in fine.—Vesp de seq sine ulla com.

### The Indulgence Begins.

#### NOVEMBER HAS XXX DAYS.

- 1 MONDAY. *White*. FEAST OF ALL THE SAINTS: doub of 1st cl, with Octave. Less., Apoc. vii. 2-12; Gosp. Matt. v. 1-12.—2nd Vesp of the Feast. Vesp of the Dead. *Black*.

Off prop. In M Cred et Praef comm per Oct.—Vesp de eod fest. Dicto *Bened Dno*, Vesp Defunct dic ritu dupl de praecepto.

Hodie prohib M Defunct etiam praesente Cadav.

**Aberd.** Collecta pro Societ Propag Fidei remittenda est ad RR. DD. Episcopum ante diem 30 Novembr.

- 2 Tuesd. *Black*. Commemoration of All Souls: doub. Day of Devotion.

Off de die 2 infr Oct: *sem*. Post L, dicto *Bened Dno*, dic Mat Defunct cum trib Noct, et L, ritu dupl. In M pro Defunct, quae est prima, unic Or et Sequentia.—Vesp de Oct.

Infr Octavas prohib Officia Votiva.

- 3 Wedn. *White*. 3rd day within Octave: *sem*.

Off ut in fest et prop. In M 2 Or de Spir Sanct, 3 *Eccles* vel pro Papa, Cred.—Vesp de seq; com Oct ac SS. Vitalis et Soc MM.

- 4 Thursd. *White*. S. Charles Borromeo, B: Conf: doub.

Off CP. 9 lect SS. Mart. Com Oct et SS Mart in L et M, Cred.—In 2 Vesp com Oct.

- 5 Frid. *White.* 5th day within Octave : sem. Abst.  
Off et M ut supra.—Vesp de Oct.
- 6 Sat. *White.* 6th day within Octave : sem.  
Off et M ut supra.—Vesp a cap de Dom (aut *Muro* ;  
com Oct.  
Dom 2 Novemb cum sua Hebdom hoc anno omitt.  
Cras die 5 Decades SS. Rosarii, &c., pro Conver Scotiae.
- 7 SUNDAY XXII aft Pent. (3rd of Nov.) *White.*  
Office and Mass of Sund : sem. Ep. Philip. i. 6-11 ;  
Gosp. Matt. xxii. 15-21 : "The Coin of the Tribute".  
—1st Vesp of Octave day of All Saints ; com of Sund  
and of the Four Crowned Brothers, MM.  
Off ut in Psalt et prop. Ad Mat hym *Primo die* et ad  
L *Æterne rer.* Lect 1 et 2 Noct e Dom 3 Nov. Com Oct in L  
et M sine 3 Or, Cred, Praef Trinit. Prim sine Precib.—Vesp  
de die Oct ut in 1 Vesp festi ; com Dom et Quat Coronator  
MM.
- 8 Mond. *White.* Octave day of All Saints : doub.  
Off ut in fest et prop. 9 lect et com SS Mart in L et M,  
Cred.—Vesp de seq sine com.

### The Indulgence ends.

- 9 Tuesd. *White.* Dedication of the Church of S. John  
Lateran : doub of 1st cl, with Octave.  
Off Dedicat et prop. In M Cred per Oct ; in Secret  
omitt parenth.—In 2 Vesp com seq tant.
- 10 Wedn. *White.* S. Andrew Avellino, Conf : doub.  
Off C non P. 9 lect SS. Tryphonis et Soc MM. Com  
Oct et SS. Mart in L et M *Os justi*, Or prop, Cred.—Vesp a cap  
de seq, ant prop ; com praec et Oct ac S. Mennae M.
- 11 Thursd. *White.* S. Martin, B. Conf : doub.  
Off prop. 9 lect S. Mart. Com Oct et S. Mart in L et  
M, Cred.—Vesp a cap de seq ; com praec et Oct.
- 12 Frid. *Red.* S. Martin, P. Mart : doub. Abst.  
Off un Mart. 8 R *Dne praeven.* Com Oct in L et M,  
Cred.—Vesp a cap de seq\*, Or *Da quaes* ; com praec et Oct.
- 13 Sat. *White.* S. Nicholas I., P. Conf : doub.  
(In quibusd Brev Dec 5.) Off CP. Com Oct in L et M  
*Statuit*, Cred.—Vesp de seq\* ; com S. Deusdedit\* PC (hoc  
anno Simpl), Or *Da quaes* et praec Or *Exaudi* ac Dom et Oct.  
In Hym *Jesu.*



- 14 SUNDAY XXIII aft Pent. (4th of Nov.) *White*. Ep. Philip. iii. 17, iv. 3; Gosp. Matt. ix. 18-26: "The Ruler's Daughter raised to Life".

Patronage of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Gertrude, of S. Deusdedit, P. Conf (2nd Vesp), of Sund, and of Octave.

Off ut in fest BM. In 7 R *tuum sanct Patroc*. 9 lect Dom. Com S. Deusdedit ac Dom et Oct in L et M, Cred, Praef *et Te in Festivit*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq\*, et S. Deusdedit ac Dom et Oct.

- 15 Mond. *White*. S. Gertrude, Virg: doub.

Off Virg. Lect 1 Noct e Dom praec. Com Oct in L et M *Dilexisti*, Or prop, Cred.—Vesp a cap de seq ut in 1 Vesp festi; com praec.

- 16 Tuesd. *White*. Octave day of Dedication of S. John Lateran: doub.

Off Dedic. Lect 1 Noct ut in fest, 2 Noct de die Oct, 3 Noct de 2 die infr Oct. M ut in fest, Cred.—Vesp a cap de seq, Or *Da quaes*; com praec.

- 17 Wedn. *White*. S. Gregory Thaumaturgus, B. Conf: doub.

Off CP. Lect 1 Noct e fer praec. M prop.—Vesp de seq; com praec.

- 18 Thursd. *White*. Dedication of the Basilicas of SS. Peter and Paul: great doub.

Off Dedic. Lect 1 Noct prop, 2 Noct\*. In M Cred, in Secret omitt parenth.—In 2 Vesp com seq, Or *Infirmis*.

- 19 Frid. *Red*. S. Pontian, P. Mart: doub. Abst.

Off un Mart. 1 lect 1 Noct e fer 5 praec, 2 et 3 lect *Incip Abdias* e fer curr. 8 R *Dne praeven*. M prop.—Vesp a cap de seq; com praec.

- 20 Sat. *White*. S. Felix of Valois, Conf: doub.

Off C non P. M *Justus*.—Vesp de seq; com praec et Dom seq.

Cras promulg termin Solemn Nuptiar pro Sabb.

- 21 SUNDAY XXIV and last after Pent. (5th of Nov.) *White*. Ep. Col. i. 9-14; Gosp. Matt. xxiv. 15-35: "Christ foretells the Signs that shall precede the Last Judgment".

Presentation of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Cecily and of Sund.

Off prop et in fest BM. 9 lect et com Dom in L et M, Cred, Praef *et Te in Praesent*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq, ant prop, et Dom.

- 22 Mond. *Red.* S. Cecily, Virg. Mart: doub.  
Off prop. Lect 1 Noct *De Virginib.* M prop.—Vesp  
cap de seq, ant prop; com praec et S. Felicitatis M.
- 23 Tuesd. *Red.* S. Clement, P. Mart: doub.  
Off prop. Lect 1 Noct *A Mileto.* 9 lect et com S. Mart  
in L et M.—Vesp a cap de seq†; com praec, et S. Chrysogoni M.
- 24 Wedn. *White.* S. John of the Cross, Conf: doub.  
Off C non P. 1 lect 1 Noct e Dom praec, 2 e fer 2, 3 e  
fer 3 praec. 9 lect et com S. Mart in L et M *Os justi*—Vesp  
a cap de seq; com praec.
- 25 Thursd. *Red.* S. Catherine, Virg. Mart: doub.  
Off V et M. 1 lect 1 Noct e fer 4 praec, 2 et 3 e fer curr.  
In M *Loquebar*, Or prop.—Vesp a cap de seq\*\*, Or prop; com  
praec et S. Petri EM, Or *Infirmis*.
- 26 Frid. *White.* S. Silvester, Abb: doub. Abst.  
(Decret 19 Aug, 1890.) Off C non P. In finem 6 lect add:  
"anno salutis millesimo ducentesimo sexagesimo septimo, sexto  
Kalendas Decembris. Ejus Officium ac Missam Leo decimus  
tertius Pontifex Maximus ad universam extendit Ecclesiam."  
9 lect et com S. Mart in L et M *Os justi* de Comm Abb, Orr  
prop.—Vesp a cap de seq; com praec.
- 27 Sat. *White.* S. Elizabeth, Queen, Wid: doub.  
(In Brev 19 huj.) Off nec V nec M. M *Cognovi*.—In  
2 Vesp com Dom et S. Gregorii\* CP (hoc anno simpl).  
Ab his Vesp usq ad Oct Epiph omitt Suffrag Sanctor, et  
usq ad Nativ Dni in fine Off dic ant *Alma* cum V *Angelus* et  
Or *Gratiam*.

N.B.—The Solemnising of Marriage terminates.

Cras promulg Jejun pro fer 2, Fest S. Andreae pro fer 3  
et Jejun pro fer quaq 4 et 6 per Advent.

### Pars Hiemalis.

- 28 SUNDAY I of Advent of 1st cl. *Purple.* Office and  
Mass of Sund: sem. Ep. Rom. xiii. 11-14; Gosp.  
Luke xxi. 25-33: "Signs foretelling the end of time".  
—1st Vesp. of S. Gelasius, *White*; com of Sund and  
of S. Gregory, PC. (2nd Vesp), and of S. Saturninius, M.  
Off de Temp Advent. Loco *Te Deum* dic 9 R. Ad Prim  
*Qui venturus*, etiam in festi nisi aliter notet; Preces. Com  
(sine lect) S. Gregor in L et M sine Glor, 3 Or *Deus qui de*  
*BM*, Cred, Praef Trinit.—Vesp de seq\*, Or *Da quaes*; com  
Dom et S. Gregor et S. Saturnini, M.  
In M solemn de Temp Ministr sacr utuntur planet plicat,  
except Dom III.

N.B.—During Advent, Fast and Abstinence every  
Wednesday and Friday.

- 29 Mond. *White.* S. Gelasius, P. Conf: doub. Vigil of S. Andrew. Fast and Abst.

Off CP. Com fer et S. Mart in L (ant ad L et Vesp prop quotid). In M *Statuit*, 2 Or fer, 3 Vigil de qua nil in Off, 4 S. Mart, et Ev Vigil in fine.—Vesp de seq; com fer tant.

### The Indulgence Begins.

- 30 TUESDAY. *Red.* S. ANDREW, APOSTLE, PATRON OF SCOTLAND: doub of 1st cl, with Octave. Ep. Rom. x. 10-18; Gosp. Matt. iv. 18-22.—2nd Vesp of the Feast; com of S. Didacus and of the FERIA.

Off prop. Com fer in L et M, Cred et Praef App per Oct.—In 2 Vesp com seq et fer.

### DECEMBER HAS XXXI DAYS.

- 1 Wedn. *White.* S. Didacus, Conf: sem. Fast and Abst.

(In Brev 13 Nov.) Off C non P+. Com Oct et fer in L et M *Justus*, Or prop, Cred et Praef App.—Vesp a cap de seq; com praec et Oct ac fer.

- 2 Thursd. *Red.* S. Bibiana, Virg. Mart: sem.

Off V et M. Com Oct et fer in L et M *Me expect*, Or prop, Cred et Praef App.—Vesp de seq; com praec et Oct ac fer.

- 3 Frid. *White.* S. Francis Xavier, Conf: doub.

Fast and Abst.

Off C non P. Com Oct et fer in L et M, Cred et Praef App.—Vesp a cap de seq, ant *O Doctor*; com praec et Oct ac fer necnon S. Barbarae VM.

- 4 Sat. *White.* S. Peter Chrysologus, B Conf and Doct: doub.

Off CP. Lect 1 Noct *Fidelis*. Com Oct et fer ac S. Mart in L et M, Cred et Praef App.—In 2 Vesp com Dom et S. Stanislai C\* (hoc anno Simpl) et Oct ac S. Sabbae, Abb.

Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

- 5 SUNDAY II of Advent. *Purple.* Office and Mass of Sund: sem. Ep. Rom. xv. 4-13; Gosp. Matt. xi. 2-10: "John sends his Disciples to Christ".—1st Vesp of S. Nicholas, *White*; com of S. Stansaus (2nd Vesp), of Sund and of Octave.

Off ut in Psalt et prop. Com S. Stanisl et Oct et S. Sabbae in L et M sine Glor, Cred et Praef App. Non dic Preces.—Vesp de seq; com Dom et S. Stanisl et Oct.

6 Mond. *White.* S. Nicholas, B. Conf: doub.

Off CP. Com Oct et fer in L et M, Cred et Praef App.  
—Vesp a cap de seq ut in 1 Vesp festi; com praec et fer.

7 Tuesd. *Red.* Octave day of S. Andrew, Ap: doub.

Off ut in fest. Lect 1 Noct de Script occur, 2 et 3 Noct prop\*. Com fer in L et M de fest, 3 Or Vigil Immac Concept\* de qua nil in Off, Cred, Praef App, Ev Vigil in fine.—Vesp de seq\*; com fer tant. In Hym *Jesu* per Oct.

### The Indulgence ends.

8 Wedn. *White.* Immaculate Conception of B. V. Mary: doub of 1st cl, with Octave. Day of Devotion. Fast and Abst.

† Off prop. Com fer in L et M *Gaudens*, Cred, Praef et *Te in Concept Immac* per Oct, et ad Prim *Qui natus*.—In 2 Vesp com seq, ant *O Doctor*, et fer.

9 Thursd. *White.* S. Ambrose, B. Conf and Doct: doub.

(In Brev 7 huj.) Off CP†. Lect 1 Noct *Fidelis*. 8 R *In medio*. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp de seq\*; com praec et fer tant.

10 Frid. *White.* Translation of the Holy House of Loreto: great doub. Fast and Abst.

Off prop. Com fer tant in L et M, Cred et Praef et *Te in Festivit*.—In 2 Vesp com seq et fer tant. *Nil de Oct*.

11 Sat. *White.* S. Damasus, P. Conf: doub.

Off CP. Com Oct et fer in L et M, Cred et Praef Oct.  
—In 2 Vesp com Dom et S. Melchiadis PM\* (hoc anno Simpl).  
Cras promulg Quat Temp pro fer 4, 6, et Sabb.

12 SUNDAY III of Advent. *Purple.* Office and Mass of Sund: sem. Ep. Philip. iv. 4-7; Gosp. John i. 19-28: "John bears witness of Christ".—1st Vesp of S. Lucy, *Red*; com of Sund, of S. Melchiades, PM (2nd Vesp), and of Octave.

Off de Psalt. Invitat *Prope est*. Com (sine lect) S. Melchiadis et Oct in L et M sine Glor, Cred, Praef Oct. Non dic Preces.—Vesp prop de seq\*; com Dom ac S. Melchiadis et Oct.

Hodie in M solemn Ministr sacr utuntur dalmat et tunic.

13 Mond. *Red.* S. Lucy, Virg. Mart: doub.

Off prop. Com Oct et fer in L et M, Cred et Praef Oct.  
—Vesp a cap de seq\*, Or *Deus qui nos*; com praec et Oct ac fer,

- 14 Tuesd. *Red.* S. Eutychian, P. Mart: doub.  
(In brev 9 huj.) Off un Mart. Com Oct et fer in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp de seq ut in 1 Vesp festi; com praec ac fer.
- 15 Wedn. Ember-day. *White.* Octave day of the Immaculate Conception: doub.  
Off ut in fest et prop loco. Lect 1 Noct *Ego Sapientia* ut in festis BMV. 9 lect et com fer in L et M de festo, Cred, Praef Oct et Ev fer in fine.—In 2 Vesp com seq et fer.
- 16 Thursd. *Red.* S. Eusebius, B. Mart: sem.  
Off un Mart. 8 R *Dne praeven.* Ad Prim Preces. Com fer in L et M, 3 Or *Deus qui de BM.*—Vesp de seq \*\*†; com praec et fer.
- 17 Frid. Ember-day. *White.* S. Leonard of Port Maurice, Conf: doub. Fast and Abst.  
Off C non P. Lect 1 Noct *Beatus.* 9 lect et com fer in L et M. Ev fer in fine.—Vesp prop de seq\*; com praec et fer, ant *O Sapientia.* Hymni conclud ut in Brev notatur.
- 18 Sat. Ember-day. *White.* Expectation of the B. V. Mary: great doub. Fast and Abst.  
Off prop. 9 lect et com fer in L et M prop, Cred, Praef et *Te in Expectat* et Ev fer in fine.—Ad Prim *Qui venturus.*—In 2 Vesp com Dom seq, ant *O Adonai* et B Urbani PC\* (hoc anno Simpl).  
Cras promulg *Indulg* pro fer 3, Jejun pro fer 6, et Fest Nativ Dni pro Sabb seq.
- 19 SUNDAY IV of Advent. *Purple.* Office and Mass of Sund: sem. Ep. 1 Cor. iv. 1-5; Gosp. Luke iii. 1-6: "John's mission and preaching".—1st Vesp of S. Josaphat, BM, *Red*; com of Sund, and of B. Urban (2nd Vesp).  
Off de Psalt. Ad Prim Preces. In M sine Glor 2 Or B. Urbani, 3 *Deus qui de Beatae*, Cred et Praef Trinit.—Vesp de seq\*; com Dom, ant *O Radix*, et B. Urbani.
- 20 Mond. *Red.* S. Josaphat, B. Mart: doub.  
(In Brev 14 Nov.) Off un Mart. Com fer in L et M, 3 Or Vigil S. Thomae de qua nil in Off, Ev Vigil in fine.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec et fer, ant *O Clavis.*
- The Indulgence begins.**
- 21 Tuesd. *Red.* S. Thomas, Ap: doub of 2nd cl. Day of Devotion.  
† Off App. Lect 1 Noct *Sic nos.* Ad *Bened* ant prop. Com fer per ant *Nolite timere* in L et M, Cred et Praef App.—In 2 Vesp com fer, ant *O Oriens.*  
Inf hoc Temp prohib officia votiva.

- 22 Wedn. *Purple.* Of the Feria. Fast and Abst.  
Off fer. Invit et Hym Dom praec, ant et Pss fer 4, lect et RR assign. Ad L et Hor (non ad Vesp) ant *Prophetac* et rel (post Dom 3 Advent), Or Dom praec. Preces flexis genib. M Dom praec, 2 Or *Fidelium* pro Defunct. 3 de BM. In grad omitt *Allel* et V, sine Glor et Cred, Praef comun.—Vesp fer ut in Psalt; ad *Magnif* ant *O Rex*.
- 23 Thursd. *Purple.* Of the Feria.  
Off fer ut supra. Ad L et Hor ant *De Sion*. Ad *Bened* ant *Ecce completa*. M Dom praec, Orr assign.—Vesp fer ut in Psalt, Ad *Magnif* ant *O Emmanuel*, Preces, &c.
- 24 Frid. *Purple.* Eve of Christmas. Fast and Abst.  
Off fer et prop. Ad L et Hor fit ritu dupl. M prop sine Glor, unic Or.—Vesp de seq. In Hym *Jesu*, usq ad Epiph. Post Off dic ant *Alma*, V *Post partum*, Or *Deus qui salut*, usq ad Purificat.  
Hodie et infra Oct prohib M Votiv priv, et Defunct nisi Solemn et praesente Cadav, quae tant cras prohib.
- 25 SATURDAY. *White.* NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub. of 1st cl, with Octave. At 3rd Mass, Ep. Heb. i. 1-12; Gosp. John i. 1-14: "The Divinity and Incarnation of Jesus Christ".—2nd Vesp of the Feast; com of S. Stephen.  
Off prop. Tres M dic cum Cred, Praef et *Communic* prop per Oct. In 1 M ad *Communic* dic *Noctem sacratiss.* In 2 M com S. Anastasiae. In fine 3 M legit Ev Epiph. In 1 et 2 M non sumit Purificat nec Ablut, non abstergit Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr manib ante pectus junctis; et hae ablut sumuntur cum ablu-tionib 3 M. Ad 2 et 3 M Calix penitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offertor.—Qui unam tant M voluerit celebrare, si in nocte celebret, primam; si in Aurora, secundam; si post solis ortum, tertiam legat. (SRC 19 Jun, 1875.) In M Solemn, dum hodie cantat in choro V *Et incarnatus*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo, si stant.—In 2 Vesp com seq.  
Cras promulg Circumcis pro Sabb seq.  
Cras etiam promulg per mandat RR. EE. Scotiae rescriptum alibi relatum circa usum *lard*, *dripping*, *butterine* et *margarine*, pro anno seq concessum.
- 26 SUNDAY within Octave of Christmas. *Red.* Ep. Gal. iv. 1-7; Gosp. Luke ii. 33-40: "The child Jesus and Simeon's Prophecy".  
S. Stephen, first Martyr, doub of 2nd cl, with Octave.—2nd Vesp of Christmas; from little Chapt of S. Stephen; com of S. John and of the Octave of Christmas.  
(Dom vacat.) Off prop. Com Oct Nativ in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Stephano; com seq et Oct Nativ.

27 Mond. *White*. S. John, Ap and Evang: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. Com Oct Nativ et S. Stephani in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

28 Tuesd. *Purple*. The Holy Innocents, MM: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. 2 ant 3 Noct *Isti sunt*, et omisso *Te Deum* dic 9 R. Com 3 Oct in L et M, in qua (omiss Glor, *Allel* et V seq) dic Tract, Cred, &c., et in fine *Bened Dno*.—Vesp dupl de Nativ; a cap de SS. Innoc; com seq et 3 Oct.

29 Wedn. *Red*. S. Thomas of Canterbury, B. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto*. Com 4 Oct in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Thoma; com Dom infr Oct et 4 Oct.

30 Thursd. *White*. Office and Mass of Sund within Octave of Christmas: sem.

Off ut in die Nativ et prop. Com 4 Oct in L et M prop, Cred, &c. Ad Prim tres tant Pss.—Vesp dupl de Nativ; a cap de seq, Or *Da quaes*; com Dom et 4 Oct.

31 Frid. *White*. S. Silvester, P. Conf: doub. Abst.

✠ Off CP. Com 4 Oct in L et M, Cred, &c.—Vesp de Circumcis Dni sine ulla com.

✠ *Ergad et Insul*. In M 6 Or *Deus omn fidel* ob Anniv Electionis RR. DD. Georgii, Ep. Ergad et Insul.

*The following year 1898, Dominical Letter B; Epact, vii; Easter Sunday, 10th April.*

FEASTS TRANSFERRED, &c., IN THE YEAR 1897.

S. Antony, Abb.....	Jan.	17	<i>simple.</i>
S. Timothy, BC.....	"	24	"
S. Agatho, PC.....	Feb.	14	"
B. Gregory X., PC.....	"	16	"
The Seven Founders of the Servites, Conf.	"	21	"
S. Peter Damian, BCD.....	"	23	<i>to Mar. 1.</i>
S. Casmir, C.....	Mar	5	<i>simple.</i>
S. Thomas of Aquin, CD.....	"	7	<i>to Feb. 11.</i>
S. Gregory the Great, BCD.....	"	12	<i>to ,, 13.</i>
The Winding Sheet of Our Lord.....	"	19	<i>to ,, 24.</i>
S. Benedict, Abb.....	"	21	<i>to ,, 23.</i>
S. Sixtus III., PC.....	"	28	<i>simple.</i>

S. Francis of Paula, C.....	Apr.	2	<i>simple.</i>
S. Isidore, BCD.....	"	4	to Apr. 8.
S. Leo the Great, BCD.....	"	11	to Oct. 21.
S. Julius, PC.....	"	12	<i>simple.</i>
S. Hermenegild, M.....	"	13	"
S. Justin, M.....	"	14	"
S. J. B. Labre, C.....	"	16	<i>omitted.</i>
S. Anicetus, PM.....	"	17	"
S. Leo IX., PC.....	"	19	"
S. Anselm, BCD.....	"	21	to Oct. 22.
SS. Soter and Caius, MM.....	"	22	<i>simple.</i>
S. George, M.....	"	23	"
S. Fidelis, M.....	"	24	"
S. Mark, Evang.....	"	25	to June 16.
S. Gregory Nazianzen.....	May	9	to Oct. 27.
S. John I., PM.....	"	27	<i>omitted.</i>
S. Mary Magdalen of Pazzi, V.....	June	3	<i>simple.</i>
S. Boniface, PM.....	"	5	"
S. Norbert, BC.....	"	6	<i>omitted.</i>
S. Augustine of Canterbury.....	"	7	"
S. Ferdinand, King, C.....	"	8	"
S. Margaret, Queen, Wid.....	"	10	to June 18.
S. Barnabas, Ap.....	"	11	to Sept. 13.
S. Leo III., PC.....	"	12	<i>simple.</i>
S. Antony of Padua, C.....	"	13	"
Octave of Corpus Christi.....	"	24	"
S. Gallicanus, M.....	"	25	<i>omitted.</i>
S. Irenaeus, BM.....	July	4	<i>simple.</i>
Com of the Holy Pontiffs.....	"	11	to Aug. 8.
SS. Cyriacus and Companions, MM.....	Aug.	8	<i>simple.</i>
Octave of the Assumption.....	"	22	"
Decollation of S. John the Baptist.....	"	28	to Oct. 12.
S. Lawrence Justinian, BC.....	Sept.	5	<i>simple.</i>
SS. Januarius and Companions, MM.....	"	19	"
S. Francis Borgia, C.....	Oct.	10	"
S. Hedwige, Queen, Wid.....	"	17	"
S. Deusdedit, PC.....	Nov.	14	"
S. Gregory III., PC.....	"	28	"
S. Stanilaus Kostka, C.....	Dec.	5	"
S. Melchiades, PM.....	"	12	"
B. Urban V., PC.....	"	19	"

## ARGYLL AND THE ISLES

S. Mark, Evang.....	Apr.	25	to June 18.
S. Columba, Abb.....	June	9	to " 14.
S. Margaret, Queen.....	"	10	to " 22.
S. Basil the Great, BCD.....	"	14	to Oct. 29.



## ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missæ Votivæ.</i>	<i>Color.</i>	<i>Missæ.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Prefa- tio.</i>	<i>In fine.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir. Sancto.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De Passione.	Violaceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S. Cruce.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb. Ite Missa.
De Angelis.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei current.	Omitt.	Comm- (†)	Ite Missa est.
De Apost.	Rubeus.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quæ. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Votivæ Sanctor.	ut in eor. Festo.	Prop. aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop. vel Comm.	Benedic. Domino.
Pro Sponsis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missal.	Omitt.	Commun.	Requiesc.

(\*) In Missa Votiva de SS. App. Petro et Paulo, 2 et 3 oratio diei currentis; sed quo tempore dicitur Or *A cunctis*, ejus loco dicitur Or *Concede*.

In fine semper dicitur Evangelium S. Joannis.—S. R. C. 23 Julii, 1736.

(†) Vel de Oct, vel de Temp.

N. B.—Quoad Missas Votivas ex Indulto Generali 5 Julii 1883 celebrandas, vide monita alibi posita.

## I. MONITA DIVERSA NOTANDA.

**De Oratione imperata.**—Oratio ab Ordinario injuncta pro aliqua necessitate omitti debet in Missis in quibus non fit commemoratio Festi simplicis; in aliis additur post Orationes pro die assignatas, et non potest dici loco tertiae Orationis quae notatur ad libitum. *SRC 17 Aug. 1709.*

Si ex Rubrica praescripta sit Oratio pro Ecclesia vel pro Papa, et Superior Orationem pro Papa praescripserit, semper dicenda est utraque. *SRC 23 Maii 1835.*

**De Oratione in Anniversario Consecrationis Episcopi.**—Collecta pro Papa *Deus omnium*, adjuncta de mandato Episcopi, omittenda est quando occurrit dies anniversarius Consecrationis Episcopi. *SRC 22 Jan. 1876.* Quando haec Oratio pro Episcopo dicitur, post verba *quem pastorem Ecclesiae* designanda est Ecclesia cui praest.

**De Collectis pro Defunctis in Missis non de Requiem.**—In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta: *Inclina; Deus qui nos Patrem; &c.*: sed ob id non est omittenda ulla ex Collectis pro tempore assignatis. *SRC 2 Dec. 1684.*

Orationes non sunt necessario dicendae impares in Missa de semiduplici, simplici, vel votiva, sed post tertiam Orationem et imperatas potest Sacerdos superaddere plures. *SRC 2 Dec. 1684.*

**De Com. Festi per accidens Simplicis.**—In Missa solemnii Festi duplcis secundae classis, licet Festi per se simplicis commemoratio non fiat, non est omittenda si Festum sit per accidens tantum eo anno simplex.

**De Oratione Concede.**—Oratio *Concede* quae aliquando dicenda est infra Missam non est ea quae inter “Orationes Diversas” invenitur prima sed illa quae incipit *Concede nos* et ponitur in Missali Dom II. post Pasch.

**De Gloria in Excelsis et Credo.**—*Gloria in Excelsis* dicitur omnibus Festis, Dominicis, et toto tempore Paschali, nisi aliter notetur. *Credo* dicitur omnibus Dominicis, et ubi notatur.

**De applicatione Missae.**—Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Alexand. VII. 5 Aug. 1662.*

**De modo concludendi Matutinum a Laudibus separatum.**—Si contingat in recitatione privata separari Matutinum a Laudibus, Matutinum concludendum est cum Oratione de Officio diei, et Laudes inchoandae ut in Psalterio. *SRC 18 Maii 1883.*

**De Regula servanda in mutandis coloribus.**—Regula servanda in mutandis coloribus haec est, ut mutatio fiat in primis Vesperis Festi. Si porro Vesperae non sunt integrae, is color est adhibendus initio Vesperarum qui Officio congruit de quo dicitur Capitulum. Si Officium et Missa discordent, color Altaris sequitur

Officium; color autem Celebrantis semper esse debet Missae conformis. Pro Missa solemnī decet ut pallium etiam Altaris cum colore indumentorum Missae conveniat. *Gavant.*

**Responsum ad Dubium de Vesperis cantandis.**—Ad quaestionem —“Utrum in Ecclesiis mere parochialibus, ubi non adest obligatio Chori, Vesperae, quae ad devotionem populi diebus Dominicis et Festis cantantur, conformes esse debeant Officio diei ut in Breviario, vel desumi possint ex alio quolibet Officio, puta de Sanctissimo Sacramento, vel de B.M.V.”—responsum est “licere in casu Vesperas de alio Officio cantare, dummodo ii, qui ad Horas Canonicas tenentur, privatim recitent illas de Officio occurrenti”. *SRC 29 Dec. 1884.*

**De ordine faciendi Commemorationes.**—Quando plures Commemorationes faciendae sunt de eodem Communi de quo Ant et Vers jam dicta sunt in Officio, ita sunt disponendae :

*Ad Vesp.* 1<sup>a</sup> fit per Ant et V de Laud;  
2<sup>a</sup> per Ant de 2 Vesp et V 2 Noct;  
3<sup>a</sup> per Ant 1 et V 3 Noct.

*Ad Laud.* 1<sup>a</sup> fit per Ant et V de 1 Vesp;  
2<sup>a</sup> per Ant 1<sup>am</sup> et V 3 Noct;  
3<sup>a</sup> per Ant de 2 Vesp et V 2 Noct.

*SRC 5 Maii 1736.*

At quando facienda est Commem de die infra Oct alienjus Sancti nou habentis Ant et V prop, et Ant et V de Communi jam dicta sunt in Off, tunc pro Commem Oct sumenda est in *Laud Ant de 2 Vesp, et pro Vesp Ant de Laud, in utroque tamen casu cum V de 1 Vesp.* *SRC 18 Dec. 1779.*

**De modo terminandi hymnos in Off de B.V.M.**—Quotiescumque fit Off de B.M.V., atque etiam in Completor quando ipsius Commemoratio tantum facta fuerit in Vesp, necnon infra Octavas ejusdem (etiamsi nulla fiat Commem Oct in Off), in fine Hymnor dicitur *Jesu . . . Qui natus, et in R br ad Prim dicitur Qui natus es de virgine, nisi aliter notetur.*

**Quando in hymnis genuflectendum est.**—In Hymnis flectitur utrumque genu 1<sup>o</sup> per totam stropham *Tantum ergo* (infra *Pange lingua*), et *O salutaris hostia* (infra *Verbum supernum*), dummodo SS. Sacramentum vel sit expositum, vel saltem in tabernaculo reconditum altaris ad quod Officium celebratur; 2<sup>o</sup> ad versum *Te ergo quaesumus* (infra *Te Deum*); 3<sup>o</sup> per stropham *O Cruce ave* (infra *Vexilla Regis*), etiam tempore Paschali; 4<sup>o</sup> per primam stropham *Veni Creator et Ave maris stella.*

**Quando in Officio caput inclinandum est.**—Inclinatur caput in Officio 1<sup>o</sup> ad *Gloria Patri*; 2<sup>o</sup> quando simul expresse nominantur tres Personae Trinitatis, vel expresse dicitur “Sancta Trinitas” in fine Hymnorum; 3<sup>o</sup> ad nomina Jesu, Mariae, et Sancti cujus fit Officium vel Commemoratio.

## II. DE ORATIONE QUADRAGINTA HORARUM.

I. Missa Expositionis et Respositionis SS. Sacramenti pro Oratione quadraginta horarum regulariter canitur in Altari, in quo exponendum vel expositum est SS. Sacramentum.

II. Dicitur Missa votiva SS. Sacramenti cum Gl. Cr. et Praef. Nativit. Omitt. quaelibet commemoratio, et collecta.

III. Infra Octav. SS. Corporis Christi Missa erit de ead. Octava cum Sequentia, et unica orat. absque commemor. et collectis.

IV. In Dominicis vero privilegiatis 1. et 2. class.: In Festis 1. et 2. Class.: Fer. IV. Cinerum: Feriis II. III. et IV. majoris Hebdomadae: omnibus diebus Octavae Paschae, Pentecostes, et Epiphaniae: Vigiliis Nativitatis Domini et Pentecostes, et Octava propria privilegiata, canenda est Missa diei currentis cum oratione SS. Sacramenti sub unica conclusione, omissis omnibus commemorationibus, et collectis. Quod si festum aliquod 1. vel 2. class. occurrat in Dominica, tunc secundo loco fit com. Dominicae et die. ejus Evang. in fine.

V. Non licet titulo specialis devotionis Litanii, Sanctorum aliquem versiculum addere vel novas Litanias, de quarum approbatione Ordinario nullatenus constet, in Ecclesiis canere vel recitare. Pariter S. R. C. inhaerendo instructioni Clementis PP. XI. §24 pro Oratione quadraginta horarum, praecepit, ne alii adhibeantur Libelli Litaniarum, nisi typis Rev. Cam. Apost. impressi, vel iisdem plane conformes.

VI. Missa pro Pace non est canenda in Altari, in quo est expositum SS. Sacramentum, neque in illo, ubi asservatur in tabernaculo. Haec Missa erit sine Gl. et sine Cr. cum orat. SS. Sacramenti sub unica conclus. Praefat. commun. seu de Tempore, vel de Octava corrente, et ad elevationem non pulsat campanula. Diebus Dominicis additur Credo. In diebus exceptis num. IV. Missa erit ut supr. cum orat. pro Pace sub unica conclus.

VII. Missae privatae tempore Expositionis dicuntur de Festo, vel Officio occurrenti cum orat. SS. Sacramenti post omnes orationes a Rubrica praescriptas cum Praefat. commun. seu de tempore, vel de Octava. Diebus vero dupl. 1. et 2. class. omitt. collecta SS. Sacramenti. In his Missis non pulsatur campanula ad elevationem. Diebus autem a Rubric. permiss. conveniens esset dicere Missam votivam SS. Sacramenti, quae celebrat. in param. *c. alb.* sine Gl. et sine Cr. cum 2. orat. diei current., 3. quae 2. loco dicenda esset, Praef. Nativit., et *Benedicamus Domino* in fine.

VIII. Sacerdos celebraturus transiens ante SS. Sacramentum publicae venerationi expositum genuflectat prius, deinde detogat caput, adoret, cooperiat caput, surgat.

IX. Tempore Expositionis prohibentur M. Def., excepto die Commem. Omnium Fidelium Def., quando celebrantur ahdibito colore violaceo.

## III. PRO COMMEMORATIONE S. JOSEPHI.

*Ad Vesp. Ant.* Ecce fidelis servus et prudens, quem constituit Dominus super familiam suam.

*V.* Gloria et divitiæ in domo ejus.

*R.* Et justitia ejus manet in sæculum sæculi.

*Ad Laud. Ant.* Ipse Jesus erat incipiens quasi annorum triginta, ut putabatur Filius Joseph.

*V.* Os justi meditabitur sapientiam.

*R.* Et lingua ejus loquetur judicium.

*ORATIO.* Deus, qui ineffabili providentia Beatum Joseph Sanctissimæ Genitricis tuæ Sponsum eligere dignatus es, præsta, quaesumus, ut quem protectorem veneramus in terris, intercessorem habere mereamur in cælis.

## IV. PRO COMMEMORATIONE S. ANDREAE APOSTOLI.

*Ad Vesp. Ant.* Cum pervenisset Beatus Andreas ad locum ubi crux parata erat, exclamavit, et dixit: O bona crux, diu desiderata et jam concupiscenti animo præparata; securus et gaudens venio ad te, ita et tu exsultans suscipias me, discipulum ejus qui pependit in te.

*Ad Laudes. Ant.* Concede nobis hominem justum, redde nobis hominem sanctum; ne interficias hominem Deo carum, justum, mansuetum et pium.

*In Vesp. et Laud. V.* Annuntiaverunt opera Dei.

*R.* Et facta ejus intellexerunt.

*Oratio.* Oremus. Majestatem tuam Domine suppliciter exoramus; ut sicut Ecclesiae tuæ Beatus Andreas Apostolus extitit prædicator et rector; ita apud te sit pro nobis perpetuus intercessor.

## V. DE MISSIS VOTIVIS AC DEFUNCTORUM.

*Missæ votivæ ac quotidianæ Defunctorum, sive privatae sive solennes, prohibentur—*

Festis Dupl; Dominicis; Vigiliis Nativ, Epiph, et Pent; diebus infr Oct Nativ, Epiph, Pasch, Pent, et Corp Xti; Fer iv. Ciner; ac Hebdom maj.

*Missæ votivæ solennes pro re gravi prohibentur—*

Dupl 1 class; Dominicis 1 class; Fer iv. Ciner; Hebdom maj; ac Vigil Nativit et Pent.

*Missa votiva pro Sponso et Sponsa prohibetur—*

Dupl 1 et 2 class; Dominicis ac Festis de præcepto; diebus infr Oct Epiph et Pent; Vigil Pent; ac die Oct Corp Xti. Hisce diebus

dicitur Missa de die, cum commem pro Sponso et Sponsa post alias Orr a Rubrica praescriptas, et nunquam dicitur sub ead conclus cum prima.

*Missae solennes Defunctorum praesente Cadavere prohibentur—*

Dominicis Pasch et Pent; Festis Nativ, Epiph, Ascens, Corp Xti, Immac Concept\*, Annunt\*, Assumpt B.M.V., Nativ S. Joan Bapt\*, S. Joseph\*, SS. App. Petri et Pauli, Omn Sanct, Dedicat et Titular propr Eccles, et Patroni principal loci; Fer v., vi., et Sabb Hebdom maj; ac diebus quibus manet exposit SS. Sacram pro publica causa. In Eccles vero parochial, in quib una tant Missa celebratur, si alius Sacerdos haberi non possit, prohibentur etiam in Dominicis ac Festis de praecepto, cujuscumque ritus existant.

*Missae solennes Defunctorum in die tertia, septima, trigesima, et anniversaria ab obitu vel depositione, prohibentur—*

Dupl 1 et 2 class; Dominicis ac Festis de praecepto; Vigil Nativ et Pent; diebus infr Oct Nativ, Epiph, Pasch, Pent, ac Corp Xti; Fer iv. Ciner; Hebdom maj; ac diebus quibus manet exposit SS. Sacram pro publica causa. Quum autem Missa in die anniversaria impeditur, si ea ex Testatorum dispositione injuncta sit, anticipari vel transferri debet in primam diem a recensitis diebus non impeditam; si vero ex Vivorum prece esset celebranda, transferri non licet nisi in dies Missas privatas de Reque admittentes.

—(Ex "Ordine" pro Clero Romano.)

In Eccles parochial ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de Requiem, quando Anniversaria, recurrente obitu die, incidunt in Festum duplex minus; non autem in diebus tertio, septimo, vel trigesimo. *SRC in Curien, ad 9 dubium, 19 Jun. 1700.*

\*\* De Missis privatis de Requiem *apud nos*, sive praesente cadavere sive ad nuncium mortis, videantur Rescripta infra relata.

1. *Ex Audientia Sanctissimi Habita die 3 Decembris, 1848.*

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiae Sanctissimus Dominus Noster GREGORIUS PP. XVI., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

Imo, Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero, saeculari et regulari, quotidie recitari valeat privatum Matutinum cum Laudibus dici sequentis, statim elapsis duabus horis post meridiem.

\* Non conveniunt Auctores de prohibitione Missae solennis exsequialis quoad loca in quibus quatuor haec Festa de praecepto non sunt.

2do, Ut etiam in festis duplicibus celebrari possint Missae privatae de *Requiem*, praesente cadavere.

Datum Romae, ex Aedibus dictae Sacrae Congregationis, die et anno quibus supra.

Gratis sine ulla omnino solutione quocumque titulo.

L. † S.

JOANNES BRUNELLI, *Secret.*

2. *De Missa ad Nuntium Mortis.*

Beatissime Pater,

Rescripto S. C. de Propaganda Fide, diei 10 Julii 1881, indultum fuit ad decennium cum Archiepiscopis et Episcopis Scotiae, ut attentis specialibus illius Regni circumstantiis, in ecclesiis parochialibus iisdem subjectis, celebrari valeat unica missa de requiem sine cantu *ad nuntium mortis* cujusvis fidelis, etiam non praesente cadavere, et licet occurrat festum ritus duplicis; servatis tamen in reliquo ex Rubricis servandis. Modo humiliter supplicat ut Sanctitas Vestra idem Indultum ad aliud decennium benigne prorogare dignetur.

Ex Audientia SSmi habita die 21 Junii an 1891.

SSmus Dominus Noster Leo, Divina Providentia PP. XIII. referente me infrascripto Archiepiscopo Tamiathen., S. Congregationis de Propaganda Fide Secretario, benigne adnuere dignatus est pro gratia prorogationis Indulti de quo in precibus ad aliud decennium in iisdem forma et terminis Rescripti diei 10<sup>ae</sup> mensis Julii anni 1881.

Datum Romae ex aedibus dictae Sae. Congregationis die et anno ut supra.

† IGNATIUS ARCHIEP. TAMIATHEN.,

L. † S.

*Secret.*

*Decretum 10 Julii 1881 de quo supra.*

SSmus Dominus Noster Leo Divina Providentia Papa XIII., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, benigne indulsit ad decennium cum Archiepiscopis et Episcopis Oratoribus ut, attentis specialibus illius Regionis circumstantiis, in ecclesiis parochialibus iisdem subiectis celebrari valeat unica Missa de Requiem sine cantu *ad nuntium mortis* cuiusvis fidelis etiam non praesente cadavere, et licet occurrat festum ritus duplicis; servatis tamen in reliquo ex Rubricis servandis. Contrariis quibuscunque non obstantibus.

Datum Romae ex Aed. S. C. de Propda Fide die et anno ut supra.

Gratis quocumque titulo.

L. † S.

I. MASOTTI, *Secret.*

3. *De Missis Privatis De Requite in Duplicibus.*

Aucto, postremis hisce temporibus, maxime in calendariis particularibus, Officiorum Duplicium numero, quum pauci supersint per annum dies, qui Missas privatas de Requite fieri permittant, et ipsa officia semiduplicia interdum ab aliis potioris ritus impediuntur, nonnulli ecclesiastici viri pietate, doctrina ac dignitate praestantes, Sanctissimum Dominum Nostrum Leonem Papam XIII. humillimis enixisque precibus rogarunt, ut, ad juvamen fidelium defunctorum et ad spirituale solatium vivorum, in Ecclesiis et Oratoriis sive publicis sive privatis, praesertim iis, quae in sepulcretis rite erecta sunt vel erigentur, Missae lectae de Requite diebus etiam duplicibus aliquoties per annum de Apostolica Benignitate celebrari valeant. Placuit autem eidem SSmo Domino Nostro hujus negotii examen Sacrae Rituum Congregationi committere: quae, exquisito voto Commissionis Liturgicae, omnibus mature perpensis, attentisque hac de re etiam peculiaribus locorum circumstantiis, in Ordinario Coetu subsignata die ad Vaticanum coadunato, ad propositam per infrascriptum Cardinalem Sacrae eidem Congregationi Praefectum quaestionem, respondendum censuit: si Sanctissimo placuerit: I. In quolibet sacello sepulcreti rite erecto vel erigendo, Missas, quae inibi celebrari permittuntur, posse esse de Requite diebus non impeditis a Festo duplici 1ae vel 2ae classis a Dominicis aliisque festis de praecepto servandis, necnon a Feriis, Vigiliis, Octavisque privilegiatis; item: II. Quibuslibet ecclesiis et oratoriis quum publicis tum privatis et in sacellis ad seminaria, collegia et religiosas vel pias utriusque sexus communitates spectantibus, Missas privatis de Requite, praesente, insepulto, vel etiam sepulto non ultra biduum, cadavere, fieri posse die vel pro die obitus aut depositionis: verum sub clausulis et conditionibus, quibus, juxta Rubricas et Decreta, Missa solemnis de Requite iisdem in casibus decantatur. Contrariis non obstantibus quibuscumque. Die 19 Maii, 1896.

Facta postmodum de his Sanctissimo Domino Nostro Leoni Papae XIII. per meipsum infrascriptum Cardinalem, relatione, Sanctitas Sua sententiam Sacrae ipsius Congregationis in omnibus ratam habere et confirmare dignata est, die 8 Junii, eodem anno.

C. CARD. ALOISI-MASELLA, S.R.C., *Praef.*

L. † S.

A. TRIPEPI, S.R.C., *Secret.*

4. *De Orationibus et Sequentia in Missis Defunctorum Decretum Generale.*

Ut omne tollatur dubium super Orationibus et Sequentia dicendis in Missis Defunctorum Sacra Rituum Congregatio declarat:—

1. Unam tantum dicendam Orationem in Missis omnibus quae celebrantur in Commemoratione Omnium Fidelium defunctorum, die et pro die obitus seu depositionis, atque etiam in Missis cantatis



vel lectis permittente ritu diebus III., VII., XXX., et die anniversaria, necnon quancumque pro defunctis Missa *solemniter* celebratur, nempe sub ritu qui duplici respondeat, uti in Officio quod recitatur post acceptum nuntium alicujus obitu et in Anniversariis, late sumptis.

II. In missis quotidianis quibuscumque, sive lectis sive cum cantu plures esse dicendas Orationes, quarum prima sit pro defuncto vel defunctis, certo designatis, pro quibus Sacrificium offertur, ex iis quae inscribuntur in Missali, secunda ad libitum, ultima pro omnibus defunctis.

III. Si vero pro defunctis in genere Missa celebretur, Orationes esse dicendas, quae pro Missis quotidianis in Missali prostant: eodemque ordine quo sunt inscriptae.

IV. Quod si in iisdem quotidianis Missis plures addere Orationes Celebranti placuerit, uti Rubricae potestatem faciunt, id fieri posse tantum in Missis lectis, impari cum aliis praescriptis servato numero, et Oratione pro Omnibus defunctis postremo loco assignato.

V. Quod denique ad Sequentiam attinet, semper illam esse dicendam in quibusvis cantatis Missis, uti etiam in lectis quae diebus ut supra privilegiatis fiunt: in reliquis, vel recitari posse vel omitti ad libitum celebrantis juxta Rubricas. Contrariis non obstantibus quibuscumque. Die 30 Junii, 1896.

C. CARD. ALOISI-MASELLA, S.R.C., *Praef.*

L † S.

A. TRIPEPI, *Secret.*

## VI. DE MISSA PRO POPULO.

1. An . . . Missionarii, qui quovis modo curam animarum in certo aliquo loco assumunt, omnes indistincte obligentur *ex justitia* ad applicandam Missam pro populo in diebus festivis?

2. An vero de illis, qui ex justitia non obligantur, dici debeat *decere* ex charitate aut *teneri* ex charitate ad applicandam Missam pro populo in diebus festivis?

Ad 1. Negative, dummodo non agatur de locis in quibus . . . parociae canonice erectae jam sint, atque ad eas . . . Missionarii missi sint, ut legitimorum Pastorum vices gerant.

Ad 2. Vitandum esse locutionem *teneri ex charitate*, dicendum vero esse *decere ex charitate*, idque ita ut nulla proprie dictae obligationis significatio appareat.

*S. Cong. de Propag. Fide*, 18 Aug. 1866.

\* \* \* Pastores animarum *ex charitate decet* Missam offerre pro populo omnibus Dominicis Festisque diebus, necnon aliis quibusdam hac nota † in decursu hujus Ordinis indicatis.

## VII. INSTRUCTIO PRO SACERDOTE

## BIS EADEM DIE CELEBRANTE.

Quando Sacerdos eadem die duas Missas dissitis in locis celebrare debet, in prima, dum Divinum Sanguinem sumit, eum diligentissime sorbeat. Exinde super Corporali ponat Calicem et palla tegat, ac junctis manibus in medio Altari dicat *Quod ore sumpsimus*, et subinde admoto aquae vasculo digitos lavet, dicens *Corpus tuum*, et abstergat. Hisee peractis, Calicem super Corporali manentem adhuc, deducta palla, cooperiat ceu moris est, scilicet primum purificatorio linteo, deinde patena ac palla, et demum velo. Post haec Missam prosequatur, et completo ultimo Evangelio rursus stet in medio Altaris, et detecto Calice inspiciat an aliquid Divini Sanguinis necne ad imum se receperit, quod plerumque contingit. Quamvis enim sacrae species primum sedulo sorptae sint, tamen dum sumuntur, quum particulae quae circum sunt undequaque sursum deferantur, nonnisi deposito Calice ad imum redeunt. Si itaque Divini Sanguinis gutta quaedam supersit adhuc, ea rursus ac diligenter sorbeatur, et quidem ex eadem parte qua ille primum est sumptus. Quod nullimode omittendum est, quia Sacrificium moraliter durat, et superextantibus adhuc vini speciebus ex divino praecepto compleri debet. Postmodum Sacerdos in ipsum Calicem tantum saltem aquae fundat quantum prius vini posuerat, eamque, circumactam ex eadem parte qua Sacrum Sanguinem biberat, in paratum vas demittat. Calicem subinde ipsum purificatorio linteo abstergat, ac demum cooperiat, uti alias fit, atque ab Altari cedat.

Depositis sacris vestibus et gratiarum actione completa, aqua e Calice demissa, pro rerum adjunctis, vel ad diem crastinum servetur (si nempe eo rursus Sacerdos redeat Missam habiturus) et in secunda purificatione in Calicem demittatur; vel gossipio aut stuppa absorpta comburatur; vel in sacrario, si sit, exsiccanda relinquatur, vel demittatur in piscinam.

Quum autem Calix, quo Sacerdos primum est usus, purificatus jam sit, si illo ipso pro Missa altera indigeat, eum secum deferat; secus vero in altera Missa diverso Calice uti poterit.

*SRC, approbante Papa, 11 Mart. 1858.*

VIII. MODUS QUO CLERUS SE GERERE DEBET  
IN CHORO.

In Missa solemnī *genuflectitur* ab initio usque ad ascensum ad Altare (hic tamen Canonici Ecclesiae Cathedralis ne in Missis quidem feriarum quarumvis, vigiliarum, aut defunctorum genuflectunt); ad *Flectamus genua*; dum cantatur in epistola *In nomine Jesu omne genu flectatur . . . infernorum*; ad cantum V.

*Adjuva nos* in quadragesima, et *V. Veni Sancte Spiritus* in Missis de Spiritu Sancto; infra *Credo* ad *Et incarnotus* in festis Nativitatis Domini et Annuntiationis B.M.V.; dicto *Sanctus*, usque ad finem elevationis; in communicando Clero, ab *Indulgentiam* usque ad finem communionis; et (praeterquam a Canonicis) ad benedictionem. Insuper in Missis feriarum adventus, quadragesimae (excepta feria v. in Coena Domini), quatuor temporum (extra Pentecosten), ac vigiliarum quae jejunantur (vigiliis Paschatis, Pentecostes, et Nativitatis Domini exceptis), et in Missis defunctorum, genuflectunt *omnes* ad orationes ante epistolam; a *Sanctus* usque ad *Pax Domini*; ad postcommuniones; et ad orationem super populum.

*Stant* omnes ab ascensu ad Altare usque ad *Kyrie* a celebrante absolutum; dum intonatur *Gloria*, donec sederit celebrans; dum cantantur orationes (exceptis diebus supra memoratis); ad cantum evangelii usque dum, dicto *Credo*, celebrans sederit; ad *Dominus vobiscum* et *Gremus* ad offertorium; dum incensatur Clerus; ad praerationem, donec celebrans dixerit *Sanctus*; ab elevatione finita usque ad sumptionem Pret. Sanguinis; et dum cantantur orationes usque ad finem Missae.

*Sedent* alias omnes *capite cooperto*.

Bini inter se faciunt confessionem, praemisso Ps. *Judica*; dicunt alternatim *Kyrie*; et simul recitant *Gloria*, *Credo*, *Sanctus*, et *Agnus Dei*.

## IX. DE USU RITUALIS ANGLICI.

Beatissimo Padre,

Gli Arcivescovi e Vescovi della Scozia unilmente espongono a V. Santità che dovendo ristampare l'Epitome del Rituale Romano per uso dei Missionari, vi trovano qualche formola di dubbia autorità, quindi tanto per ovviare alla necessità di proporre all'approvazione della S. Sede una nuova edizione riformata quanto per uniformarsi alla contigua Inghilterra, istantemente supplicano Vostra Santità di accordare ai Missionari in Scozia l'uso del Compendio del Rituale approvato per l'Inghilterra.

Che, &c.

Ex Audientia SSmi, diei 10 Julii, 1881.

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto Sacrae Congnis de Propaganda Fide Secretario, porrectis precibus benigne annuere dignatus est pro gratia juxta petita. Datum Romae ex Aedibus S. Congnis die et anno ut supra.

Gratis, &c.

I. MASOTTI, *Secret*

L. † S.

## X. DE SCAPULARI B.M. DE MONTE CARMELO.

“Leo Pp. XIII., dato Decreto sub die 27 Apr. 1887, revocans Indultum jam concessum a Gregorio XVI., restituit obligationem, tamquam requisitum necessarium ad lucrandas Indulgentias et privilegia, inscribendi in libro Confratrum quotquot Sodalitati S. Scapul. B.M.V. a M. Carmelo in posterum nomen daturi sunt, vel in eo loco in quo Sodalitas habetur, vel in libro Sodal. Conventus vel Monasterii vicinioris ejusdem Ordinis.

“Item voluit ut benedictio et impositio dicti Scapul. B.M.V. de M. Carmelo, utpote antiquitate, universalitate, et favore ejusdem Virginis Deiparae, ceteris praestantioris, non fiat nisi propria formula et sejunctim ab aliis quatuor Scapularibus de SS. Trinit., de Immac. Concept., de VII Doloribus, et de Passione D.N.J.C.; coarctata ad decennium facultate dicta V. Scapularia simul imponendi illis Sacerdotibus, sive Ordinibus religiosis aut Congregationibus, qui eam jam obtinuerint.” (*Ex “Ordine” Carmelitano.*)

XI. DE RECITATIONE ROSARII ET DE ORATIONE  
PRO CONVERSIONE SCOTIAE.

Quum nobis omnibus maxime cordi esse debeat, ut Scotia nostra, memor suae pristinae fidei, ad matrem tandem aliquando redeat Catholicam Ecclesiam, hortamur tam Fideles quam Pastores ut, effusus precibus, Deum qui vult ut *unum sit ovile et unus Pastor*, pro ejusdem conversione ad Fidem Catholicam exorent assidue. Ad gratiam talem ac tantam impetrandam, statuimus ut prima Dominica uniuscujusque mensis, tertia pars Sacratissimi Rosarii (quam aliunde convenit in Ecclesia publice recitare) in hunc finem intendatur, additis ter oratione *Ave Maria* et invocatione *Auxilium Christianorum, Ora pro nobis*; una cum *S. Andrea, Ora pro nobis; S. Margarita, Ora pro nobis*: deinde habeatur, ubi commode fieri potest, Benedictio SSmi Sacramenti.

Decret. Concil. Fortaugustani xxv., 13.

Beatissima Padre.

Il Rettore del Collegio Scozzese di Roma, prostrate ai piedi della Santita Vostra umilmente implora che V. S. si degni accordare le medesime indulgenze concesse a chi recita l'orazione composta da V. S. “Ad SSmam Virginem pro Anglis Fratribus,” ai fedeli della nazione Scozzese che, recitando la medesima orazione, per la conversione della Scozia, sostituiscono alle parole “ad Angliam, quae dos tua vocatur,” le parole “ad Scotiam”.

Et Deus.

*Ex Audientia SSmi diei 24 Julii, 1896.*

SSmus D. N. Leo P. XIII. benigne annuit pro gratia, ceteris servatis de jure servandis. Praesenti in perpetuum valituro absque Brevis expeditione. Contrariis quibuscunque non obstantibus. Datum Romae ex Secretaria S. Congregationis Indulgentiis sacrisque Reliquiis praepositae die 29 Julii, 1896.

A: CARD. STEINHUBER, *Praef.*

L. S.

A. ARCHIEP. NICOPOLIT., *Secret.*

Vidimus et recognivimus,  
Aberdoniae, 15 Oct., 1896.  
✠ HUGO C.S.S.R.,  
Epus Aberdonensis.

## XII. RESCRIPTUM.

Beatissime Pater,

Aneas Macdonald, Archiepiscopus S. Andreae et Edimburgensis, nomine Episcoporum Scotiae orat Sanctitatem. Tuam ut dignetur benigne prorogare ad aliud quinquennium facultatem die 7a Novembris, 1866, concessam, et postea identidem renovatam, vi cuius liceat fidelibus dioecesium S. Andreae et Edimburgensis, Glasguensis et Dunkeldensis Communionem Paschalem cum Indulgentia eidem adnexa facere a prima Dominica Quadragesima usque ad Dominicam infra Octavam Ascensionis D.N.J.C.; fidelibus vero dioecesium Gallovidianae, atque Er-gadiensis et Insularum a prima Dominica Quadragesimae usque ad Dominicam in Albis. Ultima prorogatio huius facultatis facta est per rescriptum S. Cognis de Prop. Fide, die 26 Aprilis, 1891.

*Ex Audientia SSmi habita die 27 Octobris, 1896.*

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto S. Congregationis de Propaganda Fide Secretario, benigne adnuere dignatus est pro gratia renovationis iuxta preces, ad aliud quinquennium; in forma et terminis praecedentis concessionis. Contrariis quibuscunque non obstantibus.

Datum Romae ex Aedibus dictae S. Congregationis de Propaganda Fide die et anno uti supra.

A. ARCHIEP. LARISSEN., *Secret.*

XIII. RESCRIPTUM PRO DIOECE. ERGAD.  
ET INSUL.

Bene. Pater, Æneas Macdonald Ep̄s Ergadiensis et Insularum ad fovendam sui populi devotionem erga S. Columbam Abbatem Diœc. suæ Patronum, humiliter supplicat ut Festum ejusdem Sancti Abbatis celebrari valeat ipso die 9 Junii quo celebrari consuevit: addito privilegio iis annis in quibus festivitas in diem feriale incidat transferendi extrinsecam solemnitatem una cum duplici præcepto abstinendi scilicet ab operibus servilibus et Sacram audiendi ad Dominicam proxime insequentem in qua unica Missa Solemnis vel deficiendo clero cantata propria ut in Festo celebrari valeat in omnibus ecclesiis præf. Diœcesis dummodo non occurrat duplex primæ classis ac servatis rubricis. Insuper supplicat ut Sanctitas Tua dispensationem a lege jejunii in Vigilia prædictæ festivitatis benigne concedere dignetur.

Feria V. die 21 Augusti 1890, SS̄sius. Dñs N. D. Leo Div. Prov. Papa XIII. in solita audientia R.P.D. Adessoris S.O. impertita, audita superscripti supplicis libelli relatione et præhibito RR.DD. Consultorum voto benigne annuit pro gratia juxta preces exceptis tamen Dominicis primæ classis ceterisque diebus juxta rubricas privilegiatis contrariis non obstantibus quibuscumque.

J. MANCINI, S. R. et U. I. Notius.

XIV. DE BENEDICTIONE IN ARTICULO  
MORTIS.

Gulielmus Archiepiscopus Dublinensis et Hiberniæ Primas sequentis dubii declarationem enixe petit:

Nuperrime exarsit inter nostrates controversia de re quæ, cum sacerdotum qui moribundis auxilium ferunt maxime intersit, haud levem excitat animorum perturbationem. Agitur de benedictione in articulo mortis cum Indulgentia Plenaria, concessa a S. M. Benedicto XIV., in Constitutione data die 5 mens. Aprilis anni 1747, quæ incipit "*Pia Mater*"; et quaeritur utrum in locis Missionum ad lucrandam hujusmodi Indulgentiam requiratur tanquam conditio essentialis, ut infirmus, quamdiu suæ mentis est compos invocet nomen Jesu, ore si potuerit, sin minus corde. . . .

Requiriturne tanquam conditio sine qua non ad lucrandam prædictam Indulgentiam ut aegrotus in locis Missionum constitutus, quamdiu suæ mentis est compos invocet Nomen Jesu—ore si potuerit, sin minus corde?

S. Congregatio Indulgentiis Sacrisque Reliquiis praeposita, re mature perpensa praefato dubio respondendum censuit.

*Affirmative*, id est invocatio saltem mentalis SS<sup>m</sup>i Nominis Jesu est conditio sine qua non pro universis Christi fidelibus, qui in mortis articulo constituti plenariam Indulgentiam assequi volunt vi hujus Benedictionis, juxta id quod alias decrevit haec S. Congregatio in una Vindana die 23 Septembris 1775.

Datum Romae ex Secretaria ejusdem S. C. die 22 Septembris 1892.

FR. A. CARD. SEPIACCI, *Praef.*

L. † S.

A. ARCHIEP. NICOPOLIT., *Secret.*

XV. RESCRIPTUM.

S. Congregatio de Propaganda Fide,  
Romae, die 9 Novembris, 1894.

Illme et Rme Domine,

Amplitudo Tua litteris datis die 2 superioris mensis Octobris explanationes quaesitas exhibebat circa petitionem antea porrectam nomine omnium Episcoporum Scotiae, super extensionem obligationis Missae anniversariae celebrandae in Scotio pro anima Roberti Jacobi benefactoris. Jamvero hujusmodi obligatio censenda est vigere de unica Missa anniversaria, non autem de singulis Missis anniversariis a singulis Scotiae sacerdotibus celebrandis. Amplitudini Tuae curae erit id significare iis ad quos pertinet.

Interim Deum precor ut Te diu sospitet.

Amplitudinis Tuae

Addictissimus Servus

(Signed) M. CARD. LEDÓCHOWSKI,  
*Praef.*

(Counter-signed) A. ARCHIEP. LARRISEN,  
*Secret.*

Dno Hugoni Macdonald,  
Epo Aberdonensis.

## XVI. EXCERPTUM

ex litteris Emi Dni Cardinalis Praefecti S. Congregationis de Propaganda Fide Archiepo Sti Andreae et Edinburgensi, die 19 Februarii, 1895, datis.

Illme et Rme Dne,

Amplitudo tua litteris datis die 10 superioris mensis Jan., nomine omnium Eporum Scotiae, ad anxietatem omnem tollendam atque disciplinae uniformitatem apud omnes Scotiae fideles introducendam implorabat:—

*1mo*, Ut, excepta Fer. VI. in parasceve et Fer. IV. cinerum, liceat fidelibus in Scotia, qui peculiaribus circa id obligationibus non obstringuntur, omnibus aliis jejunii atque abstinenciae diebus per totum anni cursum larido et adipe liquefacto pro condimento uti.

*2do*, Ut privilegium quod nunc ex vetustissima consuetudine viget in Scotia circa usum butyri per totum anni cursum, extendatur etiam ad illam, quam butyrinam seu margarinam vocant.

Jamvero cum exposita petitionis motiva rationabilia appareant, imploratum Indultum in omnibus conceditur juxta preces. Ad usum tamen quod spectat laridi atque adipis liquefacti tanquam condimenti in diebus uti supra, Epi singulis vicibus nonnisi pro uno anno dispensent, facta quolibet anno expressa mentione obtentae facultatis a S. Sede; atque hortentur Xtifideles ut hanc Apostolicam Indulgentiam compensare student aliis piis operibus et eleemosynis in pauperum levamen erogandis.

XVII. DE INDULGEN. CATHOLIC TRUTH SOCIETY  
CONCESSIS.

*Ex Audentia SSmi habita die 6 Octobris, 1896.*

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto S. Congregationis de Propaganda Fide Secretario, ad preces R.P.D. Aeneae Macdonald, Archiepiscopi S. Andreae et Edinburgi, omnibus ac singulis Christifidelibus in Societatem Catholicae Veritati in Scotia promovendae adscriptis vel in posterum adscribendis, qui vel Oratorium Societatis vel Ecclesiam Parochialem cuique eorum propriam devote visiterint, die aggregationis nec non in Festis S. Andreae Apostoli, S. Margaritae, Reginae Scotiae, S. Patritii Ep. Conf., Sancti Columbae Abbatis et S. Niniani, vel quovis die infra eorum Octavas dummodo vere poenitentes, confessi ac sacra Communionem refecti per aliquod temporis spatium pias ad Deum preces effuderint pro Sanctae Fidei propagatione et iuxta Summi Pontificis intentionem, Plenariam Indulgentiam validitatem et applicabilem quoque per modum Suffragii Animabus in Purgatorio detentis benigne concedit, atque in Domino



misericorditer impertitur. Concedit insuper Sanctitas Sua iisdem Christifidelibus Indulgentiam partialem centum dierum quoties vel alium ad se aggregandum Societati induxerint, vel cuivis ex comitiis sive generalibus sive localibus, iuxta eiusdem Societatis Constitutionem habendis, interfuerint. Valituris praesentibus in perpetuum.

Datum Romae ex Aed. S. Congnis, de Prop. Fide die et anno ut supra.

Gratis sine ulla omnino solutione quocumque titulo.

A. ARCHIEP. LARISSEN, *Secret.*

Vidimus et recognovimus,

15 Oct., 1896.

✠ Hugo C.S.S.R.,  
Epus Aberdonensis.





## PART II.

### TABLES

#### FOR THE YEAR 1897.

Golden Number.....	17	Dominical Letter.....	C
Epact.....	xxvi	Letter of Martyrology.....	G
Solar Cycle.....	22	Julian Period .....	6610
Roman Indiction.....	10		

#### EMBER DAYS.

Spring.....	Mar. 10, 12, 13	Autumn.....	Sept. 15, 17, 18
Summer.....	June 9, 11, 12	Winter.....	Dec. 15, 17, 18

#### MOVABLE FEASTS.

Septuagesima .....	Feb. 14	Pentecost .....	June 6
Ash-Wednesday .....	Mar. 3	Corpus Christi.....	" 17
Good Friday.....	Apr. 16	Sundays after Pentecost...	24
EASTER SUNDAY.....	" 18	1st Sunday of Advent.....	Nov. 28
Ascension Day .....	May 27		

#### HOLIDAYS OF OBLIGATION.

Circumcision.....	Jan. 1	Assumption.....	Aug. 15
Epiphany.....	" 6	All Saints.....	Nov. 1
Ascension Day .....	May 14	St. Andrew.....	" 30
Corpus Christi.....	June 17	Christmas.....	Dec. 25
SS. Peter and Paul.....	" 29		

#### MONEY TERMS IN SCOTLAND.

Whitsunday.....	May 15	Martinmas .....	Nov. 11
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## JANUARY.—31 Days.

## MOON'S CHANGES.

	H. M.
New Moon.... 3rd, .. 6 3 morn.	
First Quarter. 10th, .. 9 46 aft.	
Full Moon.... 18th, .. 8 17 aft.	
Last Quarter.. 25th, .. 8 9 aft.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	8 45	3 48
8th, .....	8 43	3 57
15th, .....	8 37	4 9
22nd, .....	8 27	4 23

DEVOTION OF THE MONTH—*The Holy Childhood.*

- 1 F **Circumcision.** *Holiday of Obligation.*
- 2 S Octave of S. Stephen.
- 
- 3 S **2nd Sunday after Christmas.** Octave of S. John, Evang. *Cathedral Chapter of Glasgow erected, 1884.*
- 4 M Octave of the Holy Innocents.
- 5 Tu Vigil of the Epiphany.
- 6 W **Epiphany of Our Lord.** *Holiday of Obligation.*
- 7 Th 2nd day in Oct. *Solemnising of Marriage begins.*
- 8 F 3rd day in Oct. *S. Nathalan, Bp. of Aberdeen, 679.*
- 9 S 4th day in Oct. *Glasgow made a Metropolitan See, 1492.*
- 
- 10 S **Sunday within Octave.** (9) *S. Fillan, Abb. in Strathfillan.*
- 11 M 5th day in Oct.
- 12 Tu 6th day in Oct. *S. Ælred, 1166.*
- 13 W Octave Day of Epiphany. *S. Kentigern, Bp. of Glasgow, 601 or 603.*
- 14 Th S. Hilary, BCD. (13) *Thos. Mitchell, Benef. of S. Mission, d., 1865.*
- 15 F S. Paul, first Hermit.
- 16 S S. Marcellus, P.M. *Bp. M'Lachlan of Galloway d., 1893.*
- 
- 17 S **2nd Sunday after Epiphany.** The Holy Name of Jesus.
- 18 M S. Peter's Chair at Rome. *Bp. Rigg of Dunkeld d., 1887.*
- 19 Tu S. Canute, King. *S. Blaithmaic, of Iona, M., 793.*
- 20 W SS. Fabian and Sebastian, MM.
- 21 Th S. Agnes, VM. *S. Vivian, BU, Abbot of Holywood, Fife, 615.*
- 22 F SS. Vincent and Anastasius, MM.
- 23 S Espousals of B. V. Mary.
- 
- 24 S **3rd Sunday after Epiphany.** Feast of the Holy Family.
- 25 M Conversion of S. Paul.
- 26 Tu S. Polycarp, BM. *S. Conon, Bp. of Western Isles, 648.*
- 27 W S. Vitalian, PC.
- 28 Th S. John Chrysostom, BCD. *S. Glastian, Bp., died in Fife, 830.*
- 29 F S. Francis of Sales, BCD.
- 30 S S. Felix IV., P. Conf.
- 
- 31 S **4th Sunday after Epiphany.** S. Peter Nolasco, C. *Archbishop Eyre of Glasgow cons., 1869.*

## FEBRUARY.—28 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
		H. M.		H. M.	H. M.
New Moon...	1st, ..	8 13 aft.	1st, .....	8 8	4 44
First Quarter.	9th, ..	7 25 aft.	8th, .....	7 57	4 59
Full Moon...	17th, ..	10 11 morn.	15th, .....	7 40	5 15
Last Quarter.	24th, ..	3 44 morn.	22nd, .....	7 23	5 30

DEVOTION OF THE MONTH—*The Holy Trinity.*

- 1 M S. Ignatius, BM. *S. Bridget, V., 623.*
- 2 TU Purification of B. V. Mary. *Day of Devotion. Candlemas Day.*
- 3 W S. Dionysius, PC. (4) *Bp. John Macdonald of Aberdeen d., 1889.*
- 4 TH S. Andrew Corsini, BC. *S. Monan, Abb., Dumbarton.*
- 5 F S. Agatha, VM.
- 6 S S. Hyacintha, V. (7) *Catholic Church of Edinburgh burned by the Mob, 1779.*
- 
- 7 S **5th Sunday after Epiphany.** S. Romuald, Abb. *Pope Pius IX. d., 1878.*
- 8 M S. John of Matha, C. *Mary, Queen of Scots, beheaded, 1587.*
- 9 TU S. Zosinus, PC. *S. Erhard, Abb. in Scotland, 753.*
- 10 W S. Scholastica, V. *Aberdeen University founded, 1494.*
- 11 TH Apparition of B. V. Mary at Lourdes.
- 12 F S. Telesphorus, PM.
- 13 S S. Gregory II., PC. *Scotland divided into three Vicariates, 1827.*
- 
- 14 S **Septuagesima Sunday.** S. Conran, Bp. of Orkney.
- 15 M S. Martina, VM.
- 16 TU Prayer of Our Lord in the Garden. *S. Tanco, Abb. in Scotland, 815.*
- 17 W S. Hyginus, PM. *S. Finan, Bp., 661.*
- 18 TH S. Raymund, C.
- 19 F S. Titus, BC.
- 20 S S. Cyril of Alexandria, BCD. *Election of Pope Leo XIII., 1878.*
- 
- 21 S **Sexagesima Sunday.**
- 22 M S. Peter's Chair at Antioch. (23) *S. Boisil, Prior of Melros, 664.*
- 23 TU Commemoration of the Passion of Our Lord.
- 24 W S. Matthias, Ap. *Day of Devotion.*
- 25 TH S. Felix III., PC.
- 26 F S. Margaret of Cortona, Penitent.
- 27 S S. Antherus, PM.
- 
- 28 S **Quinquagesima Sunday.**

## MARCH.—31 Days.

## MOON'S CHANGES.

	H. M.
New Moon... 3rd, ..11 56 morn.	
First Quarter. 11th, .. 3 28 aft.	
Full Moon.... 18th, .. 9 28 aft.	
Last Quarter.. 25th, ..12 0 noon.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	7 8	5 47
8th, .....	6 50	6 1
15th, .....	6 31	6 16
22nd, .....	6 13	6 30

DEVOTION OF THE MONTH—*St. Joseph.*

- 
- 1 M S Peter Damian, BCD (from 23rd Feb.). (2) *Pope Leo XIII. born, 1810.*
- 2 TU S. Simplicius, PC. *Solemnising of Marriage terminates.*
- 3 W Ash-Wednesday. *The Fast of Lent begins. Pope Leo XIII. crowned, 1878.*
- 4 TH S. Lucius, PM. *Restoration of the Scottish Hierarchy, 1878.*
- 5 F The Crown of Thorns of Our Lord.
- 6 S Of the Feria. *S. Baldred, Bp. of Glasgow, 608.*
- 
- 7 S 1st Sunday of Lent.
- 8 M S. John of God, C. *S. Duthac, Bp. of Ross, 1065.*
- 9 TU S. Frances, Widow. (10) *Father Ogilvie, S. J., hanged at Glasgow, 1615.*
- 10 W *Ember Day.* The Forty Martyrs.
- 11 TH S. Thomas of Aquin (from 7th March). *S. Constantine, M. at Govan.*
- 12 F *Ember Day.* The Lance and Nails of Our Lord.
- 13 S *Ember Day.* S. Gregory the Great (from yesterday).
- 
- 14 S 2nd Sunday of Lent. *S. Boniface, Bp. of Ross, d., 630.*
- 15 M S. Zachary, PC.
- 16 TU Of the Feria. *Archbishop Smith of Edinburgh d., 1892.*
- 17 W S. Patrick, Apostle of Ireland.
- 18 TH S. Gabriel, Archangel. *Day and night equal.*
- 19 F S. Joseph, Spouse of B. V. Mary. *Day of Devotion.*
- 20 S S. Cyril of Jerusalem, BCD. *S. Cuthbert of Lindisfarne, 687.*
- 
- 21 S 3rd Sunday of Lent.
- 22 M S. Catherine of Genoa.
- 23 TU S. Benedict, Abb (from 21st March).
- 24 W The Winding Sheet of Our Lord (from 19th March).
- 25 TH Annunciation of B. V. Mary. *Day of Devotion.*
- 26 F The Five Wounds of Our Lord.
- 27 S S. John Damascene, BCD.
- 
- 28 S 4th Sunday of Lent.
- 29 M S. John Capistran, C.
- 30 TU Of the Feria.
- 31 W Of the Feria.

## APRIL.—30 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
	H. M.		H. M.	H. M.	H. M.
New Moon...	2nd, .. 4 24 morn.	1st, .....	5 46 .....	6 49	7 4
First Quarter.	10th, .. 8 27 morn.	8th, .....	5 28 .....	7 18	7 18
Full Moon...	17th, .. 6 25 morn.	15th, .....	5 10 .....	7 32	7 32
Last Quarter..	23rd, .. 9 48 morn.	22nd, .....	4 52 .....		

DEVOTION OF THE MONTH—*The Holy Ghost.*

- 
- 1 TH Of the Feria. *S. Gilbert, Bp. of Caithness, 1240.*
- 2 F The Precious Blood of Our Lord. *S. Ebba, Abbess.*
- 3 S Of the Feria.
- 
- 4 S **Passion Sunday.**
- 5 M *S. Vincent Ferrer, C.*
- 6 TU *S. Sixtus I., PM.*
- 7 W *S. Celestine, PC. Archbp. Hamilton hanged at Stirling, 1571.*
- 8 TH *S. Isidore, BCD (from 4th April).*
- 9 F The Seven Dolours of the B. V. Mary. (10) *S. Dotto, Abb. in Orkney, 6th century.*
- 10 S Of the Feria. *Catholic Emancipation Act, 1829.*
- 
- 11 S **Palm Sunday.**
- 12 M Mond. in Holy Week.
- 13 TU Tuesd. in Holy Week. *S. Guinock, BC., 838.*
- 14 W Wedn. in Holy Week.
- 15 TH Maudy Thursday. *Day of Devotion.*
- 16 F **Good Friday.** *Day of Devotion. S. Magnus of Orkney, M., 1116.*
- 17 S Holy Saturday. *SS. Donan and Comp., MM., 617.*
- 
- 18 S **Easter Sunday.** *S. Lasarian, Abb. in Scotland, 639.*
- 19 M Easter Monday. *Day of Devotion.*
- 20 TU Easter Tuesday. *Day of Devotion. S. Severanus, Ap. of Orkney.*
- 21 W Of the Oct. *S. Eingan, King in Scotland, 590.*
- 22 TH Of the Oct.
- 23 F Of the Oct. *S. George, Patron of England.*
- 24 S Of the Oct. (25) *Ancient Hierarchy of Scotland ended, 1603.*
- 
- 25 S **Low Sunday.** *Bp. Smith of Argyll cons., 1893.*
- 26 M SS. Cletus and Marcellinus, MM., PP. *The Solemnising of Marriage begins.*
- 27 TU *S. Anastasius, PC.*
- 28 W *S. Paul of the Cross, C.*
- 29 TH *S. Peter, M.*
- 30 F *S. Catherine of Siena, V.*

## MAY.—31 Days.

## MOON'S CHANGES.

	H. M.
New Moon... 1st, .. 8 46 aft.	
First Quarter. 9th, .. 9 37 aft.	
Full Moon... 16th, .. 1 54 aft.	
Last Quarter.. 23rd, .. 9 34 morn.	
New Moon... 31st, .. 0 26 aft.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	4 32	7 48
8th, .....	4 15	8 3
15th, .....	4 2	8 16
22nd, .....	3 50	8 28

## DEVOTION OF THE MONTH—Our Blessed Lady.

- 
- 1 S SS. Philip and James, App. *Day of Devotion.*
- 
- 2 S 2nd Sunday after Easter. S. Athanasius, BCD.  
 3 M Finding of the Holy Cross. *Day of Devotion.*  
 4 TU S. Monica, Wid.  
 5 W S. Pius V., PC.  
 6 TH S. John before the Latin Gate.  
 7 F S. Benedict II., PC.  
 8 S Apparition of S. Michael, Archangel.
- 
- 9 S 3rd Sunday after Easter. Patronage of S. Joseph.  
 10 M S. Antoninus, BC. *S. Congall, Abb., 602.*  
 11 TU S. Alexander, PM. *Knox began his work of destruction at Perth, 1559.*  
 12 W SS. Nereus and Comp., MM. *S. Columba landed in Iona, 562.*  
 13 TH S. Stanislaus, BM.  
 14 F S. Paschal, PC.  
 15 S S. Isidore the Labourer, C.
- 
- 16 S 4th Sunday after Easter. *S. Brendan, Abb, 577.*  
 17 M S. John Nepomucen, BM.  
 18 TU S. Venantius, M. *S. Cathan, BC.*  
 19 W S. Peter Celestine, PC.  
 20 TH S. Bernardine of Siena, C.  
 21 F S. Felix of Cantalice, C. *Bp. Hay cons., 1769.*  
 22 S S. Paschal Baylon, C. (23) *Archbp. Macdonald of Edinburgh cons., 1878.*
- 
- 23 S 5th Sunday after Easter. S. John Baptist de Rossi, C.  
 24 M Rogations. Our Lady, "Help of Christians".  
 25 TU Rogations. S. Gregory VII., PC. *S. Dumhade, Abb., 717.*  
 26 W Rogations. S. Philip Neri, C.  
 27 TH Ascension of Our Lord. *Holiday of Obligation.*  
 28 F S. Urban I., PM. *Cardinal Beaton murdered, 1546.*  
 29 S S. Boniface IV., PC.
- 
- 30 S Sunday within Octave of Ascension. S. Felix, PM.  
 31 M S. Angela Merici, V. *Scots College in Spain transferred from Madrid to Valladolid, 1771.*

## JUNE.—30 Days.

## MOON'S CHANGES.

	H. M.
First Quarter. 8th, .. 7 3 morn.	
Full Moon... 14th, .. 9 1 aft.	
Last Quarter.. 21st, .. 11 24 aft.	
New Moon... 30th, .. 2 55 morn.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	3 30	8 44
8th, .....	3 32	8 52
15th, .....	3 29	8 50
22nd, .....	3 30	9 0

DEVOTION OF THE MONTH—*The Sacred Heart of Jesus.*

- 1 TU S. Eleutherius, PM.  
 2 W S. Eugene I., PC. *Blairs College opened, 1829.*  
 3 TH Octave of the Ascension.  
 4 F S. Francis Caracciolo, C.  
 5 S Vigil of Pentecost. *Fast-day.*
- 
- 6 S Pentecost Sunday.  
 7 M Pentecost Monday.  
 8 TU Pentecost Tuesday. (9) S. Columba, Abb.  
 9 W *Ember Day.* Of the Oct. *Fast-day.*  
 10 TH Of the Oct. (11) *Destruction of S. Andrews Cathedral, 1559.*  
 11 F *Ember Day.* Of the Oct. *Fast-day.*  
 12 S *Ember Day.* Of the Oct. *Fast-day.* S. Terman of *Banchory.*
- 
- 13 S Trinity Sunday. *Translation of the Relics of S. Margaret, 1250.*  
 14 M S. Basil the Great, BCD.  
 15 TU S. John of Fagondez, C.  
 16 W S. Mark, Evang (from 25th April).  
 17 TH Corpus Christi. *Holiday of Obligation.*  
 18 F S. Margaret, Queen of Scotland (from 10th June). *Holy-wood Abbey destroyed, 1567.*  
 19 S S. Juliana Falconieri, V. *Foundation of the College at Scaln, 1767.*
- 
- 20 S 2nd Sunday after Pentecost. S. Silverius, PM.  
 21 M S. Aloysius Gonzaga, C. *The Longest Day.*  
 22 TU Of the Oct.  
 23 W Of the Oct. *Vigil.*  
 24 TH Nativity of S. John the Baptist. *Day of Devotion.*  
 25 F The Sacred Heart of Jesus. S. Luanus, Abb., 592.  
 26 S SS. John and Paul, MM. (25) S. Moloc, Bp. of Mortlach.
- 
- 27 S 3rd Sunday after Pentecost. S. William, Abb.  
 28 M S. Leo II., PC. *Vigil. Fast-day.*  
 29 TU SS. Peter and Paul, Apostles. *Holiday of Obligation.*  
 30 W Commemoration of S. Paul, Ap. *See of Aberdeen erected, 1125.*



## JULY.—31 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
		H. M.		H. M.	H. M.
First Quarter.	7th, ..	1 32 aft.	1st, .....	3 33	8 53
Full Moon...	14th, ..	4 52 morn.	8th, .....	3 42	8 54
Last Quarter.	21st, ..	3 8 aft.	15th, .....	3 51	8 46
New Moon....	29th, ..	3 58 aft.	22nd, .....	4 1	8 36

DEVOTION OF THE MONTH—*The Precious Blood of Jesus.*

- 1 TH Octave day of S. John Baptist.
- 2 F Visitation of the B. V. Mary. *Day of Devotion. Cathedral Chapter of Aberdeen erected, 1892.*
- 3 S S. Paul I., PC. (4) *Cathedral of S. Andrews cons., 1318.*
- 
- 4 S 4th Sunday after Pentecost. The Most Precious Blood of Our Lord.
- 5 M SS. Cyril and Methodius, BB. and Conf.
- 6 TU Oct. of SS. Peter and Paul. *S. Palladius, Ap. of Scotland.*
- 7 W B. Benedict XI., PC. *Translation of Archbishop Macdonald to S. Andrews and Edinburgh, 1892.*
- 8 TH B. Eugene III., PC.
- 9 F Prodigies of the B. V. Mary.
- 10 S The Seven Brothers, MM.
- 
- 11 S 5th Sunday after Pentecost. S. Pius I., PM.
- 12 M S. John Gualbert, Abb.
- 13 TU S. Anacleto, PM.
- 14 W S. Bonaventure, BCD.
- 15 TH S. Henry, Emperor, C.
- 16 F Our Lady of Mount Carmel.
- 17 S S. Leo IV., PC. (19) *Elgin Cathedral founded, 1224.*
- 
- 18 S 6th Sunday after Pentecost. S. Camillus of Lelli, C.
- 19 M S. Symmachus, PC.
- 20 TU S. Jerome Æmilian, C.
- 21 W S. Alexius, C.
- 22 TH S. Mary Magdalen, Penitent.
- 23 F S. Apollinaris, BM.
- 24 S S. Vincent of Paul, C.
- 
- 25 S 7th Sunday after Pentecost. S. James, Ap. *Bp. Turner of Galloway cons., 1893.*
- 26 M S. Anne, Mother of the B. V. Mary.
- 27 TU S. Veronica of Julianis, V.
- 28 W SS. Victor and Companions, MM.
- 29 TH S. Felix II., PM.
- 30 F S. Martha, V.
- 31 S S. Ignatius of Loyola, C.

## AUGUST.—31 Days.

## MOON'S CHANGES.

	H. M.
First Quarter. 5th, ..	6 24 aft.
Full Moon..... 12th, ..	2 23 aft.
Last Quarter.. 20th, ..	8 29 morn.
New Moon.... 28th, ..	3 29 morn.

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	4 20	8 19
8th, .....	4 35	8 4
15th, .....	4 47	7 47
22nd, .....	5 0	7 32

DEVOTION OF THE MONTH—*The Sacred Heart of Mary.*

- 1 **S** 8th Sunday after Pentecost. S. Peter's Chains.
- 2 **M** S. Stephen I., PM.
- 3 **TU** Finding of the Body of S. Stephen, M. *S. Waltham, Abb. of Melrose, 1160.*
- 4 **W** S. Dominic, C.
- 5 **TH** Dedication of the B. V. Mary *ad Nives.*
- 6 **F** Transfiguration of Our Lord. *Day of Devotion.*
- 7 **S** S. Cajetan, C.
- 
- 8 **S** 9th Sunday after Pentecost. Commemoration of the Holy Pontiffs.
- 9 **M** S. Emygdus, BM. *Vigil.*
- 10 **TU** S. Lawrence, M. *Day of Devotion.*
- 11 **W** S. Sixtus II., PM. *S. Blanus, Bp. of Dunblane.*
- 12 **TH** S. Clare, V.
- 13 **F** Oct. of Transfiguration.
- 14 **S** S. Hormisdas, PC. *Vigil. Fast-day.*
- 
- 15 **S** 10th Sunday after Pentecost. The Assumption of the B. V. Mary.
- 16 **M** S. Roch, C.
- 17 **TU** Octave of S. Lawrence, M. *Opening of First Plenary Council of Scotland at Fort-Augustus, 1886.*
- 18 **W** S. Hyacinth, C.
- 19 **TH** B. Urban II., PC.
- 20 **F** S. Bernard, Abb., Doct.
- 21 **S** S. Jane Frances of Chantal, Wid.
- 
- 22 **S** 11th Sunday after Pentecost. S. Joachim, Father of the B. V. Mary.
- 23 **M** S. Philip Benitus, C.
- 24 **TU** S. Alphonsus de Liguori, BCD. *Bp. Hay born. 1729.*
- 25 **W** S. Bartholomew, Ap. *Day of Devotion. S. Ebba, 683.*
- 26 **TH** S. Zephyrinus, PM.
- 27 **F** S. Joseph Calasanctius, C. *S. Malrubius, Hermit, 1040.*
- 28 **S** S. Augustine, BCD.
- 
- 29 **S** 12th Sunday after Pentecost. Most Pure Heart of Mary.
- 30 **M** S. Rose of Lima, Virg.
- 31 **TU** S. Raymund Nonnatus, C. *S. Aidan, Bp. of Lindisfarne, 651.*

## SEPTEMBER.—30 Days.

## MOON'S CHANGES.

	H. M.
First Quarter. 3rd, ..11 13 aft.	
Full Moon. ... 11th, .. 2 12 morn.	
Last Quarter.. 19th, .. 2 51 morn.	
New Moon... 26th, .. 1 46 aft.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	5 20	7 6
8th, .....	5 34	6 48
15th, .....	5 49	6 29
22nd, .....	6 1	6 11

DEVOTION OF THE MONTH—*Seven Dolours of B. V. Mary.*

- 1 W S. Lewis, King, C.
- 2 TH S. Stephen, King, C. *W. Ballantyne, Prefect of Scottish Mission, d. 1661.*
- 3 F S. Elizabeth, Queen, Widow.
- 4 S S. Rose of Viterbo, V.
- 
- 5 **S** 13th Sunday after Pentecost.
- 6 M S. Philumena, VM.
- 7 TU S. Adrian III., PC.
- 8 W Nativity of the B. V. Mary. *Day of Devotion.*
- 9 TH S. Sergius I., PC.
- 10 F S. Hilarus, PC.
- 11 S S. Nicholas of Tolentino, C.
- 
- 12 **S** 14th Sunday after Pentecost. *The Most Holy Name of Mary.*
- 13 M S. Barnabas, Ap. (from 11th June). *Laying the Foundation Stone of Fort-Augustus Abbey, 1876.*
- 14 TU Exaltation of the Holy Cross. *Foundation of Holyrood Abbey, 1128.*
- 15 W *Ember Day.* Oct. of the Nativity. *Fast-day.*
- 16 TH SS. Cornelius and Cyprian, MM. *S. Ninian, Bp. of Whithorn, 420.*
- 17 F *Ember Day.* Stigmas of S. Francis, C. *Fast-day.*
- 18 S *Ember Day.* S. Joseph of Cupertino, C. *Fast-day.* *Archbp. Macdonald of Edinburgh born, 1844.*
- 
- 19 **S** 15th Sunday after Pentecost. *The Seven Dolours of the B. V. Mary.*
- 20 M S. Agapitus, PC. *Vigil.*
- 21 TU S. Matthew, Ap. and Evang. *Day of Devotion.*
- 22 W S. Thomas of Villanova, BC.
- 23 TH S. Linus, PM.
- 24 F Our Lady of Mercy.
- 25 S SS. Eustachius and Comp., MM. *Day and night equal.*
- 
- 26 **S** 16th Sunday after Pentecost. *S. Eusebius, PM. Bp. Grant of Aberdeen d., 1889.*
- 27 M SS. Cosmas and Damian, MM.
- 28 TU S. Wenceslaus, King, M.
- 29 W S. Michael, Archangel. *Day of Devotion.*
- 30 TH S. Jerome, Priest, CD.

## OCTOBER.—31 Days.

## MOON'S CHANGES.

	H. M.
First Quarter.... 3rd, ... 5 31 morn.	
Full Moon..... 10th, ... 4 42 aft.	
Last Quarter.... 18th, ... 9 9 aft.	
New Moon..... 25th, ... 11 28 aft.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	6 20	5 47
8th, .....	6 32	5 28
15th, .....	6 47	5 9
22nd, .....	7 2	4 53

DEVOTIONS OF THE MONTH—**Rosary. Guardian Angels.**

- 1 F S. Gregory, BM.  
 2 S The Guardian Angels.
- 
- 3 S 17th Sunday after Pentecost. Solemnity of the Holy Rosary.  
 4 M S. Francis of Assisi.  
 5 TU S. Galla, Wid.  
 6 W S. Bruno, C.  
 7 TH S. Mark, PC.  
 8 F S. Bridget, Wid.  
 9 S SS. Denis and Comp., MM.
- 
- 10 S 18th Sunday after Pentecost. Maternity of the B. V. Mary.  
 11 M S. John Leonardi, C.  
 12 TU Decollation of S. John the Baptist (from 28th Aug.).  
 13 W S. Edward, King, C. *S. Comganus, Abb.*  
 14 TH S. Callistus, I., PM.  
 15 F S. Teresa, V. *Bishop Hay died, 1811.*  
 16 S B. Victor III., PC.
- 
- 17 S 19th Sunday after Pentecost. Purity of the B. V. Mary.  
 18 M S. Luke, Evang. *Bp. Smith of Dunkeld b., 1841.*  
 19 TU S. Peter of Alcantara, C. *S. Monan, Abb. in Scotland.*  
 20 W S. John Cantius, C.  
 21 TH S. Leo the Great, PCD. (from 11th April).  
 22 F S. Anselm, BCD. (from 21st April).  
 23 S Our Most Holy Redeemer. *Bp. Macdonald of Aberdeen cons., 1890.*
- 
- 24 S 20th Sunday after Pentecost. S. Raphael, Archangel.  
 25 M S. Boniface I., PC. *Bp. Elphinstone of Aberdeen died, 1518.*  
 26 TU S. Evaristus, PM. *S. Bran, BC. in Scotland.*  
 27 W S. Gregory Nazianzen, BCD. (from 9th May). *Vigil.*  
 28 TH SS. Simon and Jude, App. *Day of Devotion. Bp. Smith of Dunkeld cons., 1890.*  
 29 F Of the Feria.  
 30 S Of the B. V. Mary on Saturday. *S. Talaricanus, Bp. in Scotland. Vigil. Fast-day.*
- 
- 31 S 21st Sunday after Pentecost. S. Siricius, PC.

## NOVEMBER.—30 Days.

## MOON'S CHANGES.

## SUN'S RISING AND SETTING.

		H. M.			H. M.	H. M.
First Quarter.....	1st, ... 2 37 aft.		1st, .....	7 34	.....	4 30
Full Moon.....	9th, ... 9 50 morn.		8th, .....	7 39	.....	4 16
Last Quarter.....	17th, ... 2 2 aft.		15th, .....	7 52	.....	4 2
New Moon.....	24th, ... 9 20 morn.		22nd, .....	8 8	.....	3 51

DEVOTION OF THE MONTH—*The Holy Souls in Purgatory.*

- 1 M **All Saints.** *Holiday of Obligation.*
- 2 TU **All Souls.** *Day of Devotion.*
- 3 W 3rd day within Octave.
- 4 TH S. Charles Borromeo, BC.
- 5 F 5th day within Octave.
- 6 S 6th day within Octave.
- 
- 7 S **22nd Sunday after Pentecost.** *Archbp. Eyre of Glasgow born, 1817. Bp. Hugh Macdonald of Aberdeen born, 1841.*
- 8 M Octave of All Saints.
- 9 TU Dedication of the Church of S. John Lateran.
- 10 W S. Andrew Avellino, C.
- 11 TH S. Martin, BC.
- 12 F S. Martin I., PM. *S. Machar, Bp. of Aberdeen.*
- 13 S S. Nicholas I., PC.
- 
- 14 S **23rd Sunday after Pentecost.** *Patronage of the B. V. Mary.*
- 15 M S. Gertrude, V.
- 16 TU Octave of the Dedication. *Queen Margaret of Scotland d., 1093.*
- 17 W S. Gregory Thaumaturgus, BC.
- 18 TH Dedication of the Basilicas of SS. Peter and Paul.
- 19 F S. Pontian, PM.
- 20 S S. Felix of Valois, C.
- 
- 21 S **24th and last Sunday after Pentecost.** *Presentation of the B. V. Mary.*
- 22 M S. Cecily, VM. *S. Bees, Abbess, 650.*
- 23 TU S. Clement I., PM.
- 24 W S. John of the Cross, C.
- 25 TH S. Catherine, VM.
- 26 F S. Silvester, Abb.
- 27 S S. Elizabeth of Hungary, Queen, Wid. *The Solemnising of Marriage terminates.*
- 
- 28 S **1st Sunday of Advent.**
- 29 M S. Gelasius, PC. *Vigil. Fast-day.*
- 30 TU **St. Andrew, Apostle.** *Patron of Scotland. Holiday of Obligation.*

## DECEMBER.—31 Days.

## MOON'S CHANGES.

	H. M.
First Quarter. 1st, .. 3 14 morn.	
Full Moon... 9th, .. 4 54 morn.	
Last Quarter.. 17th, .. 4 22 morn.	
New Moon.... 23rd, .. 7 55 aft.	
First Quarter. 30th, .. 7 27 aft.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	8 25	3 41
8th, .....	8 26	3 36
15th, .....	8 42	3 35
22nd, .....	8 47	3 38

DEVOTION OF THE MONTH—*The Immaculate Conception.*

- 1 W S. Didacus, C. *Fast-day.*
- 2 TH S. Bibiana, VM.
- 3 F S. Francis Xavier, C. *Fast-day.*
- 4 S S. Peter Chrysologus, BCD.
- 
- 5 S 2nd Sunday of Advent.
- 6 M S. Nicholas.
- 7 TU Octave of S. Andrew. *Queen Mary born, 1542.*
- 8 W Immaculate Conception of the B. V. Mary. *Day of Devotion. Fast-day.*
- 9 TH S. Ambrose, BCD.
- 10 F Translation of the Holy House of Loreto. *Fast-day.*
- 11 S S. Damasus I., PC. *Bp. Turner of Galloway born, 1844.*
- 
- 12 S 3rd Sunday of Advent.
- 13 M S. Lucy, VM.
- 14 TU S. Eutychian, PM.
- 15 W *Ember day.* Octave day of Immaculate Conception. *Fast-day.*
- 16 TH S. Eusebius, BM. *S. Bean, Bp. of Mortlach, d., 1041.*
- 17 F *Ember day.* S. Leonard, C. *S. Drostaun, Abbot, in Buchan. Fast-day.*
- 18 S *Ember day.* Expectation of the B. V. Mary. *Fast-day.*
- 
- 19 S 4th Sunday of Advent.
- 20 M S. Josaphat, B. M. *D. G. Stewart, Benef. of Scottish Mission, d., 1890.*
- 21 TU S. Thomas, Ap. *Day of Devotion.*
- 22 W Of the Feria. *Fast-day.*
- 23 TH Of the Feria.
- 24 F Eve of Christmas. *Fast-day.*
- 25 S Christmas Day. *Holiday of Obligation.*
- 
- 26 S Sunday within Octave of Christmas. S. Stephen, M. *Glasgow University founded, 1450.*
- 27 M S. John, Ap. and Evang. *Day of Devotion.*
- 28 TU The Holy Innocents. *Day of Devotion.*
- 29 W S. Thomas of Canterbury, BM.
- 30 TH Of the Octave of Christmas.
- 31 F S. Sylvester I., PC.

## I. NOTES ON THE LITURGY.

## I.—THE FESTIVALS.

The Festivals of the Church are not all celebrated with the same degree of solemnity; the words *Double*, *Semi-Double*, and *Simple*, found in the Calendar, show the degree of solemnity with which each feast is celebrated. The order is as follows: *double of the first class*, *double of the second class*, *double major*, *double*, *semi-double*, and *simple*. When the office is *double*, an entire Anthem is said or sung before and after each Psalm; when *semi-double*, only a word or two are said or sung before the Psalm. A *simple* has only three lessons at Matins. A *feria* is a week-day for which no Saint's Office is appointed.

The principal Festivals are *doubles of the first class*. Some Festivals have an Octave, or succession of eight days on which, with certain exceptions, the Office and Mass of the Feast are said.

## II.—THE ROMAN MISSAL AND VESPER BOOK.

The prayers, and portions of the Holy Scripture, of which the Mass is composed, are partly always the same and partly different every day. Those that are invariable are contained in what is called the *Ordinary* of the Mass, at the beginning of the Missal. The parts that are changeable, or *proper*—*viz.*, the *Introits*, *Collects*, *Graduals* and *Tracts*, *Gospels*, *Offertories*, *Secrets*, *Communions*, and *Post-Communions*—form the subsequent contents. As the *Prefaces* are not so frequently subject to change, they follow each other in regular succession in the *Ordinary* of the Mass. In the Calendar, in the first part of this Directory, the proper Mass for each day in the year is indicated.

If a double falls on a Sunday, the Mass of the double is said instead of that of the Sunday, unless it be a Sunday of the *first class*—*viz.*, the First Sunday of Advent or Lent, Passion, Palm, Easter, Low, Pentecost, and Trinity Sundays—which are never superseded. The Sundays of the *second class*, which are superseded only by doubles of the *first class*, are the 2nd, 3rd, and 4th of Advent; Septuagesima, Sexagesima, and Quinquagesima Sundays; and the 2nd, 3rd, and 4th of Lent. The Gospels for Sundays thus superseded are said at the end of the Mass, instead of St. John's Gospel; and a Commemoration of Sunday, by its proper *Collect*, *Secret*, and *Post-Communion*, is made after the *Collect*, &c., of the Festival.

The Evening Service of the Church is contained in the Vesper-Book. The following is the order of Vespers: *Pater noster* and *Ave Maria* being said, the Priest intones the Versicle *Deus, in adiutorium meum intende*, to which the choir answer by the Response, *Domine, ad adjuvandum me festina*, with the *Gloria Patri*; and when five Psalms, with their Anthems, have been sung, the Priest chants the *Little Chapter*. Then are sung the Hymn, with its Versicle and Response, and *Magnificat* with its Anthem, followed by the Prayers

and Commemorations appointed for the day ; which, if it be neither a double nor within an Octave, are the Commemorations or *Suffrages* of the Saints, to be found after the Common Vespers for Sunday. All these Commemorations are indicated in the Calendar.

Every double has *first* and *second* Vespers : the *first* on the eve of the Festival, the *second* on the Festival itself. As a double is of higher rank than an ordinary Sunday, which is only a semi-double, it often happens that the Vespers are not of Sunday, but of some double that falls on it, or on the ensuing day, and in that case a Commemoration only is made of Sunday.

## II. THE ANGELUS.

In Catholic countries, and in many places at home, the Angelus Bell is rung in the morning, at noon, and in the evening at sunset to honour the Mystery of the Incarnation. To gain the indulgences attached to this Devotion the Angelus must be said *kneeling*, except on Saturday evening and Sunday, when it is said *standing*. In Paschal Time, that is from Holy Saturday at noon till the Saturday before Trinity Sunday at noon, inclusively, the *Regina Cœli* is said instead of the Angelus. This prayer is always said *standing*. Those who do not know the *Regina Cœli* may gain the indulgences by saying the Angelus ; but it must be said *standing* during Paschal Time. For the convenience of the Faithful is appended a translation of the *Regina Cœli* taken from the *Raccolta* (p. 165).

Queen of Heaven, rejoice. Alleluia.

For He whom thou wast made worthy to bear, Alleluia,

Hath arisen as He said. Alleluia.

Pray for us to our God. Alleluia.

V. Rejoice and be glad, O Virgin Mary. Alleluia.

R. For the Lord hath risen indeed. Alleluia.

Let us pray.

O God, who through the resurrection of Thy Son, our Lord Jesus Christ, has vouchsafed to give joy to the whole world, grant us, we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of eternal life. Through the same our Lord Jesus Christ. Amen.

## III. INDULGENCES GRANTED TO THE FAITHFUL IN SCOTLAND.

An Indulgence is a remission of the whole, or a part, of the *temporal* punishment that often remains to be suffered for sins which, as to their guilt and *eternal* punishment, have been already remitted. For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace,



and that he duly perform the conditions prescribed. Of Indulgences, some are called *plenary*, which, when fully obtained, remit the whole of the temporal punishment that remained due on account of past sins; others are for a certain number of years or days, which, when fully obtained, remit as much of the temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The conditions for most of the Plenary Indulgences include confession. But for those who go to confession once a week, their weekly confession, if they remain in a state of grace, will suffice (Decrees of Sept. 9, 1763, and Nov. 15, 1841); and, by a Decree of June 12, 1822, a Plenary Indulgence granted for a *festival* may be gained if the confession be made a week before. Moreover, by a Decree of Oct. 6, 1870, it will for *any* Indulgence suffice that the confession, and also the Holy Communion, be made on the day before that which is appointed for the Indulgence.

The Holy See has been graciously pleased to grant to the Faithful in Scotland the following Plenary Indulgences, on certain conditions after specified:—

1st, From the Feast of St. Thomas, Apostle, 21st of December, to the first Sunday after the Epiphany, inclusively.

2nd, From Ash-Wednesday to the second Sunday of Lent, inclusively.

3rd, During the time appointed in each Diocese for complying with Easter duties.

4th, From Pentecost Sunday to Sunday after Corpus Christi.

5th, From Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From Sunday before the Feast of the Assumption to the Octave day.

7th, From Sunday before the Feast of All Saints to the Octave day.

8th, On the Feast of St. Andrew, and during the Octave.

*The following are the CONDITIONS on which the Faithful may gain these Indulgences.*

1st, That within the time prescribed they approach to the Sacraments of Penance and the Holy Eucharist.

2nd, That on the day of their Communion they offer up some prayers to God for the happy state of the whole Church of Christ; for its Supreme Pastor, the Bishop of Rome; for peace and concord between all Christian Princes; for the exaltation and propagation of the Holy Catholic Faith, especially in our own country; and for the eternal salvation of all Christians.

3rd, That, if they have an opportunity, they visit within the limited time some church or oratory, and pray to God as has been mentioned before.

4th, That, if their circumstances enable them, they perform some works of mercy.

## IV. INDULGENCE FOR THE LITANY OF THE B. VIRGIN.

On the 6th May, 1879, His Holiness granted the Apostolic Benediction, and an Indulgence of seven years on each Saturday, and on the Feasts of the Blessed Virgin, to the Faithful of England and Scotland who shall recite or sing the Litany of the Blessed Virgin in any church in either country.

## V. THE DEVOTIONS FOR THE MONTH OF OCTOBER.

For the *October Devotions*, prescribed by Decrees of 20th August, 1885, etc., the following Indulgences have been granted: 1st, seven years and seven quarantines each time one joins in the public recital of the Rosary and Litany of the B. Virgin (or, being legitimately impeded, says them privately), and prays according to the intentions of the Pope; 2nd, a Plenary Indulgence to those who, having done this at least ten times, confess and communicate; 3rd, a Plenary Indulgence to all who, on the Feast of the Rosary or within the Octave, confess, communicate, and pray in some church to God and the B. Virgin according to the intention of His Holiness; 4th, seven years and seven quarantines, each time, for the recital of the prayer to St. Joseph enjoined by the Encyclical of 15th August, 1889.

Prayer to ST. JOSEPH. Commanded by Leo XIII. to be recited every day throughout the Catholic world during the month of October.

To thee, O blessed Joseph, we fly in our tribulation, and while imploring the help of thy most holy spouse, thy protection also with confidence we crave. By that affection which united thee with the Immaculate Virgin, Mother of God, and by the fatherly love with which thou didst embrace the Child Jesus, we humbly supplicate thee to look down benignantly on the heritage which Christ Jesus purchased with His blood, and in thy might and power to succour us in our necessities.

Defend, O most provident Guardian of the Divine Family, the chosen race of Jesus Christ; keep us, most loving Father, from all taint of error and corruption; do thou from heaven, as our most powerful Protector, stand graciously by us in this conflict with the powers of darkness; and as of old thou didst rescue the Child Jesus in the imminent peril of His life, so now defend the Holy Church of God from hostile wiles and all adversity, and through thy never-failing patronage so shield each one of us, that guided by thy example and supported by thy aid, we may live in holiness, piously die, and attain eternal happiness in heaven. Amen.

N.B.—By a *quarantine* Indulgence is meant the remission of so much of the future penalty (*poena*) of sin as is the equivalent of keeping a Lent according to the strict discipline of the Church, (*Raccolta.*)

VI. PRAYERS ENJOINED BY HIS HOLINESS,  
POPE LEO XIII.

*To be said kneeling after Low Mass.*

Hail Mary, *three times.* Then *Salve Regina.*

Hail, Holy Queen, Mother of Mercy; Hail, our life, our sweetness and our hope. To Thee do we cry, poor banished children of Eve; to Thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, Thine eyes of mercy towards us; and after this our exile, show unto us the Blessed Fruit of Thy womb, Jesus; O clement, O loving, O sweet Virgin Mary.

*V.* Pray for us, O Holy Mother of God.

*R.* That we may be made worthy of the promises of Christ.

Let us Pray.

O God, our refuge and our strength, look with favour on Thy people who cry to Thee; and through the intercession of the Glorious and Immaculate Virgin Mary, Mother of God, and Blessed Joseph her Spouse, of Thy Blessed Apostles Peter and Paul, and of all the Saints, mercifully and graciously hear the prayers which we pour forth for the conversion of sinners, and for the freedom and exaltation of our Holy Mother the Church. Through Christ our Lord. Amen.

St. Michael the Archangel defend us in the day of battle; be our safeguard against the wickedness and snares of the devil;—"the Lord command him," we humbly pray;—and do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and the other wicked spirits who go about the world for the destruction of souls. Amen.

*His Holiness, Leo XIII., grants an Indulgence of 300 days to all who recite these prayers as above.*

VII. ASSOCIATION FOR THE PROPAGATION OF  
THE FAITH.

This Institution assists by prayers and alms the Missionaries who are engaged in preaching the Gospel. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose the *Pater* and *Ave* of our morning and night prayers, adding the aspiration, *Saint Francis Xavier, pray for us.* The alms is only one half-penny per week. One member in ten acts as collector, and pays in the amount to another member, who has ten such collections to receive. Donations are likewise thankfully received. Two committees, one in Paris, and the other at Lyons, distribute the alms to the Missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith.* This collection, to the reading of which each member is entitled, appears six times a year. One copy is supplied to every ten members.

PLENARY INDULGENCES.—On the 3rd of May (the Anniversary of the foundation of the Society) ; the 3rd of December (the feast of St. Francis Xavier) ; the feasts of the Epiphany, Annunciation, and Assumption—or any day within the Octave of these five festivals ; the 29th of September (the feast of St. Michael) ; all the feasts of the Apostles ; two days in each month, at the member's option ; once a year for the *general* commemoration of deceased members ; once a year for the *special* commemoration of deceased members of the Council, Committee, or Decade to which he belongs ; at the hour of death, provided he invokes the name of Jesus. Children, who have not yet made their first communion, may likewise gain these indulgences. These and the following are applicable to the souls in Purgatory.

PARTIAL INDULGENCES.—300 days every time a member attends the Triduum of the 3rd of May and the 3rd of December ; 100 days every time a member recites *Our Father* and *Hail Mary*, together with the invocation of St. Francis Xavier ; 7 years and 7 quarantines every time a member performs any good work in the interests of the Society.

FAVOUR OF PRIVILEGED ALTARS.—For every Mass said in the name of a member for a deceased member. For personal privileges and other special favours to Priests, see the *Annals*.

Whoever contributes at one time 200 francs (£8), at the least, to establish a permanent fund—even though this sum should be immediately expended on the Missions—shall be regarded as a member in perpetuity and as such enjoy all the privileges and indulgences on performing the other conditions prescribed.

Alms and Donations for the Association are received in Scotland by any of the Clergy.

### VIII. EASTER DUTIES AND INDULGENCE.

By a Rescript from the Holy See, dated 27th October, 1896, the Faithful of the Dioceses of St. Andrews and Edinburgh, Glasgow, and Dunkeld, are authorised to satisfy the obligation of the Paschal Communion, and to gain the Plenary Indulgence, on any day from the first Sunday of Lent to Sunday within the Octave of the Ascension, inclusively ; and those of the Diocese of Galloway, of Aberdeen, and of Argyll and the Isles, from the first Sunday of Lent till Low Sunday. This extension is granted for a term of five years.

### IX. FAST AND ABSTINENCE DAYS, AND LENTEN INDULT.

#### I.—FAST DAYS ON ONE MEAL.

- 1st, All the days in Lent except Sundays.
- 2nd, The Wednesdays and Fridays of Advent.
- 3rd, The Ember-Days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays after the first Sun-

day of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, fall upon a Wednesday, the Ember-Days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption, of All Saints, of St. Andrew, and of Christmas.

*N.B.*—When a Fast-Day falls upon a Sunday, it is to be observed on the Saturday before.

## II.—DAYS OF ABSTINENCE.

*On which the Church prohibits the use of Flesh Meat.*

1st, All Fast-Days, unless a Dispensation be granted for some days in Lent.

2nd, All the Sundays in Lent, unless a Dispensation be granted.

3rd, The Fridays throughout the year. But if Christmas-Day falls on a Friday, it is not a day of abstinence.

## III.—LENTEN REGULATIONS FOR 1897.

*By authority of the Holy See*

### 1. *For those who are bound to fast.*

1. Flesh meat is allowed at the chief meal on all days, except Wednesdays and Fridays, Ember Saturday, and the last four days of Holy Week.

2. Eggs, milk, butter, butterine or margarine, and cheese, are allowed every day without exception, both at the chief meal and, in small quantity, at collation. [Butterine is now allowed throughout the year.]

3. Dripping and lard are allowed at the chief meal and, in small quantity, at the collation every day in Lent except Ash Wednesday and Good Friday. [This permission is now extended to all fast and abstinence days throughout the year.]

4. Suet is allowed only when flesh meat is allowed.

### 2. *For those who are not bound to fast.*

1. Persons under 21, or those who on account of old age, bad health, or laborious employment, are not bound to fast, may eat flesh meat at every meal on days when it is allowed.

2. On such days, persons not exempted as above, but obtaining a dispensation on account of weak health or the like, may eat flesh meat once only, unless dispensed also from abstinence.

### 3. *For all.*

1. On Sundays flesh meat, eggs, etc., may be taken by fasters and non-fasters alike at every meal; but fish and flesh cannot be taken at the same meal.

2. The prohibition of fish and flesh at the same meal applies to all days in Lent, as also to all fast-days throughout the year, and is binding on both fasters and non-fasters.

*N.B.* The Holy Father earnestly exhorts the Faithful to compensate for these relaxations, granted for very urgent reasons, by other good works, and especially by almsgiving to the poor.

#### X. MARRIAGES.

By the decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii), the solemnising of Marriage is forbidden from Ash Wednesday till Low Sunday inclusively, and from the first Sunday of Advent till the Feast of the Epiphany inclusively.

The decree of the same Council (*ibid.* Chap. 1) respecting Clandestine Marriages was extended to the whole of Ireland on the 2nd December, 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation; and, if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

A "mixed marriage" (that is, a marriage between a Catholic and one who, though baptised, does not profess the Catholic Faith) is unlawful without a Dispensation; and the Dispensation cannot lawfully be given unless for a sufficiently grave reason, and subject to the following conditions: 1. That *all* the children that may be born of the marriage shall be baptised, and brought up, in the Catholic Faith. 2. That the Catholic party shall have full liberty for the practice of the Catholic religion. 3. That no religious marriage ceremony shall take place elsewhere than before the Catholic Priest.

#### XI. SICK CALLS.

All sick calls should be given in at the Priest's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, eves of Holidays, and other days which are generally devoted to the Confessional, the Priest should not, if possible, be called away from this important duty. Unless in cases of necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of St. Paul.

When the Priest is called to attend a sick person, everything that he requires for the administration of the Sacraments should be

furnished as decently as possible in the room where the sick person lies—*viz.*, a table covered with a clean linen cloth, on which should be laid a candle, a vessel of holy water with an Asperges, a small vessel of common water for the purification of the Priest's fingers after the administration of the Holy Viaticum, and a napkin for the sick person at the time of Communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared, according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

While the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

## XII. EXTRACTS FROM THE RULES AND REGULATIONS OF THE BOARD OF SUPERVISION FOR THE RELIEF OF THE POOR IN SCOTLAND.

*Address*—BOARD OF SUPERVISION, EDINBURGH.

JOHN SKELTON, *Secretary.*

The Board issued a Circular Letter, dated 3rd November, 1864, enclosing rules relating to the "General Register of Poor," and "The Children's Separate Register". Rules I., II., and III. provide for the mode of keeping such Registers by the Inspectors of Poor in every Parish.

RULE IV.—"The Parochial Board of each Parish or Combination shall before the first January, 1865, name and publicly announce two lawful days in the week on each of which, during one hour to be fixed and announced in like manner by that Board, but not earlier than 9 A.M., nor later than 3 P.M., both 'The General Register' and the 'Children's Separate Register,' directed by Rule V. to be kept, shall be open to inspection at the office of the Inspector of Poor, free of charge, by any known Minister of any religious denomination officiating in the Parish or Combination, and on payment of one shilling on each occasion that he inspects it, by any ratepayer of the Parish or Combination giving his name and address in writing."

RULE VII.—"The particulars relating to each child required to be entered in the 'Children's Separate Register' are:—

"1st, The name and the age ascertained or presumed. The date at which he or she became chargeable, and whether as an orphan, or as a deserted child, or as a child separated from a parent, or parents, and if so separated, then the reason for such separation.

"2nd, The Religious Denomination—whether Protestant or Roman Catholic—with the grounds for holding the child to be of the denomination entered in the Register,

"3rd, The name, religious denomination, and place of residence of the parents, or of the last surviving parent of the child, so far as these are known or can be ascertained.

"4th, The date of any minute of the Parochial Board or Committee thereof, directing that the child be sent to the Poorhouse or be boarded out, and when directed to be boarded out, the name, religious denomination, and place of residence of the person with whom the child is boarded, and date of removal thereto; and if the child be registered as a Roman Catholic then the date of intimation sent, in terms of the Board of Supervision's Minute of 13th February, 1862, to the priest of that faith residing nearest to the place where the child is to be boarded. Also, in like manner, similar entries with reference to every subsequent order for removal, and actual removal of the same child boarded out, from one place or house to another, or from the care of one person to another, from time to time so long as the child is receiving relief.

"5th, The date and the age at which, and the circumstances in consequence of which, the child may have ceased to be chargeable to the Parish or Combination, and the name, residence, and occupation or trade, of the person with whom the child may have been apprenticed, or may have engaged as a servant, while receiving parochial relief."

RULE VIII. — "In every case in which an orphan or deserted child, or a child separated from its parents, is ordered to be sent to the Poorhouse, the Inspector shall state in the ticket for his, or her, admission, the religious denomination of the child as entered in the 'Child's Separate Register,' and the House Governor of the Poorhouse shall enter the child in the Poorhouse Register as of that denomination; and he shall cause to be delivered on Monday of each week to any known Minister of the religious denomination of any inmate, and who regularly visits, or has been nominated to visit the Poorhouse, for the purpose of instructing the children of his own denomination, a list of all such children then inmates of the Poorhouse, if he applies for it."

EXTRACT FROM MINUTE OF BOARD OF SUPERVISION, 13TH  
FEBRUARY, 1862.

"Complaints having been made to the Board that Pauper children, whose parents were Roman Catholics, have been placed by the Parochial Board in Protestant Institutions, to which Roman Catholic Clergymen are denied access, and have been thus brought up Protestants, the Board therefore desire to remind Parochial Boards, that they are bound to take care that the education given by them as a part of the relief which they are required to afford to Pauper children, shall not be so conducted as to counteract the religious instruction which the parents, or surviving parent, may intimate a desire to give to any such child. In the case of children who have no surviving parent, the intention of the parents in this



respect must be inferred to have been to bring up the children in the religious tenets which they themselves professed.

"In order to acquit themselves of these obligations, Parochial Boards ought to place the younger children of Roman Catholic parents, whom it is desired to board out, in families of the Roman Catholic persuasion, when suitable families of that persuasion can be found in the parish, or within such distance beyond it as the Parochial Board may consider it expedient to send Pauper children. If no such families can be found and the parish has Poorhouse accommodation, then such Roman Catholic children ought to be placed in the Poorhouse, where the Roman Catholic Clergyman has access to them in terms of the Rules and Regulations; but if there be no suitable Roman Catholic family in which the child can be boarded, and the parish be not possessed of Poorhouse accommodation, then special care ought to be taken that wherever the child may be placed, the known Clergyman of the religious persuasion of its parents shall have free access to it, at reasonable hours, for the purpose of imparting religious instruction; and the place of residence of every such child ought to be intimated to the nearest resident Clergyman of the religious persuasion of its parents.

"Where there is a properly conducted Roman Catholic school in the Parish, the child of Roman Catholic parents, who is boarded out, ought to be sent to that school, if it be within a reasonable distance of the Roman Catholic family in which the child is boarded; or if no suitable Roman Catholic family can be found willing to receive it, and there be no Poorhouse accommodation belonging to the Parish, then the child, which must in that case of necessity be boarded in a Protestant family, ought, if possible, to be placed with one which resides within such a moderate distance of a properly conducted Roman Catholic school as will admit of the child's regularly attending that school, and the child should be required to attend it accordingly."

#### *Education of Roman Catholic Children.*

"The Board are of opinion, that although education is part of the relief which the Parochial Board is bound to provide for pauper children, that Board is not legally bound to subsidise, from the Parochial funds, schools of every different religious denomination to which any of the pauper children and the ratepayers may happen to belong.

"A parent, or if there be no parent, then a legal guardian is the only person who in the opinion of the Board has a right to determine what religious tenets shall be taught to the child. . . . In the case of children who have no surviving parent, the intention of their parents in this respect must be inferred to have been to bring up their children in the tenets which they themselves, or the last survivor of them, professed.

"The Board are of opinion that the Parochial Board ought not to object to pay for the children sent by desire of their parents, or legal guardians, to an existing and properly taught Roman Catholic school, similar fees to those which may be usually paid for pauper children at other schools in the same Parish."

#### RULES AND REGULATIONS FOR THE MANAGEMENT OF POORHOUSES.

By these rules the following, amongst other, provisions are made:—

The keeping of the Register of Inmates by the House Governor, and to enter therein the name, religious persuasion, etc., of every inmate.

RULE I. provides "that inmates who refuse to attend on account of their religious principles" shall be exempted from attendance at morning and evening prayers, and divine service on Sundays.

RULE II.—"Any regular Minister of the religious persuasion of any inmate shall at any time in the day, on the request of any inmate, be allowed by the House Governor to enter the Poorhouse for the purpose of affording religious assistance to such inmate, or for the purpose of instructing his child or children in the principles of his religion."

RULE LII.—"When a regular Minister of any religious persuasion shall request permission to visit members of his congregation who may be inmates of the Poorhouse, orders shall be given for his admission at such hours as the House Governor may consider proper; and if such inmates, or several of them, desire it, arrangement shall be made for assembling them in some convenient apartment where religious instruction may be given or divine service conducted with decorum, and apart from the other inmates."

RULE LIII.—No work except the necessary household work shall be performed by the inmates on Sabbath-day.

RULE LIV.—No work except as above shall be required from any poor person, who shall be entered in the Register as professing the Roman Catholic religion, on any of the following days observed as Holidays in the Roman Catholic Church, that is to say, the 1st and 6th days of January, the 17th and 25th days of March, the 29th day of June, the 15th day of August, the 1st day of November, Ascension Day and Corpus Christi Day.\*

#### REFORMATORY AND INDUSTRIAL SCHOOLS.

##### I. REFORMATORY SCHOOLS.

By the Reformatory Schools Act, 29 and 30 Vict., c. 117, section 16 (Aug. 10, 1866), it is enacted—

\* Christmas and St. Andrew's day (not mentioned in the above Rule) are Holydays of Obligation in Scotland, but the 17th and 25th days of March are not.

That the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of any youthful offender sent or about to be sent to a school which is not conducted in accordance with the religious persuasion to which the offender belongs, may apply to the court by whom such offender was sentenced to be sent to a Reformatory School; or to the visiting justices of the prison to which the offender was committed by that court; or to the justices or magistrate by whom the offender was sentenced to be sent to a Reformatory School (or justices or magistrate having the like jurisdiction); with request to send or remove such offender to a Certified Reformatory School conducted in accordance with the offender's religious persuasion: and the court, visiting justices, justices, or magistrate (as the case may be) shall, upon proof of such offender's religious persuasion, comply with the request of the applicant, provided—1, that the application is made before the offender has been sent to a Certified Reformatory School, or within thirty days after the arrival at such School; and 2, that the managers of the School named are shown to be willing to receive the offender.

## II. INDUSTRIAL SCHOOLS.

By the Industrial Schools Act, 29 and 30 Vict., c. 118, Section 20 (Aug. 10, 1866), it is enacted—

That, if the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of a child sent, or about to be sent, to a school, not conducted in accordance with the religious persuasion to which the child belongs, states to the justices or magistrate by whom the order of detention has been made or is about to be made (or to two justices or a magistrate having the like jurisdiction), that he, or she, objects to the child being sent to, or detained in the school specified, or about to be specified, in the order; and names another Certified Industrial School in Great Britain which is conducted in accordance with the child's religious persuasion, and signifies his, or her, desire that the child be sent thereto; then the justices or magistrate shall, upon proof of such child's religious persuasion, comply with the request of the applicant, provided—1, That the application is made before the child has been sent to a Certified Industrial School, or within thirty days after its arrival at such school; and 2, that the managers of the school are shown to be willing to receive the child.

*N.B.*—With regard both to Reformatory and to Industrial Schools, when thirty days after the offender's or child's entrance into a non-Catholic School have passed, application for transfer to a Catholic Reformatory or Industrial School can be made

only to the Home Secretary. The following is the form of application :—

“To the Right Hon. the Secretary of State for the Home Department.—Right Hon. Sir, I, the undersigned, being the (*state relationship, or, in default thereof, whether god-parent or guardian, striking out from ‘and’ to ‘kin’*) and nearest adult relative, or next of kin of ....., an offender aged.....years, not belonging to the Established Church, but to the Roman Catholic Religion, and now under detention in the Certified School at....., apply to you to order, pursuant to the Statute 29 and 30 Vict., cap. 117, the transfer of the aforesaid.....to the Roman Catholic Certified School established at.....

“I offer the annexed proofs that the aforesaid .....belongs to the Roman Catholic Religion, and that the Manager of the School is willing to receive the Offender.

“Signed this ..... day of ....., at ....., in the parish of ....., in the county of.....

(*Signature, or mark, of applicant*).....

(*Description of applicant*).....

(*Place of abode*).....

Witness to mark (*when applicant cannot write*).

(*Signature of witness*).....

(*Description*).....

(*Place of abode*).....”

Form of approval of Manager :—

“I, the undersigned, being the Manager of the Roman Catholic Certified School established at ....., hereby declare that I am willing to receive into this Institution the Offender.....referred to in the foregoing Petition.

“Signed this ..... day of ....., at ....., in the parish of ....., in the county of .....

(*Name*)....., Manager.”

Form of Certificate of Baptism :—

“(Child's Christian name)....., son (or daughter) of ..... born on the ....., was baptised on the ....., the god-parents being ....., by ..... Extracted from the Register of Baptisms in the Roman Catholic Church of ....., this ..... day of ..... in the year ....., by me .....

\* \* There is a Catholic Certified Reformatory School for *boys* at West Thorn, Parkhead, Glasgow.

There are Catholic Certified Industrial Schools for *boys* at 72 Abercromby Street, Glasgow; Slatefield Street, Glasgow; and Tranent; for *girls* at 74 Abercromby Street, Glasgow, and Nazareth House, Clarendon Street, Aberdeen.—The United Industrial School, Edinburgh, is expressly designed for Catholic boys as well as Protestants.

## XIII. THE PIOUS ASSOCIATION OF THE HOLY FAMILY.

## A. STATUTES OF THE UNIVERSAL ASSOCIATION OF FAMILIES CONSECRATED TO THE HOLY FAMILY OF NAZARETH.

1. The object of this Pious Association is that Christian Families may consecrate themselves to the Holy Family of Nazareth, may devote themselves to its veneration, and may set it before themselves as an example, honouring it in presence of its picture or representation with daily prayer, and forming their lives on the model of the sublime virtues of which it has given an example to every grade of society, and especially to those who labour.

2. The Pious Association has its centre in Rome, and its President and Protector is the Cardinal Vicar for the time being of His Holiness. Assisted by the Secretary of the Sacred Congregation of Rites, and by two other Prelates chosen by himself, and also by an ecclesiastic as Secretary, he directs the Association in all parts of the world, solicitously providing for the preservation of its spirit and character, and for its continual propagation.

3. In every Diocese and Apostolic Vicariate, the Ordinary, in order to promote the Association among the faithful, will make use of an Ecclesiastic appointed by himself under the title of "Diocesan Director".

4. The Diocesan Directors will place themselves in communication with the Parish Priests, who alone have the power to enrol families in their respective parishes. In May of each year the Parish Priests will forward to the Diocesan Director, and the latter (under the orders of the Ordinary) will send on to the central office in Rome, the number of families newly inscribed in the Pious Association.

5. The Consecration of Families shall be made according to the form approved and prescribed by Pope Leo XIII. This consecration may be performed either by each family in private, or by the families assembled in the Parish Church, in presence of the Parish Priest or his delegate.

6. There shall be a representation (picture or image), of the Holy Family of Nazareth in every enrolled family, and the members of each family, at least once a day, in the evening if possible, shall pray in common before such representation. For this purpose is especially recommended the Prayer approved by His present Holiness (LEO XIII.); and also the frequent use of the three ejaculations:—\*

*Jesus, Mary and Joseph, I give you my heart and my soul.*

*Jesus, Mary and Joseph, assist me in my last agony.*

*Jesus, Mary and Joseph, may I breathe out my soul in peace with you.*

\* An Indulgence of 300 days may be gained, *each time*, for these three ejaculations; and 100 days for any one of them. (PIUS VII., 28th April, 1807.)

7. The representation of the Holy Family may be either that mentioned in the letter of Pope PIUS IX., of holy memory, dated January 5th, 1870, or any other which represents our Lord Jesus Christ in the hidden Life which He led with His Mother the Blessed Virgin and with her most chaste spouse St. Joseph. The Ordinary, according to the decree of the Council of Trent, has the power to forbid such representations as are at variance with the idea of the Association.

8. Families enrolled in the Association enjoy the Indulgences and spiritual advantages granted by the Sovereign Pontiffs, as indicated in the card of membership.

9. The Cardinal Protector with his Council shall draw up and publish a Regulation containing detailed provision for the better working of the Association, and, in particular, indicating its proper Feasts, the day of the titular Feast, the day of the annual general renewal of the Act of Consecration, the meetings to be held, etc.

## B. INDULGENCES AND PRIVILEGES GRANTED TO THE PIOUS ASSOCIATION OF THE HOLY FAMILY.

### I.—PLENARY INDULGENCES.

The members of the Association of the Holy Family, of either sex, who, having confessed their sins, shall receive the Holy Eucharist, and devoutly visit a Parish Church, or a public Oratory, and there pray for some space of time for Our intention, may gain a Plenary Indulgence on the following days *viz.* :—

I. On the day on which they shall enter the Association, making their Consecration according to the Form approved by Our Congregation of Rites and given at the end of this summary.

II. On the day on which (according to the custom of the locality where the Association exists) is held the general meeting for the renewal of the Consecration of the Associates.

III. On the following Festivals, *viz.* :—The Nativity, Circumcision, Epiphany, Resurrection, and Ascension of Our Lord; the Immaculate Conception, the Nativity, the Annunciation, the Purification, and the Assumption of Our Lady; the Feast of St. Joseph (March 19th), the Patronage of St. Joseph (the third Sunday after Easter), and the Esponsals of Our Lady (January 23rd.)

IV. On the titular Feast of the Association.

V. On one day of each month at the choice of the members, provided that during the month they recite the prescribed prayers in family worship before a representation of the Holy Family.

VI. At the hour of death, if (not being able to confess and communicate) they are truly sorry for their sins and invoke the Holy Name of Jesus either vocally, or at least (if they cannot speak) in will and desire.

### II.—PARTIAL INDULGENCES.

I. The members of the Association of the Holy Family of either

sex, who, being at least interiorly sorry for their sins, shall visit the Parish Church in which the Association is established, or any Church or Shrine, and shall pray to God for the welfare of Christianity, may gain a Partial Indulgence of seven years and seven times forty days, on the Feasts of the Visitation, the Presentation, and the Patronage of Our Lady; on any day on which with contrite heart they say the prescribed prayers before a representation of the Holy Family in common family worship in their own family (which must be enrolled); and on the days on which they shall be present at any of the meetings.

II. They may also gain an Indulgence of 300 days, as often as with contrite heart they recite the following Prayer (in any language) before a representation of the Holy Family:—

#### PRAYER.

FOR DAILY RECITATION BEFORE A REPRESENTATION OF THE HOLY FAMILY.

O most loving Jesus, who by Thy ineffable virtues and by the example of Thy domestic life didst consecrate the Family which Thou didst choose on earth; in Thy clemency look down upon this household humbly prostrate before Thee and imploring Thy mercy. Remember that this family belongs to Thee, for to Thee we have in a special way dedicated and devoted ourselves. Look upon us in Thy loving-kindness, preserve us from every danger, give us help in the time of need, and grant us the grace to persevere to the end in the imitation of Thy Holy Family; that having revered Thee and loved Thee faithfully on earth, we may bless and praise Thee eternally in heaven.

O Mary, most sweet Mother, to thy intercession we have recourse, knowing that Thy Divine Son will hear thy prayers.

And do thou, O glorious Patriarch St. Joseph, assist us by thy powerful mediation, and offer by the hands of Mary our prayers to Jesus.

Members who either through sickness or for any other reason cannot recite this prayer, may gain the same Indulgence by saying devoutly five Our Fathers and five Hail Marys with the "Glory be to the Father".

III. They may gain an Indulgence of 200 days once a day, by saying (in any language) the ejaculation—"Jesus, Mary, and Joseph, enlighten us, help us, and save us!"

IV. Members may gain an Indulgence of 100 days by working to promote the enrolment of Christian families in this pious and universal Association.

V. Members may gain an Indulgence of 60 days, each time, by the following good works: 1. Devoutly assisting at the Holy Sacrifice and other divine offices in the Parish Church in which the Association is established. 2. Saying five Our Fathers and five Hail Marys for deceased members. 3. Putting an end to family

dissensions, or causing them to be made up. 4. Endeavouring to bring back to the ways of salvation a family which has strayed. 5. Teaching Christian doctrine to boys or girls. 6. Doing any other good work by which the Association benefits.

All these Indulgences, whether plenary or partial, may be applied to the souls in Purgatory.

### C. PRIVILEGES.

#### I.—FOR ALL ASSOCIATES.

Masses said for deceased Associates at any altar, shall benefit their souls in the same way as if said at a Privileged Altar.

#### II.—FOR PARISH PRIESTS.

1. The Privileged Altar on three days in each week, provided they do not already enjoy that privilege. 2. The faculty (except in Rome itself) of blessing Rosaries, Crosses, Crucifixes, statuettes and medals, and of applying to them the Indulgences usually given by the Sovereign Pontiff; but only for members of the Association, on the day of enrolment, or on that of the solemn renewal of consecration.

#### FORM OF CONSECRATION OF A CHRISTIAN FAMILY TO THE HOLY FAMILY.

O Jesus, our most loving Redeemer, who didst come into the world to enlighten it by Thy teaching and by Thy example, and who didst will to pass the greater part of Thy mortal life in the poor cottage of Nazareth, in humble subjection to Mary and Joseph, thus sanctifying that Family which was to be the model of all Christian families: graciously receive this family, which dedicates and consecrates itself to Thee this day. Do Thou protect us, do Thou watch over us! Do Thou bestow upon us Thy holy fear, peace, concord, and Christian love; that so, by the imitation of Thy Family as our pattern and model, we may each and all obtain everlasting happiness.

O Mary, loving Mother of Jesus and our Mother, by thy gracious intercession make this humble dedication acceptable to Jesus, and obtain for us His graces and blessings.

St. Joseph, holy Guardian of Jesus and Mary, assist us by thy prayers in all our spiritual and temporal necessities; so that, with Mary and with thee, we may for all eternity bless and thank our Divine Redeemer, Jesus.

### XIV. CELEBRATIONS FOR DECEASED CLERGYMEN.

By a rule immemorially observed in the Mission of Scotland, every Missionary belonging to it offered up three Masses for the soul of each Bishop or Priest who died attached to the Mission. In consequence of the greatly increased number of Clergymen, this



rule was modified in 1847 by the Vicars Apostolic, by authority of the Holy See, in so far that every Missionary was bound to celebrate thrice for those belonging to his own District, and once for those who had served in another District. Lastly, in virtue of a Papal Rescript of 20th June, 1879, the rule was again altered by the Archbishops and Bishops, to the effect that every Missionary is obliged to celebrate thrice for a deceased Missionary of his own Diocese, and once for one of any other Diocese.

## XV. ANNIVERSARIES OF DECEASED CLERGYMEN.

CHIEFLY FROM 1800 TO 1890.

	<i>January.</i>	<i>Date.</i>	<i>Age.</i>
3.	Angus Macdonald, Rector of Scots College, Rome	1833	76
4.	Donald Mackay (Arg.), Drimnin	1887	82
5.	Anthony Macdonald (W.D.), Isle of Eigg	1843	...
6.	William M'Intosh (W.D.), Arisaig	1877	83
7.	John Provost Sutherland (Aberd.), Huntly	1894	72
...	Francis Beurms (Dunk.), Newport	1895	50
8.	John Davidson, Greenock	1815	...
...	John Geddes (E.D.), Perth	1832	24
...	Patrick T. O'Gorman (Glasg.), Shangarry, Co. Cork	1889	62
9.	James Glennie (Aberd.), Inverurie	1882	70
11.	Robert Cameron (E.D.), Falkirk	1848	26
...	Francis A. Stenson (W.D.), Glasgow	1870	29
12.	John Stuart (W.D.), Glasgow	1875	49
...	Oswald Rothwell, C.P., Glasgow	1889	48
13.	John Bremner (W.D.), Paisley	1847	49
14.	HON. ALEXANDER MACDONELL, Bp. of Kingston (Upper Canada), Dumfries	1840	79
...	JOHN GRAY, Bp. of Hypsopolis, V.A. of Western District, Rothesay	1872	55
...	James M'Hattie	1835	35
...	George Mathison, Achinhalrig	1828	72
...	Norman Macdonald (W.D.), Moidart	1837	...
...	William Paterson (W.D.), Johnstone	1853	28
16.	JOHN M'LACHLAN, Bp. of Galloway, Dumfries	1893	64
17.	James Prendergrast (W.D.), Rothesay	1871	...
...	William Dawson (Aberd.), Banff	1894	73
18.	GEORGE RIGG, Bp. of Dunkeld, Perth	1887	72
20.	Joseph Bruschini (W.D.), Glasgow	1865	28
21.	William M'Lachlan (Glasg.), Glasgow	1887	23
22.	Angus Mackenzie (N.D.), Dingwall	1856	48
...	James Gordon (N.D.), Dingwall	1856	29
...	William Caven (N.D.), Achinhalrig	1859	72
...	William Innes (N.D.), Carlogie	1836	34
24.	John Reid, Aberdeen	1816	78
26.	Daniel L. Hourigan, O.S.F. (W.D.), Glasgow	1838	42
...	Archibald Macdonald (E.D.), Dumfries	1877	55

102 ANNIVERSARIES OF DECEASED CLERGYMEN. [1897.

	<i>Date.</i>	<i>Age.</i>
27. Alexander Grant (N.D.), Portsoy .....	1833	29
... John Macdonald (E.D.), Edinburgh.....	1866	52
... James Forbes (N.D.), Denny.....	1874	29
30. Charles Gordon (N.D.), Courtraï .....	1864	50

*February.*

1. John H. Magini (S. Andr.), Lennoxton .....	1889	66
... James Milne (Glasg.), Kilbirnie.....	1890	61
... John Canon Grogan (S. Andr.), Fauldhouse...	1892	66
2. William Rattray, Dundee .....	1827	...
3. Andrew Oliver, Bruges.....	1812	...
... Donald Stuart, Elgin .....	1820	64
4. JOHN MACDONALD, Bp. of Aberdeen, Aberdeen...	1889	71
6. William Grant (E.D.), Stirling .....	1849	27
... Peter Cumming (E.D.), Crieff.....	1875	48
7. ALEXANDER CAMERON, Bp. of Maximianopolis, V.A. of Lowland District, Edinburgh .....	1828	82
... Elphege Cody, O.S.B., Fort-Augustus.....	1891	...
11. JOHN GEDDES, Bp. of Morocco, Coadj. to Bishop Hay, Aberdeen .....	1799	63
... Bernard Black (W.D.), Glasgow.....	1854	23
14. James Carruthers (E.D.), New Abbey .....	1832	76
... Ranald Rankine (W.D.), Australia.....	1863	64
15. John Gordon, Rector of Scots College, Valladolid, Montréjeau, near Toulouse.....	1810	62
... James Macgregor (W.D.), Ardkenneth, S. Uist...	1867	76
... John Cameron, Rector of Scots College, Valladolid	1876	85
16. John Sutherland (Glasg.), Shotts.....	1884	35
17. William M'Cabe (W.D.), Old Cumnock .....	1852	34
22. Thomas Chisholm (N.D.), Inverurie.....	1872	65
23. JAMES KYLE, Bp. of Germanicia, V.A. of North- ern District, Preshome.....	1869	80
... Roderick Chisholm (W.D.), Glasgow.....	1862	37
24. JAMES GILLIS, Bp. of Limyra, V.A. of Eastern District, Edinburgh .....	1864	61
28. Stephen Keenan, D.D. (E.D.), Dundee.....	1862	58
... Antony Goldie (S. Andr.), West-Calder.....	1890	49
29. Matthew O'Brien (Dunk.), Dundee .....	1880	27
... Patrick M'Laughlin (Gall.), Rothesay.....	1895	...

*March.*

1. JAMES GORDON, Bp. of Nicopolis, V.A. of Scot- land .....	1746	82
... Andrew Smith (E.D.), Inzievar.....	1877	55
... William Canon Caven (Glasg.), New Kilpatrick..	1896	72
2. Michael Hennessy (W.D.), Co. Limerick.....	1865	29
5. Charles Maxwell, S.J., Edinburgh.....	1811	...
... John J. Mackay (Dunk.), Dundee.....	1895	28
8. Daniel Gallagher (Glasg.), Partick .....	1883	72

	<i>Date.</i>	<i>Age.</i>
9. Lachlan Mackintosh (N.D.), Glengairn.....	1846	93
* Anthony Verhoeven (W.D.), Glasgow.....	1870	30
12. HUGH MACDONALD, Bp. of Diana, 1st V.A. of Highland District, Glengarry.....	1773	72
... Charles Fraser (N.D.), Aberdeen.....	1835	47
14. Edward Gavin, C.P., Glasgow.....	1890	24
15. John Gillon (E.D.), Falkirk.....	1871	55
16. WILLIAM SMITH, 2nd Abp. of St. Andrews and Edinburgh, Edinburgh.....	1892	72
18. William Reid (E.D.), Dumfries.....	1845	80
19. James Bonnyman (Glasg.), Kirkiutulloch.....	1890	56
20. Cardinal CHARLES ERSKINE, of Cambo, Paris....	1811	72
... John Macdonald (Aberd.), Cannich, Strathglass	1889	25
21. Alexander Reid (W.D.), Würzburg, Bavaria.....	1879	51
23. Daniel Kenny (W.D.), Houston.....	1847	36
... Thomas Selby, S.J., Edinburgh.....	1890	66
24. John Pepper, S.J., Terregles.....	1810	85
... Thomas Selby, S.J., Edinburgh.....	1890	66
25. Alexander Bennet (E.D.), Perth.....	1865	25
... John Cowie, Rector of Scots College, Valladolid..	1879	70
26. William Macdonell (W.D.), Bornish, S. Uist.....	1870	52
... James Bennet (N.D.), Parkhead, Glasgow.....	1866	34
... William Burke (W.D.), Greenock.....	1872	50
... Alexander Grant, D.D. (N.D.), Rector of Scots College, Rome.....	1878	68
27. Austin Macdonald, Aigas.....	1812	42

*April.*

2. James Rogers, Gainforth.....	1890	56
... John Malcolm (E.D.), Arbroath.....	1852	39
... John Noble, O.M.I., Leith.....	1867	43
4. James Macgillivray, Traquair.....	1811	62
7. Thomas Cunningham (Glasg.), Cambuslang.....	1891	
9. Thomas Wallace (W.D.), Old Cumnock.....	1863	53
... Michael Magiun (Glasg.), Glasgow.....	1890	40
10. James Brown (E.D.), Dumfries.....	1856	30
11. Edmund Cantwell (Glasg.), Glasgow.....	1884	31
12. Neil Macdonald (W.D.), Drimnin.....	1862	66
... John Sheedy (Glasg.), Fermoy, Ireland.....	1890	
14. James Sharp (N.D.), Blairs College.....	1837	69
15. Thomas Robertson (W.D.), Port-Glasgow.....	1865	34
... Andrew Boland (E.D.), Bathgate.....	1869	38
18. John Reid (N.D.), Aberdeen.....	1854	35
... Alexander Bisset (Glasg.), Bridge of Weir... ..	1884	39
19. Charles Grant (W.D.), Glasgow.....	1837	30
... James Mackay (E.D.), Mt. St. Bernard's, Leicester	1884	81
20. Charles Reid (Glasg.), Rothesay.....	1886	63
21. Andrew Black (W.D.), Rothesay.....	1867	41

	<i>Date.</i>	<i>Age.</i>
21. George Dowling (S. Andr.), Dunbar.....	1892	
23. Marius Dericks (W. D.), Glasgow .....	1869	*
24. Eugene Small (Glasg.), Houston.....	1879	57
26. Michael Canon O'Keefe (Glasg.), Coatbridge.....	1893	75
27. William Reid, Kempeairn.....	1825	70
28. Thomas Frawley (Glasg.), Inglewood, Australia..	1881	30
... George Dowling (S. Andr.).....	1892	
29. Joseph Small (W. D.), Greenock.....	1864	26
... Patrick M'Laughlin (Gallow.), Rothesay.....	1895	

*May.*

1. James Macdonald, Vice-Rector of Scots College, Rome.....	1822	
5. Charles Mackenzie (W. D.), Beaulieu .....	1870	62
... John Canon Doud, Middlesbrough.....	1892	54
... Mgr. P. Taggart (S. Andr.), Hawick.....	1895	36
6. John Chisholm (Aberd.), Nairn.....	1881	33
8. Thomas Cody (W. D.), Glasgow.....	1856	41
9. JOHN MACDONALD, Bp. of Tiberiopolis, V. A. of Highland District.....	1779	52
10. George Gordon (N. D.), Dufftown.....	1856	80
20. Edmund Sheedy (Glasg.), Glasgow.....	1880	49
24. ANDREW CARRUTHERS, Bp. of Ceramis, V. A. of Eastern District, Edinburgh.....	1852	82
26. John S. M'Corry, D. D., Rome.....	1880	68
27. Charles M'Intee (S. Andr.), Falkirk.....	1890	32
... Thomas Bagnall, New Abbey.....	1826	64
28. Alexander Hamilton, O. S. B. ....	1828	
29. William Loggie (Aberd.), Tynett.....	1885	64
30. William Chisholm, Braes of Lochaber.....	1826	50
... Theophilus M. Verstraeten, Lerwick.....	1871	39
... William Bennet (W. D.), West Thorn, Glasgow...	1877	32

*June.*

1. Cosmo Hamilton, O. S. B., Erfurth.....	1835	
2. William Thomson (W. D.), Ayr.....	1859	74
3. William MacLeod (al. M'Hardy), Braemar.....	1809	
4. William Stuart (N. D.), Glenlivet.....	1845	37
... Angus Macdonald (N. D.), Strathglass.....	1850	31
... Patrick Hanley (W. D.), Leith.....	1880	61
6. William Allan (W. D.), Edinburgh .....	1853	27
... James Cameron, Stobhall.....	1813	
9. John Farquharson, Principal of Scots College of Douay, Paris.....	1817	66
10. Gerald O'Connell (Glasg.), Glasgow.....	1893	32
11. Colin Macpherson (W. D.), Bornish, South Uist...	1863	41
14. William M'Leod.....	1809	
15. ALEXANDER SMITH, Bp. of Parium, Coadj. of Western District, Glasgow .....	1861	48

	<i>Date.</i>	<i>Age.</i>
17. George Gordon Forbes (N.D.), Alloa .....	1869	38
18. James M'Hattie, O.S.B., Ratisbon .....	1835	36
21. William Lellis (W.D.), Glasgow .....	1850	33
... * John Fraser (N.D.), Preshome .....	1837	
... John M'Cartney (E.D.), Edinburgh .....	1840	24
23. Alexander Gillis (Arg.), Isle of Eigg .....	1880	74
... Patrick Doherty (S. Andr.), Scots College, Rome..	1889	27
24. Thomas P. Lee (W.D.), Kilbirnie .....	1864	33
... Ed. J. Hannan (St. Andr.), Dunfermline .....	1891	53
25. James Gordon (N.D.), Tombae .....	1842	55
27. Henry Thomson (S.J.), Glasgow .....	1866	41
28. James Monaghan (E.D.), Edinburgh .....	1852	37
... John Xavier Biden (S.J.), Stonyhurst .....	1862	

*July.*

2. John Prendergast (Dunk.), Fauldhouse .....	1881	59
.. JOHN STRAIN, 1st Abp. of St. Andrews and Edinburgh, Edinburgh .....	1883	72
6. George Davidson (E.D.), Rothesay .....	1865	35
8. John Macdonald (W.D.), Arisaig .....	1834	82
... William Welsh (W.D.), Coatbridge .....	1847	28
.. JOHN CHISHOLM, Bp. of Oria, V.A. of Highland District, Lismore .....	1814	62
9. William Robertson (N.D.), Fochabers .....	1857	28
11. JOHN WALLACE, Bp. of Cyrrha, Coadj. to Bishop Gordon, Edinburgh .....	1733	83
12. Daniel Conway (Glasg.), Port-Glasgow .....	1884	55
13. Henry Benedict M. S. Cardinal Duke of York .....	1807	82
14. Mortimer Cassin (Glasg.) .....	1893	61
16. Henry Small (E.D.), Dumfries .....	1857	44
... John Macpherson, D.D. (E.D.), Dundee .....	1871	70
18. Thomas D. Stuart, of Grandtully, Ancona .....	1846	44
... James M'Lachlan (Glasg.), Skelmorlie .....	1886	30
22. James MacLachlan, Ayr .....	1811	40
... John Chisholm (W.D.), Bornish, South Uist .....	1867	77
... John Carmichael (S. Andr.), Broxburn .....	1884	39
23. George A. Griffin (E.D.), London .....	1860	50
24. John Pittar, (S.J.), Galashiels .....	1889	52
25. John Kemp (Aberd.), Dufftown .....	1882	57
26. John Paterson (E.D.), Edinburgh .....	1834	24
28. Hubert de Neve, C.P., Glasgow .....	1866	29
31. ÆNEAS CHISHOLM, Bp. of Diocæsarea, V.A. of Highland District, Lismore .....	1818	59
... Alexander Macdonald (E.D.), Crieff .....	1837	82

*August.*

2. John Dougan (Glasg.), Dunbarton .....	1893	34
3. Patrick Healy (E.D.), Rathkeale, Co. Limerick .....	1876	32
4. Hugh M'Conville (Glasg.), Duntocher .....	1881	30

## 106 ANNIVERSARIES OF DECEASED CLERGYMEN. [1897.

	<i>Date.</i>	<i>Age.</i>
6. James Russell (W.D.), Glasgow.....	1856	42
8. Peter Keenan, M.D. (W.D.), Greenock.....	1843	33
... William Hallinan (Glasg.), Saltcoats.....	1886	60
10. Thomas Finegan (W.D.), Houston.....	1863	
12. John Connolly, C.S.S.R., Perth.....	1871	47
14. John Foley (Glasg.), Helensburgh.....	1893	34
19. Richard Sinnot, M.D. (W.D.), Greenock.....	1847	53
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh.....	1767	83
... Mgr. Paul Maclachlan, D.D. (Dunk.), Doune....	1883	78
22. Peter Grant (E.D.), Dundee.....	1869	49
24. Peter Forbes (W.D.), Glasgow.....	1872	67
... Alexander O'Donnell (S. Andr.), Falkirk.....	1882	65
25. James Leslie, of Balquhain, S.J., Stockeld, York	1816	75
... Donald Maceachen (Glasg.), Glasgow.....	1886	64
27. Martin J. Byrne (E.D.), Dunboyne.....	1875	33
... Thomas Counelly, D.D. (Dunk.), Dundee.....	1889	29
29. John Carlin (W.D.), Gourrock.....	1870	32
... Edward Bird (S.J.), Edinburgh.....	1885	70
31. Joseph Mantica (E.D.), Portobello.....	1852	29

*September.*

1. Michael Drysdale, C.P., Glasgow.....	1866	27
2. John Kerr (W.D.), Dalbeth, Glasgow.....	1873	63
... William D'Arcy (E.D.), Rathgar, near Dublin...	1877	47
3. John Forbes (N.D.), Elgin.....	1855	63
5. John Sharp (N.D.), Rector of Blairs College, Blairs	1860	88
6. John Fraser (N.D.), Inverness.....	1871	27
9. Evan M'Eachan (N.D.), Tombae.....	1849	79
10. Patrick English (Gall.), Kilmarnock.....	1893	25
11. James Maclachlan (N.D.), Preshome.....	1846	75
12. ALEXANDER MACDONALD, Bp. of Poleto, V.A. of Highland District, Samalaman.....	1791	
13. Patrick Canon McManus (S. Andr.), Edinburgh...	1896	72
14. Alex. Innes, Principal of Scots College, Paris....	1803	53
15. Charles Ralston (N.D.), Preshome.....	1833	25
17. Donald Mackenzie (Aberd.), Beauly.....	1886	65
... Henry Gall (Aberd.), Paris.....	1891	63
18. Donald Carmichael (N.D.), Peterhead.....	1854	72
... James Canon Mackintosh (Glasg.), Airdrie.....	1893	62
19. Florence M'Carthy (S. Andr.), Fauldhouse.....	1895	
20. RANALD MACDONALD, Bp. of Aeryndela, 1st V.A. of Weern District, Fort-William.....	1832	76
... Alexander Cameron, Rector of Scots College, Valladolid.....	1833	66
26. COLIN C. GRANT, Bp. of Aberdeen, Aberdeen....	1889	58
27. Christopher Macrae (N.D.), Kintail.....	1842	78
29. Roderick Macdonald, South Uist.....	1828	65

	<i>October.</i>	<i>Date.</i>	<i>Age.</i>
1. Alexander Gordon, Principal of Scots College of Paris, Traquair .....		1818	
2. Donald Macdonald (W.D.), Lochaber .....		1872	73
4. WILLIAM FRASER, Bp. of Arichat (Nova Scotia), Antigonish .....		1851	72
5. Edward de Watteville, S.J., Glasgow .....		1869	48
... James Boyle (W.D.), Springburn .....		1872	39
... John Lea, S.J., Edinburgh .....		1890	52
8. Charles Macdonald (W.D.), Borrodale .....		1848	75
9. Alexander Badenoch (E.D.), Edinburgh .....		1836	60
... James Burns (W.D.), Elgin .....		1875	33
... Edward Noonan (Glasg.), Glasgow .....		1886	54
... Joseph Connelly (Dunk.), Dundee .....		1891	25
11. Jer. Buckley (Glasg.) .....		1894	
12. James Gilmour (W.D.), Motherwell .....		1877	32
13. Joseph Galletti (W.D.), Pollokshaws .....		1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquhorties .....		1811	82
17. Philip Macrae (N.D.), Fasnakyle .....		1842	62
... Hon. Joseph C. Maxwell, S.J., Dalkeith .....		1869	57
... Chas. Macdonald (Arg.), Helensburgh .....		1894	
18. Charles Blackett, S.J., Glasgow .....		1861	38
23. THOMAS NICHOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome .....		1718	76
24. William Wallace (E.D.), Traquair .....		1854	81
27. Donald Walker (W.D.), Glengarry .....		1838	33
28. John Gordon (W.D.), Edinburgh .....		1833	54
... Duncan Mackenzie (N.D.), Eskadale .....		1828	48
... Valentine Chisholm (Glasg.), Bridge of Allan .....		1882	65
29. Mgr. William Stopani (Aberd.), Aberdeen .....		1894	64
30. ALEXANDER PATERSON, Bp. of Cybistra, 1st V.A. of Eastern District, Dundee .....		1831	65
... Angus Macintosh (N.D.), Marino, near Rome .....		1854	24
... Terence M'Guire (N.D.), Fochabers .....		1869	71
<i>November.</i>			
3. John Canon Shaw (Glasg.), Rutherglen .....		1885	66
5. George Maxwell, of Kirkconnell, S.J., Edinburgh .....		1802	88
... Adam Geddes (W. D.), Pollokshaws .....		1856	26
7. Alexander Gordon (Gallow.), Edinburgh .....		1887	81
10. John Thomson (Aberd.), Aberdeen .....		1886	65
11. Henry Innes (N.D.), Ballogie .....		1833	85
... Thomas Witham (E.D.), Kirkconnell .....		1863	78
12. Nicolas Francis, Ayr (Refugee) .....		1814	
... Alexander Campbell (Argyle) .....		1893	77
13. John O'Dwyer (W.D.), Old Cumnock .....		1873	42
... Donald Forbes (W.D.), Bunroy, Lochaber .....		1878	89
... James Canon Danaher (Glasg.), Hamilton .....		1886	65

108 ANNIVERSARIES OF DECEASED CLERGYMEN. [1897.

	<i>Date.</i>	<i>Age.</i>
21. John A. Chisholm (W.D.), Strathglass.....	1855	29
... Benedict Deason, O.S.B., last Prior of Ratisbon	1855	81
22. James Duffy (E.D.), Alloa.....	1865	48
23. Mgr. Alexander Munro (Glasg.), Glasgow.....	1892	72
24. Paul Macpherson, Rector of Scots College, Rome.	1846	90
... Charles Gordon (N.D.), Aberdeen.....	1855	83
25. Charles Stuart, Paisley.....	1817	26
... James Lamont, Irishtown, America.....	1891	76
30. Coll Macdonald (Aberd.), Fort-Augustus.....	1889	77
... Patrick A. Wright (Gall.), Burgess Hill, Sussex..	1889	54

*December.*

3. JAMES GRANT, Bp. of Sinita, V.A. of Lowland District, Aberdeen.....	1778	72
... James Cattenach (W.D.), Campbeltown.....	1836	85
4. ANDREW SCOTT, Bp. of Eretria, V.A. of Western District, Greenock.....	1846	74
5. Francis Danaher (W.D.), Hamilton.....	1874	47
6. Peter J. Grant (Aber.), Blairs.....	1895	73
7. Robert Stuart (N.D.), Tombae.....	1860	62
8. Gomair Peeters, O.S.F., Lierre, Belgium.....	1878	50
9. William Dundas (N.D.), Chapelton.....	1838	29
.. Constantine M'Cue (W.D.), Paisley.....	1866	29
... James O'Reilly (E.D.), Dundee.....	1865	35
11. Archibald Chisholm (W.D.), Dalbeth.....	1869	53
14. Peter A. Grant (E.D.), Dumfries.....	1875	35
15. JOHN MURDOCH, Bp. of Castabala, V.A. of Western District, Glasgow.....	1865	69
... William Gordon (Glasg.), Greenock.....	1880	73
17. William Corbett (E.D.), Edinburgh.....	1868	35
... William Pepper, O.S.B., Berwick.....	1824	82
... John Gordon, Aberdeen.....	1823	
20. Hugh Macdonald (Glasg.), Dalbeth.....	1889	51
21. Walter Lovi (N.D.), Walsall.....	1878	
22. Peter Evers (Glasg.), Clydebank.....	1889	40
24. William Cumming (W.D.), Rothesay.....	1860	29
... Thomas Cummins (Gall.), Ayr.....	1891	38
25. Reginald Macdonald (W.D.), Morar.....	1840	86
... Charles Green (E.D.), Edinburgh.....	1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford.....	1806	59
30. William Geddes (Dunk.), Arbroath.....	1891	56

CLERGYMEN, THE DAY OF WHOSE DEATH IS UNKNOWN.

Alexander Farquharson, London.....	1811	
Angus Macdonald.....	1812	
Allan Macdonald.....	Early in Feb.	1809
Angus Gillies, Braes of Lochaber.....	End of	1811
John Lamont, Glengarry (January).....		1820



## XV. CLERGYMEN PREVIOUS TO A.D. 1800.

The following is a list of Clergymen who have served on the Scottish Mission since the extinction of the Ancient Hierarchy, or who have in some way contributed to the preservation of the Faith in Scotland during the turbulent period of the 17th and 18th centuries. Those with an asterisk prefixed have been benefactors to the Mission.

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Adamson, George	Strathbogy	29 May, 1707	37
*Allan, Card. William	Rome	16 Oct., 1594	62
Anderson, Patrick S.J.	London	4 Oct., 1624	49
Baillie, Bernard, O.S.B.	Ratisbon	26 Apr., 1743	...
Baillie, Placidus, O.S.B.	Wirtzburg	6 Nov., 1672	...
Barclay, Robert, Sc. Coll.	Paris	7 Feb., 1682	70
Bellenden, William	Elgin	12 Sept., 1661	43
Blackhall, Gilbert, Sc. Coll.	Paris	1 July, 1671	...
Brockie, Marianus, O.S.B.	Ratisbon	2 Dec., 1755	68
*Brockie, Thomas	Shenval	3 May, 1759	58
Bruce, James, O.S.B.	Ratisbon	19 May, 1691	...
Buchan, Alexander, S.J.	Aberdeen	Mar., 1718	59
Burnet, Alexander	Paris	1675	...
Burnet, David		27 Dec., 1695	57
Cameron, Alexander, S.J.	Gravesend	30 Oct., 1746	45
*Carnegie, James	Edinburgh	14 Jan., 1735	67
Casey, John	Morar	Sept., 1704	...
*Castelli, Card. Joseph	Rome	9 Apr., 1780	...
*Challoner, Richard, Bishop	London	12 Jan., 1781	90
Chalmers, David, Sc. Coll.	Paris	17 Jan., 1641	...
Chrichton, James		Near end June, 1660	...
Christie, Alexander	Dunkirk	Near end Apr., 1715	...
Christie, William, S.J.	Donay	12 Oct., 1665	101
*Clement XII., Pope	Rome	6 Jan., 1740	88
Conne, Patrick	Paris	21 Nov., 1694	84
*Cruikshank, Charles	Edinburgh	13 May, 1788	...
Davidson, Robert	Leith	13 May, 1711	...
Dawson, Andrew	Scalan	19 Aug., 1788	24
Devoyer, James	Highlands	30 Aug., 1693	...
Donaldson, James	Preshome	28 Mar., 1740	80
Douglas, George (Dalgleish)	Morar	26 Apr., 1731	...
Drummond, Alexander	Drum. Castle	25 May, 1742	74
*Duffus, James	Balnacraig	21 Mar., 1768	...
Duguid, Alexander, S.J.	Elgin, O. T.	21 Dec., 1789	79
Duguid, Joseph, S.J.	Edinburgh	28 Feb., 1775	...
Dunbar, Alexander	Banff	25 Jan., 1708	83
Dunbar, Erhard, O.S.B.	Erfort	2 Mar., 1619	...
Dunbar, John, O.S.B.	Ratisbon	16 Sept., 1713	...
Duncan, George	Aberdeen	21 Nov., 1761	...

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Duthy, William.....	Mortlach.....	7 Jan., 1785...	83
Elphinstone, Wm., Bishop.....	Aberdeen.....	25 Oct., 1514...	...
Fairfoul, David, S.J.....	Paris.....	10 Jan., 1724...	76
*Falconieri, Cardinal.....	Rome.....	.....	...
Farquharson, Charles, S.J.....	Airderg, Bmr.....	30 Nov., 1799...	86
Farquharson, John, S.J.....	Balmoral.....	22 Aug., 1782...	83
*Fleming, Placidus, O.S.B.....	Ratisbon.....	8 Jan., 1720...	78
Fordyce, Robert, S.J.....	Douay.....	12 Nov., 1723...	78
Forrester, Alexander.....	Uist.....	Dec., 1780...	79
Forsyth, Henry, S.J.....	Braemar (8, OS).....	19 Nov., 1782...	78
Fountain, Charles.....	Paris.....	6 Oct., 1683...	60
Fraser, John.....	Paris.....	17 July, 1609...	...
Fraser, John, S.J.....	Parton.....	12 Mar., 1797...	82
Fraser, Peter.....	Morar.....	9 Mar., 1731...	...
Geddes, John, Bishop.....	Aberdeen.....	11 Feb., 1799...	...
Godsman, Alexander.....	Fochabers.....	MiddleMay, 1770...	50
Godsman, John.....	Auchinhalrig.....	1 Apr., 1769...	70
Gordon, Adam, S.J.....	Douay.....	8 Apr., 1668...	...
Gordon, Alexander, S.J.....	.....	1747.....	...
*Gordon, Alexander, "Coff".....	Edinburgh.....	9 Nov., 1793...	...
Gordon, Alexander, D.D.....	Paris.....	30 Nov., 1724...	69
Gordon, Geo., "Scalanensis".....	Aberdeen.....	16 Sept., 1766...	66
Gordon, George.....	Dunkirk.....	May, 1695...	...
Gordon, George, "Kirkhill".....	Fochabers.....	18 Feb., 1769...	...
Gordon, George, Sub-Deacon.....	Paris.....	27 Nov., 1720...	...
*Gordon, James, Bishop.....	Drum. Castle.....	1 Mar., 1746...	81
Gordon, John, "Cairnborrow".....	.....	11 Feb., 1720...	48
Gordon, John, "Dorlethers".....	Paris.....	23 Apr., 1777...	74
Gordon, John (of Huntly).....	Mill of Smith- ston.....	Oct., 1761...	...
Gordon, John.....	Glenlivet.....	9 Dec., 1757...	28
Gordon, Patrick, Rev. (of... Letterfourie).....	.....	8 July, 1653...	...
Gordon, Pat., S.J. (Superior).....	Edinburgh.....	24 Oct., 1780...	78
Gordon, Robert.....	Huntly.....	4 Mar., 1702...	34
Gordon, Robert.....	Paris.....	23 Mar., 1763...	77
*Grant, Alexander.....	London.....	10 Nov., 1759...	...
Grant, James, Bishop.....	Aberdeen.....	3 Dec., 1778...	72
Grant, Columbanus, O.S.B.....	Glenlivet.....	23 June, 1733...	33
Grant, Maurus, O.S.B.....	.....	7 Sept., 1770...	70
Grant, Peter.....	Rome.....	1 Sept., 1784...	77
*Grant, Robert.....	London.....	29 Mar., 1784...	63
Grant, William, O.S.B.....	Aberdeen.....	7 Mar., 1795...	...
Grant, William, S.J.....	Darside.....	1 Mar., 1797...	68
Guthrie, David.....	Arbroath.....	9 Mar., 1708...	...
Guthrie, William.....	Mortlach.....	1 May, 1795...	71
Guy, Dermot.....	Pabba.....	27 May, 1657...	...

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
*Hacket, Andrew	Edinburgh	23 May, 1751	78
Hamilton, Placidus James	London	19 July, 1786	87
Harrison, William	Keppoch	5 Feb., 1773	...
Hay, Peter	Auchinhalrig	17 Dec., 1783	...
Hudson, James, S.J.		14 May, 1749	84
Innes, Rev. Sir George	Dunoon	Mar., 1698	50
Innes, George	Principal of Paris	29 Apr., 1752	...
Innes, John, S.J.	Aberdeen	Feb., 1734	...
*Innes, Louis	Principal of Paris (23 Jan. OS)	2 Feb., 1738	87
Innes, Thomas	Prefect of Paris (28 Jan. OS)	8 Feb., 1744	81
Innes, Walter	St. Laurent	15 Aug., 1722	...
Irvin, Alexander, of Bely	Traquair	16 Sept., 1706	66
*Irvin, John, "Cabrach"	Gordon Castle	19 Apr., 1717	65
Irvin, John, "Hilton"	Rome (?)	Summer, 1688	55
Jameson, John Paul, D.D.	Edinburgh	20 Mar., 1700	41
Kennedy, Alexander	Arisaig	11 July, 1773	...
Kennedy, James	Glenlivet	6 June, 1704	44
Leith, Gallus Robert, O.S.B.	Ratisbon	Oct., 1775	69
*Leith, Patrick, "Harthill"	London	15 May, 1760	...
Leslie, Alexander	Banff	6 May, 1702	52
*Leslie, James, Canon	Courtray	6 Sept., 1779	79
*Leslie, John, Bishop of Ross	Brussels	31 May, 1596	68
Leslie, William, Canon	St. Quentin	17 Aug., 1698	93
*Leslie, William, "Don Gul."	Rome	23 Apr., 1707	86
Leslie, William, S.J.		12 Apr., 1639	...
*Leslie, Wm., Bp. of Laybach	Laybach	1727	72
Livingston, James, S.J.	Edinburgh	Jan., 1714	58
Lunsden, Thomas	Paris	28 June, 1671	...
Lunsden, William	Paris	12 Oct., 1624	...
Macdonald, Alexander	Edinburgh	1756	...
Macdonald, Alex., "Senr."	Arisaig	13 Mar., 1797	78
*Macdonald, Alexander, Bp.	Samalaman	12 Sept., 1791	...
Macdonald, Allan	Samalaman	22 Mar., 1788	46
*Macdonald, Allan	Edinburgh	17 May, 1781	85
Macdonald, Angus	Inverness	6 Jan., 1684	...
Macdonald, Angus	Abertarf	14 Apr., 1784	...
Macdonald, Angus, Dellile	Barra	Aug., 1762	36
Macdonald, Austin	Sca'an	1782	...
Macdonald, Donald	Samalaman	22 Jan., 1785	...
Macdonald, Dugald		1 Oct., 1751	31
Macdonald, Hugh, Bp.	Glengarry	12 Mar., 1773	74
Macdonald, James	St. John's Is.	1786	49
Macdonald, John, Bp.	Knoydart	9 May, 1779	52
Macdonald, John	Lochaber	25 Dec., 1761	69
Macdonald, Ranald, Deacon	Holland	4 July, 1711	...
Macfie, Neil	Highlands	Jan., 1774	73
Macghie, Andrew, S.J.	Rome	4 Dec., 1690	54

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Macgillis, Æneas, Senr.....	Facheim.....	9 Aug., 1776...	...
Mackenzie, Kenneth, S.J.....	Aberdeen.....	30 Apr., 1775...	61
Mackenzie, William, O.S.B....	Wirtzburg.....	9 May, 1785...	...
Maclachlan, Æneas.....	.....	Mar., 1760...	...
Maclellan, Columban, O.S.B....	Erfurt.....	9 Nov., 1717...	...
Macleod, Norman, S.J.....	Strathglass.....	End July, 1777...	60
Macleod, William, S.J.....	Edinburgh.....	19 May, 1784...	64
Macnair, William.....	Edinburgh.....	May, 1726...	...
*Maxwell, George.....	Edinburgh.....	5 Nov., 1802...	88
Maxwell, Joseph, S.J.....	Aberdeen.....	Dec., 1734...	46
*Menzies, Alexander, O.S.B....	Achintoul.....	30 Apr., 1799...	76
*Menzies, Robert.....	Edinburgh.....	29 Oct., 1791...	...
Morell, Francis, S.J.....	Aberdeen.....	Nov., 1729...	65
Munro, Robert (Martyr).....	Glengarry Ca.....	28 Jan., 1704...	59
Nicol, James.....	Paris.....	2 Oct., 1696...	44
Nicolson, Thomas, Bp.....	Preshome.....	23 Oct., 1718...	76
O'Hara, William.....	Arisaig.....	1 Apr., 1707...	...
Paterson, Alexander.....	Huntly.....	16 Feb., 1747...	63
Paterson, John.....	Scalan.....	29 Aug., 1783...	...
Pendrich, Alexander.....	Paris.....	5 June, 1662...	...
*Perry, Philip.....	Madrid.....	4 Sept., 1774...	54
Ramsay, James.....	Burgundy.....	6 July, 1684...	...
Reid, Ephrem, O.S.B.....	Scotland.....	13 Apr., 1712...	...
Reid, Peter.....	Preshome.....	27 Nov., 1726...	...
Reid, William.....	Aberdeen.....	26 Mar., 1785...	...
Riddoch, John, S.J.....	.....	11 July, 1772...	72
Robertson, Amador.....	St. Quentin.....	Oct., 1693...	51
Ryan, Hugh.....	Edinburgh.....	Nov., 1595...	...
Seton, Robert, S.J.....	Deeside.....	.....	1732...
Shand, Robert, O.S.B.....	.....	May, 1759...	...
Shand, William.....	Aberdeen.....	24 Sept., 1741...	...
Smith, Alexander, Bp.....	Edinburgh.....	21 Aug., 1767...	83
Spinelli, John, Card.....	Rome.....	12 Apr., 1763...	...
Strachan, Sir Alexander, S.J....	Liege.....	3 Jan., 1793...	65
Strachan, Hugh, S.J.....	Douay.....	23 Mar., 1745...	73
*Strachan, Robert Francis.....	Aberdeen.....	31 Aug., 1725...	65
Stuart, Bernard, O.S.B.....	Italy.....	22 Sept., 1755...	49
Stuart, Maurus, O.S.B.....	Ratisbon.....	13 Nov., 1720...	...
Stuart, William.....	Traquair.....	1 Jan., 1734...	66
*Stuart, William.....	Rome.....	14 June, 1737...	...
Thomson, John, Agent.....	Naples.....	13 Nov., 1792...	50
Tyrie, John.....	Sheval.....	19 May, 1755...	61
Walker, John.....	Rome.....	14 May, 1679...	...
Wallace, John, Bp.....	Edinburgh.....	11 July, 1783...	83
White, Francis.....	.....	28 Jan., 1679...	...
Whytford, Charles.....	Paris.....	25 Dec., 1738...	89
*Young, James.....	Douay.....	13 Nov., 1788...	31

XVI. BENEFACTORS OF THE SCOTTISH MISSION AMONG  
THE LAITY, 17TH AND 18TH CENTURIES.

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Cattanach, Mrs. Ann	London	22 May, 1755	...
Chichester, John, Esq.			...
Constable, William, Esq.			...
Craw, Alexander, Esq.	Edinburgh	11 Mar., 1775	90
Drummond, Jas., 1st Duke of...			...
Perth	S. Germain's	11 May, 1716	...
Drummond, Jas., 2nd Do.	Perth	17 Apr., 1720	...
Dundas, Christian, Lady Bute			...
Forbes, Thomas, Esq.	Rome	18 Jan., 1711	86
Gordon, Dr. Alex., Keithmore		18 May, 176	...
Gordon, Alexander, Duke of		3 Dec., 1728	...
Gordon, George, Duke of		18 Dec., 1716	...
Gordon, Jo., Esq., Beldorney		17 Oct., 1760	...
Gordon, Mary, Duch. of Perth		13 Mar., 1726	...
Gordon, Pat., Esq., Aberlour		18 June, 1760	...
Gordon, Pat., Esq., Glestirum		19 Jan., 1704	...
Guthrie, Mrs. Elizabeth	Aberdeen		1767
Howard, Eliz., Duch. of Gor.		27 July,	...
Innes, James, Esq., Drungask		9 Dec.,	1686
Mary, Duchess of Perth	Stobhall	30 Jan.,	1773
Mary, Lady Haggerston		25 May,	1773
Norfolk, Edward, Duke of			1786
Ogilvie, Mrs. Isab.		7 Dec.,	...
Rickart, Mrs. Margaret		6 July,	...
Riddell, Mrs. Dorothy		17 Oct.,	1793
Robert, James		13 July,	1769
Stuart, Louisa, Lady Traquair	York	8 May,	1778
Stuart, Lucy, Lady Traquair	Madrid	11 July,	1776
Teresa, Lady Traquair	Traquair	12 Nov.,	1871
Warwick, Mrs. Ann		9 Dec.,	1772
*Wauchope, Gilbert, M.D.			...
Haggerston, Lady	Haggerston	14 May,	1773

XVII. VICARS APOSTOLIC IN SCOTLAND,

FROM THE EXTINCTION OF THE HIERARCHY IN 1603 TILL ITS RESTORATION  
IN 1878.

1. The ancient Hierarchy ended with JAMES BETOUN, Abp. of Glasgow who died at Paris on the 25th April, 1603, aged 79. After being subjected to the jurisdiction of the Archpriests and first Vicar-Apostolic of England till 1623, and afterwards to local Prefects of the Mission, the Clergy were incorporated into a missionary body by decree of *Propaganda*, 1653, and governed by the following *Prefects-Apostolic*:—WILLIAM BANNATYNE (or *Bellenden*), 1653-61; ALEXANDER DUNBAR (or *Winsten*), 1662-68, 1672-94; and JOHN WALKER (or *Ross*), 1668-71. In May, 1694, a Scottish *Vicariate-Apostolic* was established. This was divided into two *Districts*, the *Lowland* and

*Highland*, in February, 1731; and these into three, the *Eastern*, *Western*, and *Northern*, by Papal Rescript of 13th February, 1827. This last arrangement remained in force till the re-establishment of the Hierarchy by the Apostolic Letter *Ex supremo Apostolatus apice*, 4th March, 1878.

## I.—VICARS APOSTOLIC OF SCOTLAND, 1694.

Name.	Title.	Consecrated.	Died.
1 Thomas Nicholson,	Peristachium,	Feb. 27, 1695.	Oct. 23, 1718
2 James Gordon	Nicopolis,	Apr. 11, 1708.	Mar. 1, 1746
3 John Wallace, Coadj.,	Cyrrha,	Oct. 2, 1720.	July 11, 1733

## II.—LOWLAND DISTRICT, 1731

James Gordon, as above.			
4 Alexander Smith,	Misinopolis,	Nov. 13, 1735.	Aug. 21, 1767
5 James Grant,	Sinita,	Nov. 13, 1755.	Dec. 3, 1778
6 George Hay,	Daulis,	May 21, 1769.	Oct. 15, 1811
7 John Geddes, Coadj.,	Morocco,	Nov. 30, 1780.	Feb. 11, 1799
8 Alexander Cameron,	Maximianopolis,	Oct. 28, 1798.	Feb. 7, 1828

## HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 18, 1731.	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sep. 27, 1761.	May 9, 1779
11 Alexander Macdonald,	Polemo,	Mar. 12, 1780.	Sep. 9, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792.	July 8, 1814
13 Æneas Chisholm,	Diocæsarea,	Sep. 15, 1805.	July 31, 1818
14 Ranald Macdonald,	Aeryndela,	Feb. —, 1820.	Sep. 20, 1832

## III.—EASTERN DISTRICT, 1828.

15 Alexander Paterson,	Cybistra,	Aug. 15, 1816.	Oct. 30, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833.	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1838.	Feb. 24, 1864
18 John Strain,	Abila,	Sep. 25, 1864.	Transl. to
	St. Andrews and Edinburgh,	Mar. 15, 1878.	July 2, 1883

## WESTERN DISTRICT, 1828.

Ranald Macdonald, as above.			
19 Andrew Scott,	Eretria,	Sep. 21, 1828.	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833.	Dec. 15, 1865
21 Alex. Smith, Coadj.,	Parium,	Oct. 3, 1847.	June 15, 1861
22 John Gray,	Hypsopolis,	Oct. 19, 1862.	Jan. 14, 1872
23 James Lynch, Coadj.,	Arcadiopolis,	Nov. 4, 1866.	Tr. to Kil-
	and Leighlin, as Coadj.,	Apr. 4, 1869.	[dare.
24 Charles Eyre, Abp.,	Anazarba,	Jan. 31, 1869.	Trans to
	Glasgow,	Mar. 15, 1878.	

## NORTHERN DISTRICT, 1828.

25 James Kyle,	Germanicia,	Sep. 28, 1828.	Feb. 23, 1869
26 John Macdonald,	Nicopolis,	Feb. 24, 1869.	Transl. to
	Aberdeen,	Mar. 15, 1878.	Feb. 4, 1889





## PART III.

### CLERGY, CHURCHES, AND SCHOOLS.

#### Archdiocese of St. Andrews and Edinburgh.

*Comprising Counties of Edinburgh, Berwick, Fife (southern part, to the right of the Eden), Haddington, Linlithgow, Peebles, Roxburgh, Selkirk, and Stirling (except Baldernock).*

The See of St. Andrews was founded before 900; erected into a Metropolitan See by Bull of Sixtus IV., 17th August, 1472; and was vacant for 307 years, from the execution at Stirling of JOHN HAMILTON, 8th Archbishop, on 7th April, 1571, till the restoration of the Hierarchy in 1878.

ARCHBISHOP AND METROPOLITAN.—Most Rev. ANGUS MACDONALD: born at Borrodale, Inverness-shire, on 18th September, 1844; ord. at Ushaw, 7th July, 1872; nom. to See of Argyll and the Isles by Brief of 22nd March, 1878; cons. in Glasgow by Archbishop Eyre on 23rd May following; transl. to St. Andrews and Edinburgh, 7th July, 1892. Residence: St. Bennet's, 42 Greenhill Gardens, Edinburgh.

#### *Predecessors.*

1. Most Rev. JOHN STRAIN: born in Edinburgh, 8th December, 1810; cons. by His Holiness Pope Pius IX., 25th September, 1864, Bishop of Abila, and Vicar Apostolic of Eastern District; transl. to St. Andrews and Edinburgh, 15th March, 1878; died 2nd July, 1883.

2. Most Rev. WILLIAM SMITH: born in Edinburgh, 3rd July, 1819; ord. 15th April, 1843; nom. to Metropolitan See of St. Andrews and Edinburgh by Brief of 2nd October, 1885; cons. in Edinburgh by Archbishop Eyre on 28th October following; died 16th March, 1892.

*Vicar-General*—Right Rev. Mgr. William Canon Grady

*Registrar for Deceased Clergy*—Rev. Donald Easson.

CATHEDRAL CHAPTER, erected 23rd December, 1885.

*Provost*—Right Rev. Mgr. Francis M'Kerrell.

*Canons*—Very Rev. (*Penitentiary*),  
 Right Rev. Mgr. William Grady, V.G., Very Rev. James  
 M'Cartney, John Smith (*Theologian*), James Donlevy, John  
 Murphy, Patrick Morris, James Macdonald, William  
 O'Neill, Patrick M'Anaa, Michael Turner.

Clergy Retreat begins at Kinnoull on 21st June.

### DEANERIES.

1. ST. ANDREW.—Edinburgh, Gorgie, Kirkcaldy, Leith, St. Andrews, S. Queensferry.  
*Dean*—Right Rev. Mgr. Wm. Canon Grady, V.G., M.R.
2. ST. NINIAN.—Stirling, Denny, Dunfermline, Falkirk, Kilsyth, Lennoxton, Lochgelly, Slamannan, Strathblane.  
*Dean*—Right Rev. Mgr. Provost M'Kerrell, M.R.
3. ST. COLUMBA.—Bathgate, Broxburn, Fauldhouse, Linlithgow, Ratho, West Calder.  
*Dean*—Very Rev. Canon Murphy, M.R.
4. ST. PALLADIUS.—Galashiels, Hawick, Innerleithen, Jedburgh, Peebles, Selkirk.  
*Dean*—Very Rev. Canon M'Cartney.
5. ST. MARGARET.—Dalkeith, Dunbar, Haddington, Loanhead, Portobello, North Berwick, Penicuik, Tranent.  
*Dean*—Very Rev. Canon M'Anaa.

### EDINBURGHSIRE.

#### EDINBURGH.

#### HIS GRACE THE ARCHBISHOP.

ORDAINED

<p>1. St. Mary's          Cathedral,          Broughton Street,          1814; 1896.*          Sittings, 1600.          House, 61 York Place.</p>	}	<p>Very Rev. Jas. Canon Donlevy,  <i>Administrator</i>. . . . . 1871          Rev. Patrick M'Gettigan, . . . . . 1893          Rev. Thomas M'Donna, . . . . . 1894          Rev. Francis McManus, . . . . . 1895</p>
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On Sunday and Holidays Mass at 7½, 8½, 9½; High Mass at 11; Baptisms and Churching at 2; Catechism in Cathe-

\* The date after the Church or Chapel in this Third Part is that of its erection or re-construction, or of the establishment of the Mission.—The average numbers in attendance at Schools are taken from the last Parliamentary (or Diocesan Inspector's) Report, except when later information is communicated by the Priest in charge of the Mission. (For the Archdiocese of Glasgow they are taken from the "Report of the Religious Examination of Schools" issued in September, 1896.)



dral at 2½; Rosary at 3¼; Vespers, Lecture, and Benediction at 6½. Mass on Week-days at 7½, 8 (in Lent at 7½, 8, 10). On Monday, Baptisms and Churching at 9½ A.M. On Wednesday and Friday, Devotions and Benediction at 8 P.M. Benediction to Ladies of S. Vincent of Paul's Association on Thursday at 4 P.M. Devotions daily in May and October at 8 P.M. Confessions on Wednesday from 7 to 8 P.M., and on Friday from 7 to 9 P.M.; on Saturday from 2 to 3 and from 6 to 9 P.M., and (for children) on Saturday before first Sunday of Month from 1 to 3. Gaelic Sermons will be preached at stated times by his Grace the Archbishop. Cathedral open all day for private devotions.

SCHOOLS.—Day School (mixed) under the charge of Sisters of Charity, or Daughters of St. Vincent of Paul, attendance 460; Catholic Academy, 35 Albany Street. Rev. Father M'Donna and M. J. Downing, Teachers of Academy. Average attendance for Academy and Convent School, 85.

SOCIETIES.—St. Vincent de Paul, Sacred Heart (meets on second Friday of month at 8 P.M.), Living Rosary, *Bona Mors*, Children of Mary, Guild of St. Joseph, Association of the Angels, Crusade of Temperance, Catholic Boys' Brigade.—Catholic Club and Reading-rooms, 35 Albany Street. The Cathedral Association of the Ladies of St. Vincent of Paul meet in large Vestry, Thursday, 3 P.M.

The new Sanctuary, baptistry, chapels and vestries in connection with the rebuilding of the Cathedral have been completed, thanks to the generous support of kind friends. The building of the tower to contain the bells from the famous church of St. Giles still remains to be begun. We hope this may soon be done; the funds however are not in hand.

Meantime the windows of the Sanctuary are being filled with stained glass, and a movement is on foot to place windows to the memories of the bishops and archbishops who ruled the Eastern district and Archdiocese: *viz.*, Bishops Hay, Cameron, Paterson, Carruthers, Gillis; Archbishops Strain and Smith, nearly all of whom lie buried in the Cathedral. Subscriptions will be received by Clergy.

2. St. Patrick,	{ Right Rev. Mgr. Wm. Canon Grady, V.G., M.R., . . . 1861 Rev. James M'Ginnes, . . . 1864 Rev. Henry Woods . . . 1881 Rev. Charles Murdoch, . . . 1894
Missionary Rectory,*	
South Gray's Close,	
1856. Sittings, 1600.	

\* As we cannot have Parishes, properly so-called, in our present circumstances, certain Missions (excluding those attached to Cathedral and Pro-Cathedral Churches) have been selected, or will afterwards be chosen, in the different Dioceses, and these will be called Missionary Rectories and be administered in some respects like real Parishes. The Priests in charge of them will be designated Missionary Rectors, and will be appointed for life. The use of the terms Parish and Parish Priest, which has recently become very frequent among us, is both unauthorised and misleading, and ought to be carefully avoided.

On Sunday, Mass at 7 $\frac{1}{2}$ , 8 $\frac{1}{2}$ , 9 $\frac{1}{2}$  (children's Mass), 11 (High Mass with Sermon). Evening Service, *viz.*, Rosary, Lecture, and Benediction at 6 $\frac{1}{2}$ . On holidays, Mass at 7 $\frac{1}{2}$ , 8 $\frac{1}{4}$ , 9, and 10. On days of Devotion at 7 $\frac{1}{2}$ , 8 $\frac{1}{4}$ , 9. On Week-days, 7 $\frac{1}{2}$ , 8, 8 $\frac{1}{4}$ . Confessions, Saturday 10 A.M. (for School children), on Friday 7 till 10, Saturday 6 till 10, Vigils of Feasts and Thursday before First Friday of Month 7 till 10, and every morning before Mass. Baptism on Sunday at 2 P.M., Wednesday at 9 $\frac{1}{2}$  A.M. Meeting of Holy Family every Tuesday at 8 P.M., and Children of Mary every Wednesday at 8 $\frac{1}{4}$  P.M.

SCHOOLS.—Sunday School in Church at 2:30 P.M. The Sodality of the Angels hold their meetings at 2 $\frac{1}{2}$  P.M. in the different schools. Day Schools—St. Patrick's, for boys, average 261; St. Ann's, for girls and infants, average 459; St. Mary's, mixed and infants, average 368.—All taught by the Sisters of Mercy.

UNITED INDUSTRIAL SCHOOL, South Gray's Close, 1847.—At present about 80 Catholic boys are educated *gratis* in this School, where, in terms of the statutes of the Institution, one of the teachers must be a Catholic. Religious Instruction, under the superintendence of the Priests of St. Patrick's, is given to the Catholic children daily from 10 to 11 A.M.

SOCIETIES.—St. Vincent de Paul, *Bona Mors*, Holy Family, Living Rosary, Children of Mary, Children of the Angels.

3. The Sacred Heart	}	Rev. Edward Whyte, S.J.,	1854
of Jesus,		Rev. James Splaine, S.J.,	1868
Lauriston Street,		Rev. Joseph Bader, S.J.,	1888
1860. Sittings, 1100.		Rev. Wilfrid Lomax, S.J.,	1890

On Sunday, Mass at 7 $\frac{1}{2}$ , 9, 11; Sermon at 9, 11; Devotions, Sermon, and Benediction at 6 $\frac{1}{2}$ . On Holidays, Mass at 7 $\frac{1}{2}$ , 8 $\frac{1}{2}$ , 10; Sermon and Benediction at 8 P.M. On Week days, Mass at 7 $\frac{1}{2}$ , 8 $\frac{1}{2}$ . Devotions, Sermon, and Benediction on Friday at 8 P.M. Confessions daily from 7 to 9 A.M., on Friday and Saturday from 6 to 10 P.M., also on Saturday from 2 to 4. Baptisms on Sunday at 1 $\frac{1}{4}$  and on Wednesday at 9 $\frac{1}{2}$  A.M.

DAY SCHOOLS for boys, girls, and infants, under the care of the Sisters of Mercy; average, 437.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, Immaculate Heart for conversion of sinners, Guild of S. Heart, Children of Mary and St. Agnes, Guild of St. Aloysius for boys, Sodality of B. V. M. for young men, League of the S. Heart and Apostleship of Prayer, Christian Mothers, St. Vincent de Paul, Patronage Club for boys, Catholic Benefit Society, Catholic Club and Reading Room,

CATHOLIC HOME FOR WORKING BOYS at 52 Lauriston Place. This house gives shelter to orphan and other working boys, who are left to their own resources. *See Advertisement.*

ST. TERESA'S ORPHANAGE for girls, with 42 children, at 18 Morning-side Road.

4. St. Columba, Upper Gray Street, 1889. Sittings, 530.	}	Rev. Alexander Stuart, . . . 1883 Rev. B. D. Dick, . . . . . 1892
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On Sunday, Mass at 9, 11; Baptisms at 2; Sunday School at 2½; Evening Service at 6½. On Holidays, Mass at 7½, 9½; Benediction at 8 P.M. On Week-days, Mass at 8. On Friday, Benediction at 8 P.M. Confessions on Friday and Saturday from 7 P.M.

No. 9 Upper Gray Street has been purchased as residence for priests. The Newington Academy, 41 and 43 Newington Road, has also been bought for parochial schools. A new vestry and large confraternity room are in the course of erection on the south side of the Church.

SOCIETIES.—*Bona Mors*, Children of Mary, Living Rosary, St. Vincent de Paul, Apostleship of Prayer.

A new school opened 7th Sept. at Strathearn Road to be transferred in Sept., 1897, to Newington Academy. Certificated master and mistress. Average attendance, 160.

St. Columba's Club at 6 Salisbury Place. The Hospital for Incurables, Salisbury Road, and Sick Children's Hospital, Sciennes Road, attended from St. Columba's.

Edinburgh Catholic Cemetery at Mount Vernon, Liberton.

5. St. Cuthbert, Slateford Road, Gorgie, 1896, Sittings, 600. Rev. John Forsyth, 1888.

On Sunday, Holy Communion given at 8½ A.M. Mass and Sermon at 12; Baptisms at 2; Rosary, Lecture, and Benediction at 6½. On Holidays, Mass at 8; on Week-days at 7½. Rosary and Benediction on every Friday at 8. Confessions on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed), under the Sisters of Mercy; average, 107.

SOCIETIES.—Altar Society; Children of Mary; Apostleship of Prayer.

*Balerno*, St. Joseph, 1885. Sittings, 350.—Served from St. Cuthbert's. Mass on Sunday at 10. Baptisms and Confessions before Mass. Catechism on Tuesday at 7½. Devotions and Benediction on Tuesday at 7½ P.M.

SOCIETIES.—The same as at Gorgie.

6. St. Margaret's Convent, 1835.—Served by the Jesuit Fathers. Mass on Sunday and Holidays at 8, on Week-

days at 7½. Benediction at 6½ on Sunday, Holidays, and Thursday.

The Religious visit the Craiglockhart Poorhouse and Sick Children's Hospital, Sciennes Road.

7. *St. Catharine's Convent of Mercy*, Lauriston Gardens, 1868.—Served by the Jesuit Fathers.

Boarding School for Young Ladies, Boarding School for Pupil Teachers, and House of Mercy attached. *See Advertisement.*

8. *Convent of Sisters of Charity*, 37 Albany Street.—Mass daily at 7 by the Clergy of the Cathedral.

9. *Convent of Little Sisters of the Poor*, Gilmore Place, 1863.—Rev. John Shaw, 1858.

10. *Convent of the Servants of the Sacred Heart*, Mount Vernon, Liberton, near Edinburgh, for Penitents.

11. *Convent of the Poor Clares, Colettines*, Mount Alvernia, Liberton.

*Chaplain.*—Rev. Eug. Tyck.

12. *H.M. Prison.*—Very Rev. James Canon Donlevy, Chaplain. Mass and Sermon every Sunday at 9. Prisoners visited thrice a week.

*The Royal Infirmary* is served by the clergy of the four churches in turn. It is desirable that patients should, as far as possible, receive the Sacraments before leaving their homes.

*The Hospital for Incurables* is served from St. Columba's.

*The City Poorhouse* at Craiglockhart is visited weekly or oftener by the Rev. John Forsyth. *St. Cuthbert's Poorhouse* is attended from the Cathedral. *Children's Hospital*, Sciennes Road, attended from St. Columba's

LEITH,	}	Rev. Matthew Gaughren, O.M.I.,
St. Mary, star of the		<i>Superior</i> . . . . . 1867
sea,		Rev. Patrick O'Donnell, O.M.I., 1867
1853. Sittings, 700.		Rev. John Flinn, O.M.I., . . . 1894

On Sunday, Mass at 8, 9½, 10½, 11½; Baptisms and Churching at 3; Rosary, Sermon and Benediction at 6½. On first Sunday of month, Procession of B. Sacrament. On Holidays, Mass at 8, 10; on Week-days at 7, 8. Rosary and Benediction on Wednesday and Friday at 7½. Stations of the Cross and Benediction on Fridays in Lent. On first Wednesday of month, Lecture and Benediction for League of the Cross. On third Wednesday of month, Lecture and Benediction for the Association of the Immaculate Conception. Confessions on Wednesday and

Friday evenings after Benediction ; on Saturdays from 2 to 3 and 6 to 10 P.M.

DAY SCHOOL under Sisters of Immaculate Conception, average 515.

SOCIETIES.—Immaculate Conception, Living Rosary, St. Vincent de Paul, Young Men's Society, League of the Cross, Sodality of the Angels for children.

PORTOBELLO, *St. John*, 1835. Sittings, 400.—Rev. Joseph Donlevy, 1887.

On Sunday, Mass at 9, 11½ (with Sermon) ; Baptisms at 2 ; Sunday School at 3 ; Rosary, Sermon, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 7½. On Friday, Rosary or Stations at 8 P.M. Confessions daily from 7 to 7½ A.M., and on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed) under Ursulines of Jesus, average 203. The Religious have also a Higher Class School at their Convent.

SOCIETIES.—Sacred Heart, Temperance Guild, St. Vincent de Paul, Children of Mary, Living Rosary, Altar Society.

*Musselburgh*, *Our Lady of Loretto*, 1880. Sittings, 300.—Served from Tranent. Mass and Sermon every Sunday at 10½. Confessions from 10 A.M. Sunday School at 5½ ; Rosary, Sermon, and Benediction at 6¼ P.M. Confessions on Saturday previous to the first Sunday of Month from 6½ to 8 P.M. On Week-days, Mass as announced. Holidays, Mass as on Sundays. Rosary and Benediction on Friday (except the winter months) at 7 P.M.

SOCIETIES.—Living Rosary, Sacred Heart, St. Vincent de Paul.

DALKEITH, *St. David*, } Rev. Joseph Head, S.J., . 1870  
1854. Sittings, 500. } Rev. John Errington, S.J., . 1888

On Sunday, Mass at 9, 11 (with Sermon) ; Baptisms at 1¼ ; Rosary, Sermon, and Benediction at 6. On Holidays, Mass at 7½, 9½ ; Rosary, Sermon, and Benediction at 8 P.M. Mass on Week-days at 7½, 8. Devotions to S. Heart and Benediction on Friday at 8 P.M. Confessions daily from 7½ to 8 A.M., before each Mass on Sunday, and on Saturday from 6 to 9½ P.M.

SCHOOLS.—Day School under Sisters of Mercy, average 163. Sunday School before Mass for country children, and in the afternoon for town children, also taught by the Sisters.

SOCIETIES.—Living Rosary, Apostleship of Prayer, Association of St. Joseph, Children of Mary, Children of St. Agnes, Men's Guild and Boys' Sodality.

*St. Andrew's Convent of Mercy*, 1875.—Served by the Jesuit Fathers.

*Pathhead, St. Mary, 1872.* Sittings, 200.—Served every Sunday from Dalkeith. Catechism, Mass, Sermon, and Benediction at 11; Confessions before Mass.

DAY SCHOOL for boys and girls, average 48.

*LOANHEAD, St. Margaret, 1878.* Sittings, 360.—Rev. Fredrick Hoban, 1886.

On Sunday, Mass at 9½, 11½ (with Sermon); Baptisms at 2½; Sunday School at 3; Rosary, Instruction, and Benediction at 6½. On Holidays, Mass at 9½; Benediction at 7½ P.M. Mass on Week-days at 8. Confessions on Saturday from 6 to 10 P.M., and on Sunday morning.

SOCIETIES.—Living Rosary, Altar Society, *Bona Mors*, Sacred Heart.

DAY SCHOOL (mixed), average 187; School Savings Bank. Night School, average 51; School Savings Bank.

During the year two new class rooms have been added, giving accommodation to 100 additional children.

*PENICUIK, The Sacred Heart, 1882.* Sittings, 200.—Rev. Patrick M'Namara, 1886.

On Sunday, Communion at 8; Mass at 10 and 11¼ alternately; Catechism at 2; Evening Service at 7. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed), under certificated teacher, average 61.

SOCIETIES.—Living Rosary, Altar Society.

*Glencorse Barracks.*—Visited from Penicuik every week.

*ROSEWELL, St. Matthew, 1889.* Sittings, 250.—Served from Penicuik. Mass on Sunday at 10 and 11¼ alternately. Confessions before Mass. Catechism at 2, on Saturday at 5½.

DAY SCHOOL, average 96.

*Ratho, St. Mary, 1883.* Sittings 200.—Served from East Calder.

On Sunday, Mass and Sermon at 10; Mass on Holidays at 9, on Week-days at 7½. Catechism at Newbridge on Friday at 4½.

SOCIETIES.—Living Rosary, Altar Society.

*EAST CALDER, St. Paul, School Chapel.* Sittings 600.—Rev. Thomas M. Monaghan, 1882.

Mass and Sermon every Sunday at 12. Baptism, at 1½; Catechism at 2. Rosary, Lecture, and Benediction at 6½.

Mass on Holidays at 10, on week-days at 8. Confessions on Saturday from 6 to 9 P.M.

It is proposed to erect a Church here. The Priest in charge urgently appeals to the charity of the faithful to assist him in this work, and will gratefully acknowledge any contribution sent to him for this purpose.

WEST CALDER, Our Lady & St. Bridget, Missionary Rectory, 1877. Sittings, 530.	}	Very Rev. John Canon Murphy, M.R., . . . . . 1869 Rev. Thomas O'Carroll, . . . 1871
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On Sunday, Mass at 9 $\frac{1}{2}$ , 11 $\frac{1}{2}$ ; Baptisms at 2; Sunday School at 3; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at 8 $\frac{1}{2}$ . Confessions on Saturday from 5 P.M.

DAY SCHOOL with certificated teacher, average 206.

SOCIETIES.—Living Rosary, Young Men's Society.

### BERWICKSHIRE.

*Duns*.—Served from Dunbar every fourth Sunday. Mass at 11 $\frac{1}{2}$ ; Catechism at 2. Confessions before and Baptisms after Mass.

*Lauder*.—Served from Galashiels on second Sunday of month.

### FIFESHIRE (Southern Part).

DUNFERMLINE, St. Margaret, 1873.	}	Rev. George Mullan, . . . . 1886 Rev. Patrick Green, . . . . 1891
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On Sunday, Mass at 9 and 11 $\frac{1}{4}$ ; Baptisms at 1 $\frac{1}{2}$ ; Sunday School at 2 $\frac{1}{2}$ ; Evening Service at 6 $\frac{1}{2}$ . Mass on Holidays at 9 $\frac{1}{4}$ , on Week-days as announced. Evening Service on Friday at 8. Confessions on Saturday from 6 to 10 P.M., on Friday after Evening Service, and before Mass every morning.

DAY SCHOOL under Government inspection, average 93.

SOCIETIES.—Living Rosary, *Bona Mors*, St. Vincent de Paul, Association of the Sacred Heart.

*Fernwoodlea, Oakley*.—St. Joseph's Carmelite Convent,—Served from Dunfermline.

DAY SCHOOL, average 146.

KIRKCALDY, Our Lady of Perpetual Succour, 1869. Sittings, 250.—Rev. Patrick Shivers, 1883.

On Sunday, Communion given at 9; Mass and Sermon at 12; Sunday School after Mass; Rosary, Sermon, and Benediction at 6½. On Holidays Mass at 8, on Week-days at 8. On Friday, Catechism at 7; Devotions and Benediction at 8 P.M. Confessions on Saturday from 6 to 9 P.M.

SOCIETIES.—Altar Society, *Bona Mors*.

*Burntisland*.—Served from Kirkealdy (6 miles distant). Mass on first Sunday of Month.

*Leven*.—Served from Kirkealdy (9 miles distant). Mass on second and fourth Sundays of Month.

LOCHGELLY, *St. Patrick*, 1877. Sittings, 250.—Rev. Patrick M'Mahon, 1888.

On Sunday, Mass at 9, 11½; Baptisms at 2½; Sunday School at 3; Evening Service at 6. On Holidays, Mass at 9. Confessions on Saturdays from 5 to 10 P.M., and on Sunday before Mass.

SOCIETIES.—Altar Society, *Bona Mors*, League of the Cross, Living Rosary.

DAY SCHOOL (mixed), average 119.

*Leslie*.—Served from Lochgelly (8 miles distant). Mass occasionally on a Week-day.

ST. ANDREWS, *St. James*, 1884.—Rev. George Angus, M.A., 1876.

On Sunday, Mass at 11 (with Sermon), and also (when announced) at 9. Communion given at 8½ and 10 when Mass is not said at 9; Baptisms at 2; Sunday School at 2½; Evening Service at 6. Mass on Week-days as announced on Sundays; on Holidays at 10. In Lent and other special seasons, Services as announced. Confessions before Mass or Communion, and at other times as announced.

The Church is open all day. All the seats are free.

## HADDINGTONSHIRE.

HADDINGTON, *St. Mary*, 1862. Sittings, 360.—Very Rev. Patrick Canon M'Anaa, 1881.

On Sunday, Mass at 11½; Baptisms at 2; Sunday School at 10¾; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 9, on Week-days at 7¾. Benediction on Holidays, special Feasts of Our Lady, and Friday, at 8 P.M. Confessions on Saturday from 6 to 10.



DAY SCHOOL under certificated mistress, one assistant and one pupil teacher, average 125. Night school, average 38.

SOCIETIES.—Men's Temperance Guild, Children of Mary, Living Rosary, Boys' Sodality, Christian Mothers.

*Salton*.—Served from Haddington. Mass at 9 $\frac{3}{4}$  every second Sunday. Catechism and Confessions before, and Baptisms after, Mass. Catechism every second Saturday from May to September inclusively.

DUNBAR, *Our Lady of the Waves*, 1877.—Rev. Peter McDaniel, 1887.

On Sunday, Mass at 11 $\frac{1}{2}$  (but every fourth Sunday at 8 $\frac{1}{2}$ ); when Mass is at 11 $\frac{1}{2}$  Holy Communion given at 8 $\frac{3}{4}$ ; Sunday School at 1; Rosary, Sermon, and Benediction at 6, but on Sunday when Duns is served, at 7. Mass daily at 8 $\frac{1}{4}$ . Confessions on Saturday from 6 to 9, and every morning before Mass. Catechism at 6 P.M. on Tuesday. The church is open daily.

SOCIETIES.—Living Rosary, League of the Cross, Apostleship of Prayer.

*East Linton*.—Served from Dunbar. Mass at 10 every second Sunday. Catechism every second Saturday. Confessions before Mass.

NORTH BERWICK, *Our Lady, Star of the Sea*, 1879. Sittings, 220.—Rev. Charles James Duthie, 1890.

On Sunday, Communion given at 9, Mass and Sermon at 11; Sunday School after Mass; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8. Rosary and Benediction on Holidays and Friday at 8 P.M. Confessions before Mass and on Saturday from 6 to 9 P.M.

SOCIETIES.—S. Heart, Children of Mary, Guild of St. Aloysius, Living Rosary, League of the Cross.

TRANENT, *St. Martin of Tours*, 1891. Sittings, 300.—Rev. Alfred P. Roche, 1878.

On Sunday, Holy Communion given at 9; Mass and Sermon at 12; Sunday School at 4 $\frac{1}{2}$ ; Rosary, Sermon and Benediction at 5. Mass on Holidays as on Sundays, on Week-days as announced. Confessions (except first Saturday of month) on Saturday from 6 to 8; Baptisms and Churchings on Sunday after Mass.

SOCIETIES.—Sacred Heart, Altar Society.

*St. Joseph's Industrial School and Orphanage*.—Served from St. Martin's.

## LINLITHGOWSHIRE.

LINLITHGOW, )  
 St. Michael, 1888. ) Rev. Donald Easson, . . . . 1887  
 Sittings, 400. ) Rev. James McOscar . . . . 1890

On Sunday, Mass at 9, 11½; Rosary, Lecture and Benediction at 6½. Mass on Holidays at 10, on Week-days at 7½. Confessions on Saturday from 6 to 10, on Eves of Holidays from 7 to 9 P.M.

DAY SCHOOL (mixed) under Sisters of Mercy, one ex-pupil teacher and four pupil teachers, average 227.

SOCIETIES.—Temperance Society, S. Heart, Children of Mary, Altar Society, *Bona Mors*, Holy Family, S. Vincent of Paul.

*St. Peter's Convent, Edinburgh Road, 1894.*—Served from St. Michael, Mass every Saturday at 7½.

*Bo'ness, St. Mary of the Assumption, 1889.* Sittings, 400.—Served from Linlithgow.

On Sunday, Mass at 9½, and 11. On Week-days, Mass as announced. Rosary and Benediction on Mondays at 7½.

BATHGATE, *The Immaculate Conception, 1858.* Sittings, 600.—Rev. Joseph Hannan, 1879.

On Sunday, Mass at 9, 11½; Sunday School after last Mass; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8. On Thursday, Rosary and Benediction at 7½ P.M. Baptisms on Sunday at 1½, on Monday at 10 A.M. Confession on Saturday and eves of Holidays from 6 P.M., and daily before Mass.

DAY SCHOOL under headmaster, one certificated female teacher, two ex-pupil teachers and one pupil teacher, average 188.

SOCIETIES.—Sacred Heart, Living Rosary, *Bona Mors*.

BROXBURN, SS. John )  
 Cantius and Nicholas, ) Very Rev. Wm. Canon O'Neill, 1875  
 1881. Sittings, 600. ) Rev. John Quinlan, . . . . 1891

On Sunday, Mass at 9, 12 (with Sermon); Baptisms at 1½; Rosary, Sermon, and Benediction at 6. Mass on Holidays at 5, 9; on Week-days at 7½, 8. Stations on Friday at 7. Confessions on Friday, Saturday, and eves of Festivals, from 4 to 9.

SCHOOLS.—Sunday School in Broxburn at 2; in Niddry and Uphall at 3. Day School (mixed), under two certificated teachers, assistant, and three pupil teachers, average 311.

SOCIETIES.—Sacred Heart, Living Rosary, Altar Society, *Bona Mors*, League of the Cross (Rosary every evening at 7½ in the Church), St. Vincent of Paul, Holy Family.

The Angelus bell is rung thrice daily.

FAULDHOUSE, *St. John*, 1873. Sittings, 550.—Rev. Hugh P. Considine, 1891.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 3; Rosary, Lecture, and Benediction at 7. Mass on Holidays at 9, on Week-days at 8. Devotions and Benediction on Friday at 7 P.M. Confessions on Saturday from 5 to 8 P.M., on Sunday, 8½ A.M.; and before every Week-day Mass.

SOCIETY.—Living Rosary, Altar Society, League of the Cross.

DAY SCHOOL, average 102.

S. QUEENSFERRY, *St. Margaret*, 1884. Sittings, 250.—Rev. William Farquhar, 1872.

On Sunday, Mass at 10; Catechism at 5; Rosary and Benediction at 6. Mass on Week-days at 8. Confessions on Saturday from 6.

SOCIETY.—Altar Society.

*Royal Navy*.—Rev. W. Farquhar, Chaplain.

The Catholic boys of H. M. Training-ship, *Caledonia*—about 100 in number—and the Catholic seamen and marines of the other warships in the port attend Mass on Sundays at 10 A.M. The Chaplain visits the Training-ship on week-days for religious instruction for the boys. A supply of Catholic papers and periodicals for these boys is greatly wanted. The Chaplain thanks all those who have kindly assisted him in this matter in the past, and hopes that many more will follow their good example.

*Davidson's Mains* (Edinburghshire).—Served from S. Queensferry. On Sunday, Mass at 12. Confessions before and Catechism and Baptisms after Mass.

## PEEBLES - SHIRE.

PEEBLES, *St. Joseph*, 1858. Sittings, 300.—Very Rev. James Canon M'Cartney, 1861.

On Sunday, Mass at 11 (with Stations every fourth Sunday); Sunday School at 3. Devotions and Benediction on Sunday at 7, on Holidays and Thursday at 8 P.M. Night Prayers and Rosary on Monday and Friday at 8. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL (mixed) with certificated mistress, average 35.

SOCIETY.—Holy Family.

INNERLEITHEN, *St. James*, 1881. Sittings, 300.—Very Rev. James Canon Macdonald, 1864.

On Sunday, Mass and Sermon at 11; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8.

### ROXBURGHSHIRE.

HAWICK, *SS. Mary and David*, 1844. Sittings, 560.—Rev. J. Stevenson Lyle, 1889.

On Sunday, Mass at 9, 11 (with Sermon); Service for Children at 3 P.M.; Rosary and Benediction at 6½, with Lecture in Winter. Mass on Holidays at 9, on Week-days at 8. Devotions and Benediction on Friday at 8 P.M. Confessions daily before Mass, and on Saturday at 7 P.M.

DAY SCHOOL (mixed) under certificated mistress and assistant, average 111.

SOCIETIES.—Living Rosary, Children of Mary, Association of the Holy Family.

JEDBURGH, *The Immaculate Conception*, 1855. Sittings, 170.—Rev. Patrick Griffin, 1877.

On Sunday, Mass and Sermon at 9¾; Sunday School at 11; Devotions, Instruction, and Benediction at 6. Mass on Holidays at 8½; on Week-days as announced. Confessions before Mass on Sunday, and every Saturday from 5 to 10 P.M.

SOCIETIES.—Sacred Heart, Living Rosary, *Bona Mors*, Total Abstinence.

Kelso, *The Immaculate Conception*, 1858. Sittings, 230.—Served from Jedburgh (10 miles distant). On Sunday, Mass and Sermon at 12; Sunday School after Mass. Mass on Holidays and Week-days as announced. Confessions before Mass on Sunday, and on Week-days as announced.

SOCIETIES.—Living Rosary, *Bona Mors*, Altar Society, Total Abstinence.

Melrose.—Served from Galashiels on fourth Sunday of month.

## SELKIRKSHIRE.

SELKIRK, Our Lady and St. Joseph, 1866. Sittings, 250.—  
Rev. William Forbes-Leith, S.J., 1861.

On Sunday, Mass at 9, 11 (with Sermon); Sunday  
School at 3: Devotions, Sermon, and Benediction at 6.  
On Holidays, Mass at 9; Benediction at 7½. On Week-  
days, Mass at 8. Confessions daily before Mass, and on  
Saturday from 6 to 10 P.M.

DAY SCHOOL (mixed) under certificated mistress, average 53.

GALASHIELS, Our Lady and St. Andrew, 1858. Sittings, 400.	}	Rev. William Lea, S.J., . . . 1862 Rev. Thos. Unsworth, S.J., . . . 1896
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On Sunday, Mass and Sermon or Public Catechism at  
9, 11½; Sunday School at 3; Vespers, Instruction, and  
Benediction at 6. On Holidays, Mass at 7½, 9; Bene-  
diction at 7½ P.M. Mass on days of devotion and Week-  
days at 7½. On Friday at 7½ P.M., Devotions to the Sacred  
Heart, or Stations, or Rosary, followed by Benediction.  
*Bona Mors* Prayers on one Sunday each Month.

SCHOOLS.—Mixed and Infant School, each under certificated mistress,  
average 218.

SOCIETIES.—Apostleship of Prayer, Guilds for men and women, boys  
and girls, *Bona Mors*, Holy War Association, League of the Cross.

## STIRLINGSHIRE.

STIRLING, St. Mary, 1883. Sittings, 500. <i>Missionary Rectory.</i>	}	Very Rev. John Canon Smith. M.R., . . . . . 1865 Rev. David Robertson, . . . . . 1895
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On Sunday, Mass at 9, 11 (with Sermon); Sunday  
School and Instruction at 2½; Rosary, Sermon, and Bene-  
diction at 6. Mass on Holidays at 8½, 10; on Week-days  
at 7, 8½. Devotions and Benediction on Friday at 8 P.M.  
Confessions on Saturday from 5 to 9½ P.M., and on eves of  
Festivals at 6.

DAY SCHOOL (mixed) under four certificated teachers, an ex-pupil  
teacher and two pupil teachers, average 273.

A new class-room, giving accommodation for about 100 children, has  
been added.

**SOCIETIES.**—Apostleship of Prayer, St. Vincent de Paul, *Bona Mors*, Children of Mary, Young Men's Society, League of the Cross.

The Military Prison for Scotland is attached to this mission. Service in the Prison every Sunday at 10 A.M.

**Bannockburn.**—Mass every Sunday at 9½ in the new Town Hall.

A slight increase in the Catholic population has occurred in this district on account of a new coal work in the neighbourhood. Mass was said here on Christmas last and on New Year's Day, and is now said regularly since Sunday, 18th August.

**Balfron, St. Antony.**—Served from Strathblane (8 miles distant). Mass three Sundays in the month at 12 (with Sermon). Sunday School after Mass.

**DENNY, St. Alexander, 1890.**—Rev. William E. Rooney, 1884.

On Sunday, Mass and Sermon at 9, 11; Baptisms and Churchings at 2; Evening Service at 6½. Mass every morning at 7½, during winter months at 8. On Holidays and Days of Devotion at 9. On Friday Evenings at 8 Rosary (during Lent, Way of the Cross) and Benediction. During May and October, Devotions every evening at 7½. On Saturday, Confessions at 6.

DAY SCHOOL under certificated teacher, average 144.

**SOCIETIES.**—Sacred Heart, Living Rosary, St. Vincent de Paul, Holy Family, League of the Cross, S. Aloysius Guild for young men, Catholic Young Men's Club.

**FALKIRK.**

St. Francis Xavier,	} Very Rev. Patrick Canon		
1873. Sittings, 600.		Morris, M.R., . . . . .	1876
Missionary Rectory.		Rev. Patrick Birnie, . . . . .	1893

On Sunday, Mass at 9, 11¼; Baptisms and Churching at 1½, Monday at 10 A.M.; Sunday School at 2¼; Rosary and Benediction at 6½. Mass on Holidays at 8, 9; on Week-days at 8, 8½. On Thursday, Rosary and Benediction at 8 P.M. On third Sunday of month, hour of adoration for associates of Perpetual Adoration, 6½ to 7½ P.M. Confessions daily before Mass, and on Thursday and Saturday evenings.

DAY SCHOOL under three trained and certificated mistresses, one pupil teacher, and one pupil teacher, average 204.

**SOCIETIES.**—Perpetual Adoration, Children of Mary, St. Vincent de Paul, Living Rosary, *Bona Mors* Young Men's Society, Apostleship of Prayer.

*Grangemouth.*—Served from Falkirk. Mass every Sunday at 11½; Confessions before Mass. Catechism for children every Wednesday.

*Rumford.*—A School-Chapel. Served from Falkirk. Mass every Sunday at 10. Confessions on every first Saturday of month and every Sunday before Mass.

SCHOOL.—(Mixed), average 42.

KILSYTH, *St. Patrick*, 1866. Sittings 450.—Very. Rev. Michael Jos. Canon Turner, 1879.

On Sunday, Mass at 9, 11½; Baptisms at 2; Sunday School and Instruction at 3; Benediction at 6½. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday at 6 P.M.

DAY SCHOOLS under certificated master and mistress, average 264.

SOCIETIES.—Holy Family, Living Rosary, *Bona Mors*, Christian Doctrine, St. Vincent de Paul.

LENNOXTOWN, St. Machan, 1846, Sittings, 450. <i>Missionary Rectory.</i>	}	Right Rev. Mgr. Francis Pro- vost M'Kerrell, M.R., . 1851 Rev. John Stuart, D.D., . 1895
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On Sunday, Mass at 8½, 11; Baptisms at 2½; Catechism and Instruction at 3; Rosary and Benediction (with Lecture in the Winter time) at 7. Mass on Week-days at 7½, 8; on Holidays at 8, 9; Confessions before Mass, and on Saturday from 5 to 9½ P.M. Rosary and Benediction every Friday at 7¾ P.M.

DAY SCHOOL under certificated mistress, average 176.

SOCIETIES.—Christian Doctrine, Holy Family, Confraternity of Brown Scapular, Living Rosary.

*Torrance.*—Served from Lennoxton. Mass every Sunday at 9, followed by a Moral Instruction. Once every week Catechism and Religious Instruction are also given on a week-day evening.

SLAMANNAN, *St. Mary*, 1885. Sittings, 300.—Rev. George Mason, 1891.

On Sunday, Mass at 11 (with Sermon); second Sunday of the month Mass at 9 and 11; Catechism before Mass; Baptisms at 2; Sunday School and Instruction at 3; Rosary, Discourse, and Benediction at 6½. Mass on

Holidays at 9, on Week-days at 7½. Confessions on Saturdays from 6½, and every morning before Mass.

DAY SCHOOL, mixed, average 56. An assistant female teacher added to the Staff.

SOCIETIES.—Sacred heart, Apostleship of Prayer, Living Rosary and Temperance Guild.

*Avonbridge* (4½ miles distant).—Served from Slamannan. Mass in Public School every second Sunday at 9½, Confessions and Baptisms before, and Sunday School, taught by one of the teachers from Slamannan School, after Mass. Instructions on Wednesday at 5½ P.M.

SOCIETIES.—Altar Society, Our Lady of Mount Carmel, and Living Rosary.

STRATHBLANE, *St Kessog*, 1893. Sittings, 280.—Rev. John J. Foley, 1885.

Mass and Sermon three Sundays in the month; Sunday School at 5; Rosary, Sermon and Benediction every Sunday at 6. Mass on Holidays at 10, on Week-days at 8. Devotions and Benediction on Friday at 8 P.M. Confessions on Saturday evening from 7 to 10, and before Mass on Sundays when Mass is said.

SOCIETIES.—League of S. Heart, Total Abstinence Guild.

## ORDERS OR CONGREGATIONS.

### M E N.

OBLATES OF MARY IMMACULATE.....	1859	Leith.
JESUITS .....	1859	Edinburgh.
	1861	Dalkeith.
	1863	Galashiels.
	1879	Selkirk.

### W O M E N.

URSULINES OF JESUS .....	1835	St. Margaret's, Edinburgh.
	1886	St. Angela's, Portobello.
SISTERS OF MERCY.....	1858	St. Catherine's, Edinburgh.
	1875	St. Andrew's, Dalkeith.
	1893	St. Peter's, Linlithgow.
LITTLE SISTERS OF THE POOR.....	1863	43 Gilmore Place, Edinburgh.
SISTERS OF THE IMMACULATE CONCEPTION	1863	Constitution Street, Leith.
SISTERS OF CHARITY OF ST. VINCENT OF PAUL.....	1880	Albany Street, Edinburgh.
POOR CLARES, COLLETINES.....	1805	Mount Alvernia, Liberton.
SERVANTS OF THE SACRED HEART .....	1805	Mount Vernon, Liberton.
CARMELITES.....	1896	Fernwoodlea, Oakley.



## INSTITUTIONS.

INDUSTRIAL SCHOOL AND BOYS' ORPHAN-AGE .....	1889	Tranent.
ST. TERESA'S ORPHANAGE FOR GIRLS .....	1887	18 Morningside Road, Edinburgh.
HOUSE OF MERCY FOR SERVANTS .....	1880	Lauriston Gardens, Edinburgh.
HOME FOR WORKING BOYS .....	1889	52 Lauriston Place, Edinburgh.
SACRED HEART HOME FOR PENITENTS .....	1895	Mount Vernon, Liberton.

## ECCLESIASTICAL STATISTICS.

Priests .....	Seculars (including 1 retired) .....	50	} 62
	Oblates .....	3	
	Jesuits .....	9	
Missions .....		36	
Churches, Chapels, and Stations .....		68	
Convents .....		11	
Institutions .....		5	
Congregational Day Schools .....		40	
Estimated Catholic Population .....		52,000	



## Diocese of Aberdeen.

*Comprising Counties of Aberdeen, Banff, Caithness, Cromarty, Elgin or Moray, Inverness (north of a straight line drawn from the extreme north of Loch Luing to the junction of the Counties of Inverness, Aberdeen, and Banff), Kincardine, Nairn, Ross (except Island of Lewis), Sutherland, and the Orkney and Shetland Islands.*

The See of Aberdeen was founded at Mortlach in 1063; transferred to Aberdeen in 1125, under its fourth Bishop, Nectan; and was vacant for 301 years, from the death of Hon. WILLIAM GORDON at Aberdeen, on 6th August, 1577.

**BISHOP OF ABERDEEN.**—Right Rev. HUGH MACDONALD, C.S.S.R.; born at Borrodale, Inverness-shire, on 7th November, 1841; ord. at Ushaw 21st September, 1867; nominated to the See of Aberdeen by brief of 14th August, 1890; cons. in Aberdeen by Archbishop Smith on 23rd October following. Residence, Bishop's House, 20 Queen's Road, Aberdeen.

### *Predecessors.*

1. Right Rev. JOHN MACDONALD: born in Strathglass on 2nd July, 1818; cons. 24th February, 1869, Bishop of Nicopolis and Vicar-Apostolic of Northern District; transf. to Aberdeen 15th March, 1878; died 4th February, 1889.

2. Right Rev. COLIN C. GRANT: born in Glengairn on 3rd February, 1832; cons. 13th August, 1889; died 26th September following.

*Vicar-General*—Very Rev. George Canon Wilson.

*Diocesan Inspector of Schools.*—Rev. James M'Gregor.

*Registrar for Deceased Clergy.*—Rev. James Stewart.

CATHEDRAL CHAPTER, erected 2nd July, 1892.

*Provost.*—Very Rev. Charles Tochetti.

*Canons.*—Very Revv. Chas. Macdonald, Sen. (*Theologian*), John J. Kyle, Peter J. Weir, George Wilson, V.G., Æneas Chisholm, John Cameron (*Penitentiary*), Allan Macrae, James Paul.

*N.B.*—Clergy retreat begins at Kinnoull, 21st June, and at Fort Augustus, in August.

### DEANERIES.

1. ST. MARY.—Aberdeen, Aboyne, Blairs, Braemar, Clova, Fetternear, Glengairn, Inverurie, Kirkwall, Peterhead, Stonehaven, Fraserburgh, Woodside.

*Dean*—Very Rev. Provost Tochetti.

2. ST. PETER.—Buckie, Banff, Huntly, Keith, Portsoy, Preshome, Tynett.

*Dean*—Rev. W. Clapperton.

3. ST. SYLVESTER.—Elgin, Chapeltown, Dufftown, Fochabers, Tombae, Tomintoul.

*Dean*—Very Rev. George Canon Wilson, V.G.

4. ST. JOSEPH.—Inverness, Beauly, Dornie, Eskadale, Fort-Augustus, Marydale, Nairn, Stratherrick, Wick.

*Dean*—Very Rev. A. Canon Macrae.

### ABERDEENSHIRE.

#### ABERDEEN.

#### THE BISHOP OF ABERDEEN.

1. Cathedral of	{	Rev. James M'Gregor,	
St. Mary's of the Assumption,		Administrator, .	1883
1860. Sittings, 1200.		Rev. Andrew Grant,	1894
		Rev. Joseph Thomson,	1896

On Sunday, Mass at 8, *Missa Cantata* and Sermon at 11; Sunday School at 2 $\frac{1}{4}$ ; Rosary, Discourse and Benediction at 6. On Holidays, Mass at 8, 11; Discourse and Benediction at 7 $\frac{1}{2}$ . On Week-days Mass at 7 $\frac{1}{2}$ , 8. On Wednesday in Lent and Advent, and during Months of May and October, Devotions and Benediction at 7 $\frac{1}{2}$  P.M. Stations, or other Devotions, and Benediction every Friday at 7 $\frac{1}{2}$ . First Friday of month Discourse, Devotions to S. Heart, and Benediction at 7 $\frac{1}{2}$  P.M. Baptisms on Sunday and Wednesday at 2. Confessions on Friday, Saturday, and eves of Festivals from 4 to 9, and at other times if desired.

SCHOOLS.—Girls' School, Huntly Street, under Franciscan Nuns, average, 102. The boys of this parish in the meantime attend St. Peter's School.

SOCIETIES.—Apostleship of Prayer, Living Rosary, Children of Mary, Holy Family, Young Men's Association, Altar Society, Propagation of the Faith.

<p>2. St. Peter, Justice Street, 1804; 1895. Sittings, 800. Missionary Rectory.</p>	}	<p>Rev. Donald Chisholm, M.R., 1871 Rev. Joseph McLellan, . 1896</p>
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On Sunday Mass at 9, 11; Baptisms at 1 (on other days of the week except Saturday at 7 P.M.); Sunday School, with Benediction for the children, at 2½; Rosary, Lecture and Benediction at 6. Mass on Week-days at 7½, 8; on Holidays at 7½, 9. Devotions with Benediction on Friday at 8 P.M. In Lent Stations of the Cross or other Devotions every evening at 8. In May and October, Rosary Devotions and Benediction every evening at 8. Confessions on Saturday from 10 A.M. till 9 P.M.

SOCIETIES.—Holy Family, Sacred Heart, Our Lady of Good Success, Altar Society, League of the Cross, Confraternity of the Blessed Sacrament (for young men), Children of Mary (for young women).

SCHOOLS.—Boys' School, average 109. Girls' School under Franciscan Nuns, and Infants under certificated teacher, average 240.

3. St. Joseph, Woodside, 1842. Sittings, 200.—Very Rev. Chas. Provost Tochetti, 1848.

Mass on Sunday at 11¼, on Holidays at 9, on Week-days at 8.

4. *Convent of the Poor Sisters of Nazareth*, Nazareth House. Cuparstone.—Served from the Cathedral.

5. *Convent of the Sacred Heart*, Queen's Cross. Served from the Cathedral.

6. *H.M. Prison*.—Rev. James M'Gregor, Chaplain. Prisoners visited every week.

ABOYNE, St. Margaret, 1874. Sittings, 120.—Rev. John M'Bain, 1888.

On Sunday (except first of month), Mass at 11; Evening Service at 6½. Mass on Holidays at 10, on Week-days at 8½. Stations on Friday in Lent and Advent at 7½ P.M.

SOCIETIES.—Apostleship of Prayer, League of St. Andrew, Holy Family.

*Ballogie, St. Michael.* 1858. Sittings, 70.—Served from Aboyne. Mass on first Sunday of month at 11. Mass also on middle Saturday of month.

*BRAEMAR, St. Andrew.* 1839. Sittings, 400. *Missionary Rectory.*—Very Rev. James Canon Paul, M.R., 1871.

On Sunday Mass at 11; Sunday School at 3; Discourse and Benediction at 6½. Mass on Holidays at 11, Devotions at 6½, on Week-days Mass at 8 in summer, in winter at 8½. Stations on Friday in Advent and Lent at 7½ P.M.

DAY SCHOOLS (mixed), under certificated teachers, one held in Achindryne (average 33), the other at Inverey (average 11).

SOCIETIES.—Living Rosary, Scapular, Young Men's Association, League of the Cross.

There is a Congregational Lending Library at Braemar and at Inverey, and a School Library at Braemar.

*CLOVA, Our Lady and St. Moluog,* 1880.—

On Sunday, Mass at 11; Rosary and Instruction at 3. Mass on Holidays at 8½, on Week-days at 8½.

SOCIETY.—Confraternity of the Holy Family.

*FETTERNEAR, Our Lady of the Gartoch and St. John,* 1859.—Rev. Charles Devine, 1860.

On Sunday, Holy Communion given at 9; Mass at 10½; Sunday School, Instructions, and Devotions at 4. Mass on Holidays at 9, on Week-days at 8½.

SOCIETY.—Holy Family.

There is a Catholic Cemetery here.

*GLENGAIRN, St. Mary Immaculate,* 1868. Sittings, 200.—Rev. John C. Meany, 1887.

On Sundays and holidays, Mass at 11; Rosary and Benediction every Sunday at 5. Mass on Week-days as announced. Stations on Friday in Lent and Advent.

SOCIETIES.—Living Rosary, Holy Family.

*Corgarff,* 1802. Sittings 150.—Served occasionally from Glengairn.

*Ballater.*—Served occasionally from Glengairn.

*HUNTLY, St. Margaret.* 1834. Sittings, 400.—Rev. Charles Macdonald, 1891.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 2½; Discourse, Devotions, and Benediction, at 6. Mass on Holidays at 10, on Week-days at 8. On Holidays, Devotions and Benediction at 7½; Con-

fessions on Saturdays from 5 P.M.; On Sundays from 8 A.M. Holy Communion given at 9. Stations on Friday in Lent and Advent at 7½ P.M.

DAY SCHOOL (mixed) under a first-class certificated female teacher, average 79.

ST. MARGARET'S SCHOOL, HUNTLY.—During the past year this school has been enlarged and otherwise greatly improved, at a cost of over £200. It is now divided into three class-rooms by means of sliding partitions and the furnishings are all of the most improved style. The whole presents a most pleasing appearance and has merited the highest praise from H.M.I. of Schools.

SOCIETIES.—Living Rosary, Holy Family.

Wardhouse.—A Domestic Chapel.

INVERURIE, **The Immaculate Conception**, 1852. Sittings, 200.—Very Rev. Charles Canon Macdonald, 1852.

On Sunday, Mass, Sermon, and Catechism at 11; Evening Service at 5. Mass on Holidays at 9, on week-days at 8. On Saturdays, Catechetical Instructions at 3.

SOCIETY.—Holy Family.

PETERHEAD, **St. Mary**, 1851, Sittings, 200.—Rev. Andrew F. Thomson, 1879.

On Sunday, Mass at 11; Sunday School at 2½; Instruction and Benediction at 6. Mass on Holidays at 9, on Week-days at 8. On Holidays, Rosary and Benediction at 8 P.M. On Friday in Lent and Advent, Stations at 8 P.M. Confessions on Saturday from 7 P.M.

*H.M. Convict Prison*, Peterhead.—Rev. A. F. Thomson, Chaplain. Mass every Sunday at 9. Prison visited three times a-week.

FRASERBURGH, **Our Lady, Star of the Sea**, 1896. Sittings, 400.—Rev. James Henderson, 1891.

On Sunday Mass at 11; Catechism and Instructions after Mass.

*Boyndlie House*.—Domestic Chapel, served from Fraserburgh.

*Strichen*.—Served from Fraserburgh. Mass said occasionally on a week-day at Old-Mill farm.

*Turriff*.—Served from Banff on fourth Sunday of February, April, June, August, October, and December. Mass at 11. Mass on a week-day, as announced, once a fortnight.

## BANFFSHIRE.

**BANFF, Our Lady of Mount Carmel, 1870.** Sittings, 250.—Rev. Alexander Bisset, 1876.

On Sunday Mass and Sermon at 11; Catechism at 3; Evening Service at 6. On Holidays, Mass at 10; on Week-days at 8.

*N.B.*—On one Sunday of every second month there is no Mass at Banff, as the priest in charge has to serve Turriff.

*Aberchirder.*—Served occasionally from Portsoy.

**BUCKIE, St. Peter, 1857.** Sittings, 600.—Rev. John M'Intosh, 1879.

Mass on Sunday and Holidays at 11; Rosary and Benediction at 6. Mass on Week-days at 8. Sunday School at 3; also at Portgordon, Sunday School at 3.

DAY SCHOOL (mixed), conducted by a certificated master and two certificated assistants; average, 338

SOCIETIES.—League of the Cross, Young Men's Catholic Association, Children of Mary, Holy Family, Altar Society.

**CHAPELTOWN, Glenlivet, St. Mary, 1829.** Sittings, 360.—Rev. Colin C. M'Kenzie, 1884.

On Sunday, Holy Communion given at 9; Mass and Sermon at 11; Sunday School at 4; Evening Service at 5. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday and every morning before Mass.

DAY SCHOOL (mixed) under certificated teacher, average 76. Catholic Cemetery.

SOCIETIES.—Living Rosary, Holy Family.

A new Church is being built in this Mission, and funds are being raised to meet the expenses. The Rev. C. C. M'Kenzie earnestly solicits assistance for this great work in his remote Glen, and promises to remember at the altar all who send him even the smallest donation. The Bishop of the Diocese most cordially recommends this work to the charity of the Faithful.

**DUFFTOWN, Our Lady of the Assumption, 1825.** Sittings, 200.—Rev. Alexander Gerry, 1878.

Mass on Sunday at 11. Rosary and Benediction at 6. On Holidays Mass at 10, on Week-days at 8 in summer, 8½ in winter.

DAY SCHOOL (mixed) under certificated teacher; average 35.

SOCIETIES.—Apostleship of Prayer, Holy Family.

*Aberlour*.—Served from Dufftown. Catechetical Instructions on Saturdays at 12½. Mass occasionally on Sunday at 9.

KEITH, St. Thomas, 1831. Sittings, 450. *Missionary Rectory*.—Rev. John Paul, M.R., 1875.

Mass on Sunday at 11; Sunday School at 3. Discourse and Benediction at 6. On Holidays, Mass at 10; Devotions at 7½; on Week-days, Mass at 8½.

SOCIETIES.—Young Men's Association, Living Rosary, Children of Mary.

DAY SCHOOL under Sisters of Mercy, average 138.

This School has been remodelled and two new playgrounds added, after instructions given by the Educational Department.

PORTSOY, The Annunciation, 1829. Sittings, 150.—Rev. George Wiseman, 1895.

Mass on Sunday at 11, Evening Service at 6 in Summer at 5 in Winter. On Holidays Mass at 9, on Week-days at 8½. On first Sunday of Month Benediction after Mass and hour of adoration for associates of Perpetual Adoration.

SOCIETIES.—Perpetual Adoration, Living Rosary, Holy Family.

PRESHOME, Enzie, St. Gregory, 1789. Sittings, 450.—Very Rev. John J. Canon Kyle, 1855.

Mass on Sunday and Holidays at 11, followed by Sermon, Catechism, and Instruction. Mass on Week-days at 8½; on Wednesday and Friday in Advent and Lent Instructions after Mass for Children. Stations of the Cross on the Fridays of October and Lent.

SOCIETIES.—Living Rosary, Holy Family.

TOMBAE, Glenlivet, The Incarnation, 1829. Sittings, 300.—Rev. William Stuart, 1879.

On Sunday, Mass at 11; Sunday School at 5. Evening Service at 6, with Benediction on first Sunday of month and at other times as announced. Mass on Holidays at 10, on Week-days, at 8½ in winter, 8 in summer. Confessions on Saturday and before Mass, and in times of Indulgences. Stations of the Cross in Lent and Advent on Friday at 7 P.M.

DAY SCHOOL (mixed), average 35. Catholic Cemetery.

SOCIETIES.—Holy Family, Living Rosary.



TOMINTOUL, *St. Michael*, 1837. Sittings, 368.—Rev. Donald A. Chisholm, 1885.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 3; Devotions at 6. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday, and daily in times of Indulgences.

DAY SCHOOL under Sisters of Mercy, average 94.

SOCIETIES.—Living Rosary, All Souls, Sacred Heart, Scapular, Holy Family.

There is a Catholic Cemetery here.

### INVERNESS-SHIRE (*Northern Part*).

INVERNESS, *St. Mary*, 1837. Sittings, 600.—Rev. Duncan MacQueen, 1882.

On Sunday, Mass at 8½, 11; Sunday School and Instruction at 2; Evening Service at 6½. Mass on Holidays at 10, on Week-days at 8. Meeting of the League of the S. Heart of Jesus on first Friday of month at 8 P.M.

DAY SCHOOL under Franciscan Nuns, average 139.

SOCIETIES.—S. Heart, Rosary, Children of Mary.

BEAULY, 1864. Sittings, 350. *Missionary Rectory*.—Very Rev. John Canon Cameron, M.R., 1867.

On Sunday, Mass at 11; Sunday School at 4; Catechetical Instruction in Church at 4½; Benediction at 4¾. Mass on Holidays at 10½, on Week-days as announced each Sunday.

DAY SCHOOL under certificated teacher, attendance 37.

SOCIETIES.—St. Vincent de Paul (the members look after the poor of the Congregation and take charge of the finances of the School) established over twenty years.

ESKADALE, *St. Mary*, 1826. Sittings, 630.—Very Rev. Allan Canon Macrae, 1861.

Mass on Sunday and Holidays at 11.

DAY SCHOOL under certificated mistress; average 28. Catholic Cemetery.

*Fort-George*.—Served from Nairn.

### FORT-AUGUSTUS.

1. *St. Benedict's Abbey*. 1876.—Right Rev. Leo Linse (*Abbot*); Very Rev. Kentigern Milne (*Prior*); Revv. Michael Barrett (*Sub-Prior*); Benedict Weld-Blundell,

Adrian Weld-Blundell, Sir Oswald Hunter-Blair, Bart., Paulinus Gorwood, Columba Edmonds, Martin Wall (*in charge of Mission*); Romuald Silvertop, Aidan Palmer, Maurus Caruana, Gregory Ould, Placid Corballis, Dunstan Sibley, Hildebrand Lane-Fox, Anselm Spencer, Andrew McDonell, Peter Cavendish, Joseph Macdonald, Bernard Clifford, Stephen Ryan, Odo Blundell, Lawrence Mann, Jerome Pollard Urquhart, O.S.B.

On Sunday, Mass at 6, 7, 8, 9; High Mass and Sermon at 11. On Holidays, Mass at 6, 7, 7½, 9. On Sunday and Holidays, Vespers and Benediction at 4½, followed on Sunday by Instruction; Compline at 8. High Mass daily at 9; Vespers at 4½. Benediction on Thursday at 4½.

DAY SCHOOL (mixed), average 25.

Confraternity of Our Lady of Perpetual Succour, Children of Mary, League of St. Andrew.

2. **St. Scholastica's Priory**, 1892.—Served from the Abbey. The Benedictine Nuns. Mass daily at 7 A.M. On Sunday and Holidays Benediction at 3 P.M. On First Friday of Month Exposition of B. Sacrament from Mass till Benediction at 3 P.M.

3. **Ardachie, St. Margaret**.—Served from the Abbey.

**Glenmoriston**, 1841. Sittings, 100.—Served from Fort-Augustus. Mass and Catechism every third Sunday.

**MARYDALE, Our Lady and St. Bean**, 1868. Sittings, 400.—Rev. Thomas Macdonald, 1891.

Mass on Sunday at 11, followed by Catechetical Instruction and Sermon. On first Sunday of month in winter, Rosary before and Benediction after Mass. In summer, Devotions at 6 P.M. On Holidays, Mass at 11; on Days of Devotion at 9; on Week-days at 8 in summer, 8½ in winter. At Tomich, Catechism every Thursday at 4 P.M.

DAY SCHOOL under certificated teacher; average 20.

SOCIETIES.—Living Rosary, Altar Society, Holy Family, Mount Carmel, Propagation of the Faith.

**STRATHERRICK, The Immaculate Conception**, 1859. Sittings, 130.—Rev. William Fraser, 1874.

Mass on Sunday at 11, on Holidays at 10, on Week-days at 8. Benediction after Mass on alternate Sundays and all Holidays. Stations of the Cross during Lent as announced.

DAY SCHOOL under certificated teacher; average 6.

SOCIETY.—Holy Family.

**Foyers**.—Served from Stratherrick. Mass and Sermon once a fortnight at 9½ in the Hall at Foyers.

## KINCARDINESHIRE.

BLAIRS, *St. Mary's College*, 1829. Sittings, 180.—The Superiors.

Mass and Sermon on Sunday at 11, on Holidays at 10; Community Mass daily at 7. Vespers, or Devotions and Benediction, at 5 on Sundays and Festivals. On first Sunday of month, Exposition of Blessed Sacrament from 5 to 6 for Altar Society.

SOCIETIES.—Altar Society, Holy Family, Apostleship of Prayer, League of St. Andrew.

*Culter* (Aberdeenshire), served occasionally from BlairS, Mass and Sermon on Sunday at 10 in Public Hall, Confessions before Mass.

STONEHAVEN, *The Immaculate Conception*, 1877. Sittings, 80.—Rev. James Stewart, 1875.

On Sunday, Mass at 11; Instructions, Devotions and Benediction at 6. Mass on Holidays at 10, on Week-days at 8½ in summer, 9 in winter. Confessions when desired. Stations of the Cross in Advent and Lent.

SOCIETIES.—Holy Family, Living Rosary.

## MORAYSHIRE.

ELGIN, *St. Sylvester*, 1844. Sittings, 250. *Missionary Rectory*.—Very Rev. George Canon Wilson, M.R., V.G., 1858.

On Sunday, Mass at 11; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 10½, on Week-days at 8.

DAY SCHOOL under Sisters of Mercy, average 120.

SOCIETIES.—Sacred Heart, Holy Family.

FOCHABERS, *St. Mary*, 1828. Sittings, 334.—Very Rev. Peter John Canon Weir, 1857.

On Sunday, Mass at 11; Catechism (for country children) after Mass; Catechism and Instructions at 3, with Rosary or other Devotions. Mass on Holidays at 10, on Week-days at 9. Stations on Friday in Lent. Benediction once a month and on chief Festivals.

*Forres*.—Served from Nairn.

**TYNET, St. Ninian, 1772.** Sittings, 250.—Rev. Donald Kennedy, 1868.

On Sundays Mass at 11, followed by Catechism and Sermon. On Holidays Mass at 11.

**SOCIETIES.**—Holy Family, Living Rosary.

### N A I R N S H I R E.

**NAIRN, St. Mary, 1864.** Sittings, 150.—Rev. Alexander Bisset, 1864.

On Sunday, Mass at 11; Sunday School at 4; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 8.

**DAY SCHOOL,** average 23.

**SOCIETY.**—Our Lady of Perpetual Succour.

### R O S S - S H I R E A N D C R O M A R T Y.

**DORNIE, in Kintail, St. Duthac, 1861.** Sittings, 170.—Rev. Archibald Chisholm, 1875.

On Sunday, Mass at 11½; Benediction after Mass on first Sunday of month, on every other Sunday at 4. Mass on Holidays at 10, on Week-days at 8.

**DAY SCHOOL** under Sisters of Mercy, average 16. The locality is eminently poor, and any help to enable the Sisters to conduct the School successfully, or to provide for the frequently pressing wants of the poor population which surrounds them, will be most gratefully accepted.

Confraternity of Our Lady of Perpetual Succour.

### C A I T H N E S S - S H I R E.

**WICK, St. Joachim, 1837.** Sittings, 250.—Rev. George Nicol, 1893.

Mass on Sunday at 11½; Sunday School at 2; Evening Service at 6. On Holidays, Mass at 10; on Week-days, at 8 in summer, at 8½ in winter.

**SOCIETIES.**—Sacred Heart, Our Lady of Perpetual Succour, Holy Family.

*Thurso.*—Served occasionally from Wick.

## ORKNEY AND SHETLAND.

KIRKWALL, in the Orkneys, *Our Lady and St. Joseph*, 1877.  
Sittings, 100.—Rev. David Macdonald, 1882.

Mass on Sunday at 11: Evening Service at 6 in Summer,  
at 5 in winter. On Week-days, Mass at 8 in summer, 9  
in winter.

*Lerwick*, Shetland Islands.—Served from Kirkwall every  
month. The Services are held in the Town Hall.

## SUTHERLANDSHIRE.

*Helmsdale*.—Served occasionally from Wick.

## ORDERS OR CONGREGATIONS.

## M E N.

BENEDICTINES.....1876 Fort-Augustus.

## W O M E N.

FRANCISCAN NUNS .....	1856	Aberdeen.
Branch-houses from Glasgow .....	1854	Inverness.
POOR SISTERS OF NAZARETH .....	1862	Aberdeen.
SISTERS OF MERCY.....	1870	Dornie.
	1871	Elgin.
	1872	Keith.
	1880	Tomintoul.
BENEDICTINE NUNS .....	1892	Fort-Augustus.
RELIGIOUS OF THE SACRED HEART.....	1895	Aberdeen.

## INSTITUTIONS.

INDUSTRIAL SCHOOL FOR GIRLS .....	Aberdeen.
ORPHANAGE FOR GIRLS .....	Aberdeen.
ORPHANAGE FOR BOYS.....	Aberdeen.

## ECCLESIASTICAL STATISTICS.

Priests..	{ Seculars, including 8 retired.....	46	} 71
	{ Benedictines .....	25	
Missions .....			36
Churches, Chapels, and Stations .....			60
College (St. Mary's, Blairs).....			1
Convents .....			9
High Class School.....			1
Congregational Schools .....			21
Estimated Catholic population .....			12,000



## Diocese of Argyll and the Isles.

*Comprising Counties of Argyll and Inverness (south of a line drawn from the northern extremity of Loch Luing to the junction of the Counties of Inverness, Aberdeen and Banff); the Islands of Bute and Arran, and the Hebrides.*

The See of Argyll was founded about 1200, being disjoined from the Diocese of Dunkeld; and was vacant for more than three centuries. JAMES HAMILTON was appointed to the See on 14th July, 1553, but was probably never consecrated.

The See of the Isles (*Insularum*, or *Sodorensis*) is said to have been founded about 447 by ST. PATRICK, who consecrated GERMANUS, its first Bishop; was united to *Man* till the end of the 14th century; and was vacant for 325 years, from the death of RODERICK MACLEAN in 1553.

**BISHOP OF ARGYLL AND THE ISLES.**—Right Rev. GEORGE J. SMITH: born at Cuttlebrae, in Banffshire, on 24th January, 1840; ordained in Paris on 17th December, 1864; nom. to See of Argyll and the Isles by Brief of 31st December, 1892; cons. at Oban by Archbishop Macdonald of Edinburgh on 25th April following. Residence, Bishop's House, Oban.

### *Predecessor.*

Right Rev. ANGUS MACDONALD: born at Borrodale, Inverness-shire, on 18th September, 1844; ord. at Ushaw on 7th July, 1872; nom. to See of Argyll and the Isles by Brief of 22nd March, 1878; cons. in Glasgow by Archbishop Eyre on 23rd May following. Translated to the Archdiocese of St. Andrews and Edinburgh, 7th July, 1892.

*Registrar for Deceased Clergy.*—Rev. Frederick Bogue.

*Council.*—Revv. D. Mackintosh, D. McDougall, James Chisholm, Angus Macdonald.

## ARGYLLSHIRE.

## OBAN.

## THE BISHOP OF ARGYLL AND THE ISLES.

St. Columba's	} Rev. Frederick Begue,	. 189
Pro-Cathedral, 1886.		

On Sunday, Holy Communion or (when possible) Mass at 8, and 9 (children's Mass). Tierce and Sung Mass (with Sermon) at 11; Sunday School at 3; Vespers and Compline, at 6; Rosary, Sermon, and Benediction at 6½. On Week-days, Mass at 8; Sung Mass (preceded by Tierce or other hour) at 9; Vespers and Compline at 5. On Thursday and Holidays of Obligation, Benediction at 8 P.M.

DAY SCHOOL (mixed) average 61.

SOCIETIES.—The Apostleship of Prayer (including the Living Rosary, and affiliated to the Arch-Confraternity of the Sacred Heart), Young Men's Society.

There is a Cathedral School of Choristers for the Church, under charge of the Sisters, "Servants of the Sacred Heart".

*Bonawe*.—Served occasionally from Oban.

A small Church at Bonawe, about thirteen miles from Oban, has become a matter of urgent necessity, to meet the religious wants of the gradually increasing Catholic population—composed of men working in the neighbouring granite quarries and families settled in the locality. In the summer time also visitors are at present deterred from taking houses in this otherwise charming locality, by the absence of facilities for hearing Mass on Sundays. The proprietor—Mr Campbell of Loch-nell—has kindly granted an excellent site; and any contributions towards defraying the cost of erection, etc., will be most gratefully received either by Mr. Campbell, or by the Bishop, Pro-Cathedral, Oban.

*Ardrishaig*.—

CAMPBELTOWN, St. Kieran, 1850. Sittings, 432.—Rev. Patrick Cleary, 1892.

On Sunday, Mass at 9, 11½, except on third Sunday of month, Sunday School at 3; Rosary and Benediction at 7. On Holidays, Mass at 9; Rosary and Benediction at 8 P.M.

DAY SCHOOL (mixed), with Infant Department, average 122.

SOCIETIES.—Living Rosary, Sacred Heart, League of the Cross.

*Southend*.—Served from Campbeltown (10 miles distant). Mass on third Sunday of month at 12.

*Carradale* (15 miles distant) and *Islay*, served from Campbeltown every three months.

DRIMNIN, in Morvern, *St. Columba*, 1838. Sittings, 80.—Vacant. Served from Oban.

DUNOON, *St. Mun*, 1863. Sittings, 250.—Rev. John Macdonald, 1858.

On Sunday, Mass at 11 in winter, but during summer at 9, 11; Sunday School at 5½; Rosary and Benediction at 6½. On Holidays, Mass at 10. Mass on Week-days at 8½ in Summer, 9½ in winter.

DAY SCHOOL (mixed), average 50. Confraternity of Sacred Heart.

*Glencoe, St. Mun*, 1836. Sittings, 100.—Served from Fort-William every fourth week.

### B U T E S H I R E.

ROTHESAY, <i>St. Andrew</i> , 1866. 1883.	} Rev. John McElmail, . . . 1883 Rev. Wilfrid Gettins, . . . 1896
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On Sunday, Mass at 9, 11; Sunday School at 3; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 8, 9; on Week-days at 8. Benediction on Thursday at 7½.

There is an Orphanage, founded and kept up by Lady Bute, under the charge of the Sisters "Servants of the S. Heart". There are 7 Sisters and 135 orphans.

DAY SCHOOL (mixed) under the Sisters, average 187.

SOCIETIES.—Apostleship of Prayer (including Living Rosary), Children of Mary, League of the Cross.

*Mountstuart House*.—Domestic Chapel served from Rothesay. Mass on Sunday and Holidays at 10, on Days of Devotion at 9.

There is a Catholic private School at Mountstuart, average 24.

### I N V E R N E S S - S H I R E (*Southern Part*).

ARISAIG, *St. Mary*, 1849. Sittings, 600.—Rev. Angus Macdonald, 1883.

On Sunday and Holidays, Mass at 11; Rosary and Benediction, preceded by Catechism and Instruction, at 5 in winter, 6 in summer. Mass on Week-days at 8 in summer, and at 8½ in winter.



DAY SCHOOL (mixed), average 51. Confraternity of Our Lady of Perpetual Succour.

SOCIETIES.—Holy Family, *Bona Mors*.

*Braes of Arisaig*.—Served from Arisaig every six weeks. Mass at 11; Catechism and Instruction after Mass.

BEORAIID, North Morar, **Our Lady of Perpetual Succour and St. Cumin**, 1889. Sittings 350.—Rev. Donald M'Lellan, 1882.

On Sunday and Holidays, Mass at 11; Rosary and Benediction at 5 in winter, 6 in summer; Catechism and Instruction before evening Service; Stations on last Sunday of month. Mass on Week-days at 8 in summer, 9 in winter. Confessions on Saturday from 4 to 7, on eves of Festivals from 3 to 8, and on Sunday Morning (for persons from a distance only).

DAY SCHOOLS.—The two Board Schools here have Catholic teachers, average respectively 52 and 17.

Confraternity of our Lady of Perpetual Succour.

*Tarbert*, on Lochnevis, **Our Lady, Star of the Sea**, 1885.—Served every fourth Sunday from Beoraid. Catechism and Instruction for children after Mass.

BUNROY, Lochaber, **St. Cyril of Alexandria**, 1826. Sittings, 350.—Rev. Donald M'Dougall, 1870.

Mass on Sunday and Holidays at 11½. Sunday School at 5 in summer, followed by Rosary and Benediction. Mass on Week-days at 9. Stations on Sunday evening in Lent.

Society of Living Rosary.

Board School under Catholic teacher; number of children on roll, 70.

FORT-WILLIAM, **The Immaculate Conception**, 1868.—Rev. Alexander Mackintosh, 1877.

Mass on Sunday at 9½, 11½, on Holidays at 10, on Week-days at 8. Sunday School at 3; Rosary, or Stations, and Benediction at 6. Confession on Saturday and eves of Festivals, from 7 to 10 P.M. On Sunday, 5 to 6 P.M.

DAY SCHOOL (mixed), under certificated teacher and assistant, average 62. Confraternity of Apostleship of Prayer.

Lending Library.

GLENFINNAN, **SS. Mary and Finnan**, 1873.—Rev.

On Sunday and Holidays, Mass and Instruction at 11; Rosary, and Benediction in the evening. On Week-days, Mass at 8¼.

INVERIE, Knoydart, **St. Agatha**, 1886. Sittings, 150.—  
Rev. William Macdonald, 1889.

Mass on Sunday (except when Stations are served) at 11, on Holidays at 10. On Week-days at 8. Sunday School, followed by Rosary and Benediction, in the evening.

Confraternity of Sacred Heart.

*Sandaig*, Knoydart, **St. Antony**, 1850. Sittings, 300.—  
Served occasionally from Inverie.

*Loch Hourthead, Portree and Sleat* (in Skye), and *Stornoway* (Lewis).—Served from Inverie four times a-year.

LAGGAN, Badenoch, **St. Michael**, 1846. Sittings, 272.—  
Rev. Samuel Macdonald, 1894.

Mass on Sunday at 11 in Summer and at 11½ in Winter, on Holidays at 10, on Week-days at 8½ in summer, and at 9 in winter. Instruction and Catechism at 4½; Rosary and Benediction at 5 P.M. Stations of the Cross every Sunday in Lent.

The Confraternity of Our Lady of Perpetual Succour and St. Alphonsus Liguori has been canonically erected and affiliated to the Archconfraternity in Rome, Apostleship of Prayer.

*Kingussie*.—Served every fourth Sunday from Laggan (12 miles distant), but from middle of July to middle of October Mass every Sunday at *Dunachton* at 10 and at Kingussie at 11½.

*Mandally*. Glengarry, **Our Lady of Perpetual Succour and St. Margaret**, 1891. Sittings, 120.—Served every second Sunday from Fort-Augustus. Mass and Sermon at 11; Catechism, Rosary, at 2½.

MINGARRY, in Moidart, **Our Lady of the Angels**, 1862. Sittings, 450.—Rev. Donald Mackintosh, 1860.

Mass on Sunday and Holidays at 11 in summer, at 11½ in winter; Benediction on Sunday when Mass is said and on chief Festivals. Catechism at Mingarry at 10 every Saturday, and at Eilean-Shona at 4½ every Sunday in summer and autumn, except when Glenuig is served.

DAY SCHOOL (mixed), average 32.

*Glenuig*, in Moidart, **St. Agnes**, 1861. Sittings, 300.—  
Served from Mingarry. Mass at 11 every third Sunday in summer, at 11½ in winter.

## WESTERN ISLANDS.

ARDKENNETH, South Uist, 1829. Sittings 400.—Rev. Angus Macrae, 1886.

On Sunday, Mass and Sermon at 11½; Catechetical Instruction and Rosary in the evening. (Benediction when circumstances permit.) Mass on Holidays at 11, on Week-days at 8. Confessions on Saturday and eves of Festivals, and at other times if desired.

BENBECULA, St. Mary, 1884. Sittings, 400.—Rev. Alex. Macdougall, 1890.

On Sunday, Mass at 11½; Catechism and Instruction at 3½ in winter, 5½ in summer; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 11, on Week-days at 8 in summer, 9 in winter.

BORNISH, South Uist, St. Mary, 1837. Sittings, 400.—Rev. John Mackintosh, 1882.

On Sunday, Mass at 11½, followed by Catechism, Instruction, and Rosary. Mass on Holidays at 10, on Week-days at 8.

*Howbeg.*—Served occasionally from Bornish.

CASTLEBAY, Barra, Our Lady, Star of the Sea, 1888. Sittings, 800.—Rev. James Chisholm, 1882.

On Sunday, Mass at 11; Catechism at 4; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 7 in summer, 8 in winter. Stations on Friday.

CRAIGSTON, Barra, St. Barr, 1858. Sittings, 500.—Rev. William A. Mackenzie, 1887.

On Sunday, Mass and Sermon at 11; Catechism at 3; Rosary, Instruction, and Benediction at 4½ in winter, 6 in summer. Mass on Holidays at 11, on Week-days at 8. Stations on Friday in Lent and Advent at 7.

SOCIETIES.—Apostleship of Prayer, *Bona Mors*.

DALIBROG, South Uist, St. Peter, 1868. Sittings, 500.—Rev. George Rigg, 1891.

On Sunday, Mass at 9, 11; Baptisms at 2½; Catechism, Rosary, and Benediction in the evening. Mass on Holidays at 9, 11; on Week-days at 9 in winter, 8 in summer. Confessions daily before Mass, on Saturday all day, and at other times when required.

Societies of Living Rosary and Sacred Heart,

EIGG, 1844.—Rev. Donald Walker, 1870.

On Sunday and Holidays (except when a Station is served), Mass at 11; Rosary, Instruction, and Catechism at 6 in summer, 4 in winter. Mass on Week-days at 8 in summer, 9 in winter.

ERISKAY, St. Michael, 1852. Sittings, 200.—Rev. Allan Macdonald.

On Sunday and Holidays, Mass at 11; on Week-days at 9 in winter, 8½ in summer. Sunday School at 3 in winter, 5 in summer, followed by Rosary and Benediction.

The one School in this Island—a Board School—has now a Catholic teacher. The children are all, without a single exception, Catholics; average 91.

In the Island of Eriskay, which is now an independent Mission, a commodious house was built in the course of 1891, on which a small debt remains. A Church is much needed. Subscriptions for the payment of the debt, and for the proposed Church, earnestly solicited, will be received and acknowledged by the Right Rev. Bishop Smith, Oban, or by the Rev. Allan Macdonald.

*Canna*.—Served occasionally from Eigg.

### ECCLESIASTICAL STATISTICS.

Priests (including 2 retired) .....	22
Convents (Servants of S. Heart) at Oban and Rothesay.....	3
Missions .....	21
Churches, Chapels, and Stations.....	38
Congregational Day Schools.....	7
Estimated Catholic population.....	12,000



## Diocese of Dunkeld.

*Comprising Counties of Clackmannan, Fife (northern part to the left of the Eden), Forfar, Kinross, Perth, and the portions of Stirling surrounded by Perthshire and Clackmannanshire.*

The See of Dunkeld was founded before 1115; and was vacant for 293 years, from the death of ROBERT CREICHTOUN at Edinburgh on 27th February, 1585.

**BISHOP OF DUNKELD.**—Right Rev. JAMES A. SMITH, born in Edinburgh on 18th October, 1841; ordained in Rome on the 31st March, 1866; nominated to the See of Dunkeld by Brief of 14th August, 1890; cons. in Dundee by Archbishop Smith on 28th October following. Residence, 29 Magdalen Yard Road, Dundee.

*Predecessor.*—Right Rev. GEORGE RIGG, born at Crochmore, Irongray, Kirkcudbrightshire, on 19th July, 1814; cons. in Rome by Cardinal Howard on 26th May, 1878; died on 18th January, 1887.

*Vicar-General.*—Right Rev. Mgr. Provost Clapperton.

*Secretary.*—Very Rev. Peter L. Canon Butti.

*Diocesan Inspector.*—Very Rev. Augustine Canon M'Dermott.

*Registrar for Deceased Clergy.*—Very Rev. John Canon Turner.

**CATHEDRAL CHAPTER**, erected 16th July, 1895.

*Provost*—Right Rev. Mgr. Robert Clapperton, V.G.

*Canons*—Very Revv. Augustine M'Dermott (*Theologian*), Joseph Holder (*Penitentiary*), Peter L. Butti, Thomas Crumly, Alphonsus Van de Rydt, Michael Phelan, John Turner.

*N.B.*—Clergy Retreat begins at Kinnoull, 7th June.

## DEANERIES.

1. ST. ANDREW.—The Pro-Cathedral, Dundee; St. Joseph's, Dundee, Lochee; Convent of Mercy; Newport; Wellburn.  
*Dean*—Right Rev. Mgr. Provost Clapperton, V.G.
2. ST. MARY.—St Mary's, Dundee; St. Patrick's Dundee; Arbroath; Blairgowrie; Montrose.  
*Dean*.—Very Rev. Peter L. Canon Butti.
3. ST. MARGARET.—Perth; Alloa; Ballechin; Crieff; Doune.  
*Dean*—Very Rev. J. Canon Turner, M.R.

## FORFARSHIRE.

## DUNDEE.

## THE BISHOP OF DUNKELD.

1. St. Andrew's Pro-Cathedral, 1836. Sittings, 1200.	}	Right Rev. Mgr. R. Provost Clapperton, V.G., . . . . . 1856 Rev. Patrick Kearney, . . . . . 1890 Rev. Peter Dawson, . . . . . 1889
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On Sunday, Mass at 8, 10 (children's Mass with Instruction), 11½ (*Missa cantata*, with Sermon); Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 8, 9, 10¼; Benediction at 8 P.M. On Week-days, Mass at 8, 9. Meeting of Confraternity of S. Heart with Benediction on Monday (women), on Tuesday (men), at 8 P.M.

SCHOOLS.—Sunday School at 3; Day Schools for boys, girls, and infants, under Marist Brothers and Sisters of Mercy; average 635.

SOCIETIES.—Sacred Heart, Children of Mary, Immaculate Conception and Holy Angels, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Crusade for boys, League of St. Patrick for suppression of intemperance (meets on Sunday at 5¼).

2. St. Mary, Our Lady of Victories, 1851. Sittings, 1500. <i>Missionary Rectory</i> .	}	Very Rev. Michael Canon Phelan, M.R., . . . . . 1877 Rev. Thomas Brophy, . . . . . 1884 Rev. John Kilcullen, . . . . . 1895
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On Sunday, Mass at 7, 8, 10 (for children), 11½ (*Missa cantata*, with Sermon); Catechism at 3, Instruction at 4; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 7, 8¼, 9¼, 10 (children's Mass). On Week-days, Mass at 7, 8. On Monday and Tuesday, meeting of Holy Family at 8. Confessions on evenings of Friday and Saturday, and daily from 7 to 9 A.M.

SCHOOLS.—Sunday School, average 1200; Day Schools for boys, girls, and infants, average 935. The Boys' Schools are under Marist Brothers.

SOCIETIES.—Holy Family, Living Rosary, Children of Mary, Holy Angels, Sacred Heart, Altar Society, Christian Doctrine, St. Vincent de Paul (with Lending Library), Our Lady's Temperance Crusade, Third Order of St. Francis, League of the Cross.

3. St. Joseph,	} Very Rev. Jos. Canon Holder,		
Protector of the Church,		M.R.,	1871
1874. Sittings, 1200.	} Rev. Antony Sweeney,		1894
Missionary Rectory.		Rev. John Stuart,	

On Sunday, Mass at 8, 10 (for children), 11½ (*Missa cantata*, with Sermon); Catechism and Instruction at 3; Rosary, Lecture, and Benediction at 7 in winter; in summer, Devotions and Benediction at 5. On Holidays, Mass at 7¼, 9, 10¼ (children's Mass). On Week-days, Mass at 7¼, 8. Mass on first Friday of the month at 7 and 9. Confessions on the previous evening from 6 to 9½. On Wednesday and Thursday, meetings of Confraternity (men and women) of Holy Family at 8. Confessions on Friday and Saturday from 6 to 9½.

SCHOOLS.—Day Schools for boys, average 367, girls and infants, 398, under Marist Brothers and Sisters of Mercy.

SOCIETIES.—Children of Mary, Immaculate Conception, Holy Angels, Holy Family, Sacred Heart, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Guild of St. Aloysius for boys.—The Angelus Bell is rung daily.

4. St. Patrick,	} Very Rev. Peter L. Canon		
1890. Sittings, 500.		Butti,	1873
A School-Chapel,		Rev. Alex. J. M'Millan,	1896

Residence, 12 South Erskine Street, Dundee.

On Sundays Mass at 8, 10 (for children), 11½ (with music and Sermon). Guild of St. Aloysius at 2¼; Sunday School and Guild of Holy Angels at 3. Rosary, Discourse and Benediction at 7. On Holidays Mass at 7¼ and 10; Evening Service at 8. Confessions on the eves of Holidays, and on every Friday and Saturday. On Week-days Mass at 7¼. Baptisms on Sunday at 1½, and Friday night at 7¼. Stations of the Cross during Lent on Friday night at 8.

SCHOOLS.—Day School (mixed), under female Lay Teachers, average 379.

SOCIETIES.—St. Vincent de Paul (Sundays at 1); Children of Mary (Sundays at 2¼); Holy Angels; Guild of St. Aloysius (for boys); Holy Family (for women, Tuesday nights at 8; for men, Wednesday nights at 8); Living Rosary; Altar Society; Confraternity of B. Sacrament for youths above 16, which meets in the School every Sunday at 5 p.m. Third Order of St. Francis,

**APPEAL.**—This young struggling Mission, with upwards of 3000 souls, is already experiencing great inconvenience from the want of a Church and Chapel-house. A fine commodious School, planned by Messrs. Pugin & Pugin, London, has been built here, and was formally opened as such on the 11th March, 1891, and placed under government inspection. But the necessity of using it for Church purposes seriously interferes with School arrangements and the demands of the Education Department. An appeal to erect, in Dundee, a Church to the glory of God in honour of Ireland's most illustrious Apostle and Patron will surely meet with a hearty response from all who glory in the name and fact of being children of St. Patrick. Help of any sort from any quarter will be gratefully recognised as a genuine charity. The Bishop has given this work his most hearty approval.

5. *H. M. Prison.*—Visiting Chaplain, Rev. John Doherty. 1881. Residence, 4 Inverary Place, Gardner Street, Dundee.

6. *St. Joseph's Convent, Lawside.*—Chaplain, Rev. John Doherty.

7. *Combination Poorhouse.*—Served by Rev. John Doherty, Mass on last Sunday of month at 10½. Catechism, taught by the Sisters of Mercy, every Sunday at the same hour.

LOCHEE,

- |                                      |  |
|--------------------------------------|--|
| 1. <i>The Immaculate Conception,</i> | } Very Rev. Alph. Canon<br>Van de Rydt, . 1875<br>Rev. James Dowling, 1881 |
| 1866. Sittings, 700.                 |  |

On Sunday, Mass at 8, 10 (children's Mass, with Instruction), 11½ (*Missa cantata*, with Sermon); Sunday School and Guild meetings at 3; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 7½, 9, 10¼; Evening Service at 8. On Week-days, Mass at 7½. On Friday in Lent, Stations at 8 P.M.

**SCHOOLS.**—Day Schools for boys, girls, and infants, average 537.

**SOCIETIES.**—Third Order of St. Francis, Holy Family, Living Rosary. —The Angelus Bell is rung daily.

2. *Wellburn, St. Joseph,* 1894. Little Sisters of the Poor. —Chaplain, Very Rev. Augustine Canon M'Dermott, 1863.

*ARBROATH, St. Thomas of Canterbury,* 1848. Sittings, 200. —Rev. James V. M'Donald, 1887.

On Sunday, Mass at 9 (except second and fourth Sundays of month), 11½; Sunday School at 3; Evening Service at 6½. Mass on Holidays at 9¼, on Week-days at 8 in summer, 8½ in winter. Benediction on Holidays at 8 P.M.

**DAY SCHOOL** (mixed), with certificated teacher, average 87.

**SOCIETIES.**—Sacred Heart, Living Rosary.



*Forfar*.—Served from Arbroath every second Sunday. Mass at 8 $\frac{1}{4}$ ; Confessions on previous evening.

*Monifeth*.—Served from Arbroath. Mass every fourth Sunday at 8; Devotions every Thursday at 8 P.M. Catechism class every Saturday at 2 P.M.

Owing to increase in the number of Catholics here, it is very desirable that a resident priest be appointed to serve the district. For this purpose help is needed to establish the mission. Contributions may be sent to the Bishop of Dunkeld, or to the clergyman of Arbroath.

MONTROSE, *St. Margaret*, 1886. Sittings, 200.—Rev. William Ashby, 1875.

Mass on Sunday at 11; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Week-days at 8; on Holidays at 8 in summer and 9 in winter.

*Brechin, Holy Trinity*, 1888.—Served from Montrose (8 $\frac{1}{2}$  miles distant). Mass at 9 on last Sunday of month.

#### CLACKMANNANSHIRE.

ALLOA, *st. Mungo*, 1869. Sittings, 300.—Rev. John O'Neill, 1884.

On Sunday, Mass at 9 (with Instruction), 11 $\frac{1}{2}$  (with Sermon); Devotions and Instruction for children in Church, with Benediction on Monthly Communion Sunday, at 3; Rosary and Benediction at 6 $\frac{1}{2}$ , with Lecture from Rosary Sunday till July. On Holidays, Mass at 10; Rosary and Benediction at 8 P.M. Mass on Week-days at 8.

DAY SCHOOL (mixed), average 160.

SOCIETIES.—Living Rosary, Immaculate Conception and Holy Angels, Altar Society, League of the Cross, Perpetual Succour, St. Vincent of Paul.—Lending Library.

#### FIFESHIRE (*Northern Part*).

NEWPORT, 1893.—Rev. William Sutton, 1890.

On Sunday, Mass at 11, except the second Sunday of the Month, when it is at 9; Sunday School at 3 $\frac{1}{4}$ ; Rosary, Lecture, and Benediction at 6 $\frac{1}{2}$ . Mass on Week-days at 8 $\frac{1}{2}$ . Confessions on Friday from 7 to 9 P.M.

The Church at Newport was erected mainly for the sake of the *Mars* boys, of whom double as many as before can now hear Mass every Sunday, while ample accommodation is left for the local congregation. The contributions towards it hitherto received cover only a fraction of the expense incurred.

*Mars Training Ship*.—Served from Newport. Religious Instruction on Friday at 12½.

Out of 400 boys, about 180 are Catholics.

*Cupar, 1864*.—Served from Newport on second Sunday of month. Mass at 11½; Confessions before Mass. Instructions on Tuesday at 7 P.M.

*Tayport*.—Served from Newport on fourth Sunday of month. Mass at 9; Confessions before Mass. Instruction on Thursday at 7 P.M.

*Myres Castle, Auchtermuchty*.—Domestic Chapel, to which the Faithful are admitted. Mass as announced.

## PERTHSHIRE.

### PERTH.

1. St. John, Melville Street, 1832. Sittings, 500. Missionary Rectory.	} Very Rev. John Canon Turner, M.R., . . . 1878 Rev. Eugene M'Carthy, . . . 1889
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On Sunday, Communion given at 8; Mass at 9 (for children), 11 (*Missa cantata*, with Sermon); Catechism and Religious Instruction in School at 2¼ for Day-school children and working boys and girls. Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 7½, 9; on others days at 7½, 8. Holy Family Devotions and Benediction on Tuesdays at 8¼. Mass for the Holy Souls as announced on Sunday. On first Friday of month at 8¼ P.M., Devotions to Sacred Heart; on other Fridays, Stations and Benediction, or other Devotions according to the Season. Confessions daily before Mass, and on Saturday from 5 to 9 P.M., and on eves of Festivals from 6 P.M.

SCHOOLS.—Two Day Schools, under the Ursulines of Jesus, average 245.

Free Library in Young Men's Hall for the use of the congregation.

SOCIETIES.—Sacred Heart, Living Rosary, St. Vincent de Paul, Young Men's Society, Holy Family, League of the Cross, Children of Mary, Guilds of the Holy Angels and St. Aloysius.

2. Our Lady of Perpetual Succour, Kinnoull Hill, 1870.—Redemptorist Fathers: Very Rev. Aloysius Palliola (*Rector*); Revv. Claude Oddie, Engelbert Frohn, Bernard Howell, George Nicholson, Edward Rowan, Patrick Murray, John Driver, Philip Lassetter, C.S.S.R.

Mass on Sunday and Holidays at 6, 7, 8; on Week days at 6, 7. Devotions, Sermon, and Benediction on Sunday at 4. Devotions and Benediction on all Holidays, first Friday and 25th of each month, and every Wednesday and Saturday at 7. The Church is open daily from 6 till 12½, and from 3½ till dark. A Confessor may be called by ringing the Sacristan's bell.

The Annual Retreats for the Laity have been fixed, and will open on the following days at 8 P.M.: *14th June* and *5th Sept.*; and in each case will close on the following Friday. Those who wish to take part in the Exercises are requested to write or wire to the Very Rev. Father Rector, that their rooms may be ready.

The Fathers devote themselves to giving Missions, Retreats, and other Spiritual Exercises, in the towns and villages where they are invited by the Bishops and Parochial Clergy. They are also ready to receive any of the Clergy or Laity who desire to make a Retreat in private. Applications for Missions and Retreats should be addressed to the Very Rev. Father Rector.

The Confraternity of Our Lady of Perpetual Succour and St. Alphonsus Liguori has been canonically erected and affiliated to the Arch-confraternity in Rome. The special object of united prayer proposed to the members is, to obtain the conversion of Scotland. Application for enrolment can be made to the Very Rev. Father Rector.

**3. General Prison.**—Very Rev. John Canon Turner, M.R., Chaplain. Mass every Sunday at 9.

*Bankfoot.*—Served from Perth (9 miles distant) on first Sunday of month. Mass at 11½; Confessions before Mass.

**BALLECHIN, Strathtay, Holy Cross, 1876.**—Rev. Maurice Sheahan, 1871.

Mass on Sunday at 11, on Holidays and Week-days at 9. Benediction on Sunday occasionally after Mass.

Confraternity of Apostleship of Prayer.

*Aberfeldy, Our Lady of Mercy, 1885.* Sittings, 100.—Served from Ballechin. Mass on second and fourth Sunday of month at 9; Confessions before, and Catechism after, Mass.

*Tullymet, Our Lady of Good Aid, 1855.*

*Dunkeld.*—Served from Ballechin on third Sunday of month. Mass at 8 at Craigmores, Birnam.

This station is under a deep debt of gratitude to Miss Carrington for keeping in her house a chapel where all are made most welcome.

BLAIRGOWRIE, St. Stephen., 1856. Sittings, 400.—Rev. John Malcolm, 1884.

On Sunday Mass at 9, 11½ (*Missa cantata*, with Sermon); Sunday School at 3; Rosary, Instruction and Benediction at 6. Mass on Holidays at 9½, on Week-days at 8. Confessions on Saturday from 6.

DAY SCHOOL (mixed), average 110.

SOCIETIES.—Living Rosary, Needlework Guild, St. Stephen's Catholic Union (for men, with hall, reading and recreation rooms, Lending Library and Dramatic Club).

*Allyth*, 1879.—Served from Blairgowrie on first Sunday of month. Mass at 9; Confessions before Mass. Instructions given to the children every week.

A resident Priest would be a great boon to the Catholics of this town and district. Contributions towards the establishment of a separate Mission here will be gratefully received by the Rev. J. Malcolm or the Bishop of the Diocese.

*Woodhill*, 1855.—Served from Blairgowrie occasionally on a Week-day.

CRIEFF, St. Fillan, 1871. Sittings, 200.—Very Rev. Thomas Canon Crumly, 1874

On Sunday, Mass (with Music and Sermon) at 11½, but on first and third Sunday of month, Mass (with Music only) at 9. Rosary, Lecture, and Benediction every Sunday evening at 6. On Holidays; Mass at 9, Evening Service at 8. Week-days: Mass at 8 on days announced. Evening Service every Friday at 8. Confessions on Saturday nights and on eves of Festivals.

DAY SCHOOL (mixed), average 70.

SOCIETIES.—Living Rosary, Altar Society, Holy Angels (meeting on Sunday at 3½).

The building of a new School was begun on 20th August last, and will cost when finished over £1000. Who will help, where help is so much required?

*Springbank, Dominican Convent, Our Lady Help of Christians*, 1890.—Served from St. Fillan's Church, Crieff.

*Convent Chapel, Mitchell Street*.—The public are admitted to Mass and Evening Service. Mass on second, fourth and fifth Sundays of month at 9. Sunday School every Sunday at 3. On Week-days, Mass at 7½ on days announced; Devotions and Benediction on evenings announced.

*Auchterarder, Our Lady of Perpetual Succour*, 1879.—Served from Crieff. Mass every first Sunday of month at 11½, and as announced.

*Methven*.—Served from Crieff. Mass every third Sunday of month at 11½, and as announced.

DOUNE, SS. Fillan and Alphonsus, 1875. Sittings, 300.—Rev. Michael Lavelle, 1887.

Mass on alternate Sundays at 10½ and 12; Sunday School at 3; Rosary, Instruction and Benediction at 6. Mass on Week-days at 8, on days of Obligation at 8½. Devotions every Friday at 7½. Confessions on Saturday previous to 10½ Mass, from 6 to 9 P.M.

SOCIETY.—Living Rosary.

*Dunblane, St. John and Blane*, 1883. Sittings 100.—Served from Doune. Mass on alternate Sundays at 10½ and 12. Sunday School after Mass. Confessions before 10½ Mass and as announced.

*Callander*.—Catholics residing in this District should write to the Priest at Doune to learn at what hour Mass is celebrated there.

## ORDERS OR CONGREGATIONS.

### MEN.

REDEMPTORISTS, ..... 1870. Kinnoull Hill, Perth.  
MARIST BROTHERS, ..... 1860. Dundee.

### WOMEN.

SISTERS OF MERCY, ..... 1859. St. Joseph's, Lawside, Dundee.  
LITTLE SISTERS OF THE POOR, ..... 1863. Wellburn, Lochee.  
URSULINES OF JESUS, ..... 1865. St. Joseph's, Perth.  
THIRD ORDER OF ST. DOMINIC, ..... 1890. Springbank, Crieff.

## ECCLESIASTICAL STATISTICS.

Priests, ...	{ Seculars (including retired and unattached, 5).....31 }	} 38
	{ Redemptorists, ..... 7 }	
Missions, .....		15
Churches, Chapels, and Stations,.....		32
Convents,.....		4
Congregational Schools.....		15
Children presented at Religious Examination .....		3555
Estimated Catholic population,.....		30,000



## Diocese of Galloway.

*Comprising Counties of Ayr (South of Lugton Water), Dumfries, Kirkcudbright, and Wigtown.*

The See of Whithorn (*Candida Casa*) or Galloway was founded in 397 by St. Ninian, Apostle of the Southern Picts; was extinct from about 803 to 1189; and was vacant for 320 years, from the death of ANDREW DURIE, O. Cist., at Edinburgh in September, 1558.

**BISHOP OF GALLOWAY.**—Right Rev. WILLIAM TURNER: born in Aberdeen on 12th December, 1844; ordained in Rome on 26th April, 1868; nom. to See of Galloway on 16th June, 1893; cons. in Dumfries on 25th July following by Archbishop Macdonald of Edinburgh. Residence, Bishop's House, Brooke Street, Dumfries.

### *Predecessor.*

Right Rev. JOHN M'LACHLAN: born in Glasgow on 7th September, 1826; cons. on 23rd May, 1878; died 16th January, 1893.

*Diocesan Inspector of Schools.*—Rev. John Woods.

*Registrar for Deceased Clergy.*—Rev. David H. Power.

*Council.*—Revv. David H. Power, John Woods, Daniel Collins, John Duffy.

*N.B.*—The Clergy Retreat begins at Kinnoull, 7th June.

## DEANERIES.

1. **ST. NINIAN.**—St. Andrew's, Dumfries; Annan; Castle-Douglas; Dalbeattie; Marist Brothers, Dumfries; Kirkcudbright; New Abbey; Newton-Stewart; Stranraer; Wigtown.

*Dean*—Rev. John J. Sheehy.

2. **ST. PATRICK.**—Ayr; Birnie Knowe; Cumnock; Dalmellington; Galston; Girvan; Irvine; Kilmarnock; Maybole; Muirkirk.

*Dean*—Rev. David Power.

*Subject of Conferences this year:* Ex Theolog. Moral.—De Sacramentis in genere, Baptismo et Confirmatione; Ex Hist. Eccl.—A Concilio Nicaeno ad Concilium Lateranense I, an. 1123.

## DUMFRIES-SHIRE.

## DUMFRIES.

## THE BISHOP OF GALLOWAY.

1. St. Andrew's Pro-Cathedral, 1813. Sittings, 800.	} Rev. Daniel O'Brien, . . . . 1888 Rev. John Smith, . . . . 1896
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Mass on Sunday and Holidays at 7½, 9, 11; on Week-days at 7, 8. Vespers and Benediction on Sunday at 6½, on Holidays at 8. In winter and spring, Lecture every Sunday after Vespers. Stations and Benediction on Friday at 8 P.M. Confessions on Friday and Saturday evening and on eves of Holidays.

SCHOOLS.—Three Day Schools—Boys', under Marist Brothers, Girls', under Sisters of Charity, Infants', under certificated mistresses; average 406. Evening classes for boys and girls in winter.

SOCIETIES.—Altar Society and Perpetual Adoration, St. Vincent de Paul, Children of Mary, Living Rosary, Holy Family (for women), Young Men's Society (with Reading Room, Lending Library, and Benefit Society), Total Abstinence Society, Christian Doctrine, Propagation of the Faith, Needlework Guild.

2. *St. Joseph's College and Novitiate of Marist Brothers*.—Rev. Dr. T. A. Crowther, Chaplain, 1851.

3. *The Immaculate Conception*, Corbelly Hill, 1884. Benedictine Convent of the Perpetual Adoration.—Rev. R. Courtois, Chaplain, 1885.

Mass daily at 7½. Benediction at 5 on Sunday, first Friday of month, Holidays and other great Festivals. Exposition of B. Sacrament from 7½ A.M. till 5 P.M. every Thursday.

4. *H. M. Prison*.—Rev. D. O'Brien, Chaplain.

ANNAN, St. Columba, 1839. Sittings 200.—Rev. Daniel Keogh, 1893.

On Sunday, Mass at 11, except first Sunday of month when it is at 9; Sunday School at 2; Devotions at 6½; on Holidays Mass at 9.

SOCIETIES.—League of Sacred Heart, Living Rosary, Holy Family.

DAY SCHOOL, under certificated teacher, average 52.

*Lockerbie, St. Mungo*, 1888.—Served from Annan. Mass every first Sunday of month at 12.

*Moffat*.—Served in summer and autumn, from first Sunday in June, by a resident Priest; during rest of year, Mass said occasionally by the Priest of Annan.

*Langholm*.—Served from Annan as occasion requires.

Catholics coming to Moffat, and visitors or residents at Langholm, are requested to communicate with the Rev. Daniel Keogh.

### A Y R S H I R E (*Southern Part*).

AYR, <i>St. Margaret</i> , 1827. Sittings, 680.	{	Rev. Daniel Collins,	. 1882
		Rev. Fred. M'Clymont,	. 1890
		Rev William Casey,	. 1895

On Sunday and Holidays of Obligation, Mass at 9, 11; on Week-days, Mass at 7, 8. Sunday School in the Church at 2½. Evening Devotions, Instruction and Benediction at 6½ on Sundays, and at 8 on Holidays. Stations of the Cross, or other Devotions according to Season, with Benediction every Friday evening at 8. Confessions on Friday and Saturday evenings and on eves of Holidays.

SCHOOLS.—Day School (mixed), average 374; Night School, average 13; Infant School, average 200.

SOCIETIES.—*St. Vincent de Paul*, Children of Mary, Holy Family, Living Rosary, Sacred Heart, Blessed Sacrament, League of the Cross (male and female), Young Men's Society, Needlework Guild.

There is an Orphanage, founded and maintained by the Marchioness of Bute, under the charge of the Sisters, Servants of the Sacred Heart, average number of orphans, 60. The Sisters also visit the sick and poor in their houses, and attend the Catholic inmates in the workhouse, hospital, and prison.

*H.M. Prison*.—Chaplain, Rev. D. Collins.

*Annbank*.—Station served from Ayr. Mass every Sunday at 10; Confessions before Mass; Catechism and Instruction after Mass. The Association of the Holy Family meets after Catechism every Sunday. In Annbank and district there is a large and scattered Catholic population, and a Chapel-school is urgently required.

TROON, *St. Patrick*, 1883.—Rev. John Brady, 1893.

Mass every Sunday at 11; Sunday School at 2½; Rosary, Instruction and Benediction at 6½. Mass on Holidays at 9½, on Week-days at 8. Devotions and Benediction on Holidays and Fridays at 7½. Confessions on Saturday



and eves of Holidays from 7 to 9, and on Sunday morning from 8 to 9.

SOCIETIES.—Children of Mary, Living Rosary, Perpetual Adoration, Altar Society, Young Men's Society, Apostleship of Prayer for children, Catholic Truth Society.

DAY SCHOOL (mixed), under certificated teacher, average 41.

BIRNIE KNOWE, AUCHINLECK, *St. Patrick's*, 1867. Sitings, 400.—Rev. John Aug. O'Neill, 1876.

On Sunday, Mass at 9, 12; except first Sunday of month, first Mass at *Catrine*. Rosary or *Bona Mors* or Stations, etc., at 6. Mass on Holidays at 7½ and 10; on Days of Devotion at 9½, on Week-days at 8. Rosary and Benediction on Holidays at 7. Stations of the Cross with Benediction on Fridays at 7. Confessions on Saturday from 4 to 8, on eves of Holidays from 5 to 8, and daily before Mass. Baptisms on Sunday at 2. Services at special seasons as announced.

SOCIETIES.—Association of Christian Families, *Bona Mors*, Perpetual Adoration.

DAY SCHOOL (mixed), 156. The School is exclusively taught by Nuns of the Most Holy Cross and Passion, who have lately established themselves here—a colony from Bolton, Lancashire. They are seven in number, and undertake the teaching of the School, the constant visitation of the Congregation, and giving instruction.

*Catrine*.—Served occasionally from Birnie Knowe.

Mass is said in a rented hall. Catechism taught.

CUMNOCK, *St. John the Evangelist*, 1881.—Rev. Charles J. A. O'Malley, 1889.

On Sunday, Low Mass at 9 A.M.; *Missa cantata*, with Sermon, at 11; Sunday School and Benediction after second Mass; Vespers, Lecture, and Benediction at 6 P.M. On first Sunday of Month only one Mass at 9 A.M. and Vespers, etc., at 7 P.M. On Holidays, Low Mass at 9 A.M., *Missa cantata* and Instruction at 11, Vespers, Lecture and Benediction at 7 P.M. On days of Devotion, Mass at 9, on ordinary Week-days, Mass at 8. Confessions every Saturday from 6 to 9 P.M., on eves of Holidays as announced, and daily before Mass. Apostleship of Prayer, Devotions, Instruction, and Benediction on Friday at 7 P.M.

DAY SCHOOL (mixed), under Sisters, Servants of the S. Heart, average 78.

SOCIETIES.—Apostleship of Prayer, Children of Mary, Young Men's Society, Guilds of St. Aloysius, St. Cecilia and St. John Berchmans, St. Vincent de Paul, Children of the Holy Angels, Rosary, Brown Scapular, Holy Family Association, Perpetual Adoration and work in aid of poor Churches.—Lending Library.

*New Cumnock, St. Margaret*, 1883.—Served from Cumnock.

On first Sunday of month Mass and Sermon at 10:30 A.M. Devotions, Sermon, and Benediction at 5 P.M. Every Sunday, Catechism and Instruction at 4 P.M. On Week-days Mass occasionally at 8. Devotions on alternate Moudays at 7 P.M. Confessions on eve of first Sunday of month from 4 to 6 P.M., and before Mass.

DAY SCHOOL, under certificated teacher, average 20.

SOCIETIES.—Apostleship of Prayer, Scapular, Rosary, Holy Family, Children of the Holy Angels, Children of Mary, Young Men's Society, Guild of St. John Berchmans.

WATERSIDE, Dunaskin, *St. Francis Xavier*, 1895. Sittings, 300.—Rev. Robert Carmont, 1893.

On Sundays, Mass at 8½, 11; Sunday School at 3; Rosary, Sermon, and Benediction at 6½. On Holidays, Mass at 9½; on Week-mornings at 8½. Devotions, Instruction, and Benediction on Fridays at 6½. Confessions on Saturday from 4. P.M., and on other days as announced.

SOCIETIES.—Holy Family, Young Men's Society.

DAY SCHOOL, under certificated mistress, average 80.

DALMELLINGTON, *Our Lady of the Rosary*, 1860. Sittings, 170. Attended from Waterside, occasionally.

GALSTON, *St. Sophia*, 1886. Sittings, 400.—Rev.

Mass at 10 and 12 alternately on Sundays; at 9 on Holidays of Obligation; and at 8 on other days except Mondays and Fridays. Devotions, Lecture, and Benediction on Sundays at 7 P.M.; and on Wednesdays at 7½ P.M. Confessions heard on alternate Saturdays from 5 till 9 P.M., and for an hour before early Mass.

SOCIETIES.—Sacred Heart, B. Sacrament, Young Men's Society, Children of Mary.

DAY SCHOOL, average attendance, 68.

*Hurlford, St. Paul, 1883.* Sittings, 300.—Served from Galston. Mass on Sundays at 10 and 12 alternately; on Holidays of Obligation at 10½; and on Mondays and Fridays at 9, with Instruction for children. Devotions, Lecture, and Benediction on Sundays at 5 P.M., and on Fridays at 7½ P.M. Confessions heard on alternate Saturdays from 5 till 8 P.M., and for an hour before early Mass.

SOCIETIES.—Sacred Heart, B. Sacrament, Young Men's Society, Children of Mary.

DAY SCHOOL under certificated mistress, average 59.

*GIRVAN, The Sacred Hearts of Jesus and Mary, 1860.* Sittings, 200.—Rev. William J. O. Shaughnessy, 1870.

On Sunday Communion given at 8, Sunday School at 10, Mass at 11 (*Missa cantata* on principal feasts). Evening Devotions and Benediction at 6½. Mass on Holidays at 9, on Week-days at 7½. Rosary and Benediction on Thursday evening at 8 (in Lent on Friday at 8). Devotions to the Sacred Heart on first Friday of month at 8.

DAY SCHOOLS, mixed and for infants, under Sisters of St. Joseph, average 100.

SOCIETIES.—Blessed Sacrament, Holy Childhood, Children of Mary, Children of St. Joseph.

*MAYBOLE, Our Lady and St. Cuthbert, 1878.*—Rev. Joseph Hogan, 1888.

On Sunday, Holy Communion given at 9 (except on first Sunday of month, when Mass is said at 9, 11); Mass at 11 (*Missa cantata*), with Sermon; Catechism at 3; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 9½, on Week-days at 8½. Rosary and Benediction on Friday at 8 P.M. Confessions daily before Mass, and on Saturday from 6½ to 9 P.M.

DAY SCHOOL, under certificated teacher and assistant, average 99.

SOCIETIES.—Sacred Heart, Altar Society, League of the Cross.

*IRVINE, St. Mary, 1875.* Sittings, 400.—Rev. John Woods, 1879.

On Sunday, Mass at 9½, 11½; Sunday School at 3; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 9½, on Week-days at 8½. Rosary, Sermon, and Benediction on Wednesday at 7½ P.M. Confessions on Saturday from 6 P.M., on eves of Holidays, and on Sunday before first Mass.

SUNDAY SCHOOL at Fergushill. Day School (mixed) under certificated teacher, assistant and pupil teacher, average 113.

SOCIETIES.—Altar Society, Holy Family.

KILMARNOCK, St. Joseph, 1847. Sittings, 600.	}	Rev. David H. Power, . 1872 Rev. John M. A. Cameron, . 1894
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On Sunday, Mass at 8 $\frac{1}{2}$ , 10, 11 $\frac{1}{2}$ ; Instruction and Benediction at 7. Mass on Holidays at 8 $\frac{1}{2}$ , 10 (for children); on Week-days at 8 $\frac{1}{2}$ , 9. Devotions on Holidays, Wednesdays, and Fridays at 8 P.M. Confessions daily from 8 to 9 A.M., Wednesday and Friday from 8 to 10 P.M., and on Saturday from 5 to 10 P.M.

SCHOOLS.—Two Sunday Schools at 3 for boys and girls, average 379. Day School (mixed), under certificated mistress, three assistant teachers; Infant School (including Standard I.), with certificated teacher, assistant teacher, a pupil teacher, with one candidate, average 381.

SOCIETIES.—St Vincent de Paul, Young Men's Society, Living Rosary, Mount Carmel, Altar Society, Total Abstinence, Children of Mary, Society of the Angels, Galloway Needlework Guild, Catholic Truth Society.

*Convent of the Poor Sisters of Nazareth, 1890.*—Served from St. Joseph's. Temporary residence—London Road, Kilmarnock.

The Poor Sisters of Nazareth superintend the Children of Mary (150 members) and the Society of the Angels (for little girls, 110 members).

*Crosshouse. St. Mary's, Chapel-school, 1891.*—Day School under certificated teacher, average 38.

*Lugton, Chapel-school, 1890.*—Mass at 12, Confessions before Mass; Day School under certificated teacher, average 56.

*Stewarton.*—Mass on Sunday at 10, Confessions before Mass, Sunday School from 11 till 12.

MUIRKIRK, St. Thomas, Ap., 1856.—Rev. Henry James Langley, 1893.

On Sunday, Mass at 9, 11; Catechism at 10 $\frac{1}{2}$ ; Vespers or Rosary or *Bona Mors* Prayers or Stations, with Lecture and Benediction, at 6 $\frac{1}{2}$ . Mass on Holidays at 10 $\frac{1}{4}$ , on Week-days in summer at 8, in winter at 8 $\frac{1}{2}$ . Devotions, Instruction, and Benediction on Holidays, Wednesday and Friday in Lent and Advent, and one evening weekly, at 7 $\frac{1}{2}$ . Confessions on Saturday from 6 to 9.

DAY SCHOOL (mixed), under certificated mistress, average 56.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, League of the Cross.—Circulating Library.

## KIRKCUDBRIGHT (Stewartry of).

CASTLE-DOUGLAS, *St. John the Evangelist*, 1867. Sittings, 500.—Rev. John Duffy, 1886.

On Sunday, Mass at 11½; Christian Doctrine Class in Church and Catechism in School at 2½ P.M. Rosary, Instruction (in winter), and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Rosary and Benediction on Holidays and Friday at 7½ P.M. Confessions daily before Mass, and on Saturday and eves of Feasts from 6 to 9 P.M.

DAY SCHOOL (mixed), under certificated mistress, average 56.

SOCIETIES.—Altar Society, Guild of Sacred Heart, *Bona Mors*.

*St. John's Clachan of Dalry*.—Served on first Sunday of month from Castle-Douglas; hour of Mass announced and advertised.

*Creetown*.—See under Newton-Stewart.

DALBEATTIE, *St. Peter*, 1814. Sittings, 300.—Rev. David M'Cartney, 1851.

On Sunday Mass at 9, 11; Baptisms at 1½; Sunday School at 2; Rosary (and from October till June, Lecture) and Benediction at 6. On Holidays, Mass at 9; Benediction at 7½. Mass on Week-days at 8.

DAY SCHOOLS (mixed and for infants), average 60.

SOCIETIES.—Living Rosary, Holy Family (for women), Temperance Society.

KIRKCUDBRIGHT, *SS. Andrew and Cuthbert*, 1886. Sittings, 200.—Rev. John J. Sheehy, 1884.

On Sunday, Communion given at 9; Mass at 11, but on first Sunday (and in Summer on third of month at 9; Sunday School immediately after Mass; Rosary, or *Bona Mors*, or Exposition, Instruction, and Benediction at 6. Mass on Holidays at 9½ on Week-days at 8. Rosary and Benediction on Friday at 7½ P.M. Confessions on Saturday from 6 to 9½ P.M., and daily before Mass.

DAY SCHOOL (mixed), average 73.

SOCIETIES.—Living Rosary, *Bona Mors*, League of the Cross, Altar Society, Perpetual Adoration.

*Gatehouse of Fleet*.—Served from Kirkcudbright on first, and in Summer on third Sunday of month, Mass at 11; Confessions before Mass; Instructions at 2.

SOCIETY.—Living Rosary.

NEW ABBEY, *st. Mary* 1824. Sittings, 150.—Rev.

On Sunday (except first of month), Catechism and Instruction for children at 10; Mass and Sermon at 11. Devotions of Month of Mary after Mass in May. On Holidays and Week-days, Mass as announced.

SOCIETIES.—Sacred Heart, Living Rosary, Holy Family, Needlework Guild.

*Kinharvie*.—Domestic Chapel, served from New Abbey. Mass on Sunday at 8½, on Week-days as announced.

*Kirkconnell*.—Served from New Abbey. Mass on first Sunday of month at 11. Mass on Week-days as announced.

### WIGTOWNSHIRE.

WIGTOWN, *The Sacred Heart*, 1879. Sittings, 250.—Rev. Thomas O'Farrell, 1889.

On Sunday, Mass, alternately at 9, 11; Sunday School at 3; Devotions, Sermon, and Benediction at 6. On Holidays Mass at 9; Devotions, Sermon, and Benediction at 8. Mass on Week-days at 8. Stations on Friday at 8 P.M. Confessions before and after every service, and on Saturday and eves of Holidays from 7 P.M.

DAY SCHOOL, under certificated teacher, average 30.

Apostleship of Prayer.

NEWTON-STEWART, *Our Lady and St. Ninian*, 1876. Sittings, 400.—Rev. Frederick Letters, 1877.

On Sunday, Holy Communion alternately at 8 and 9; Mass at 12 (but at 10 on first Sunday of month); Sunday School at 3; Baptisms at 3½; Rosary, or Stations, Instruction and Benediction at 6. Mass on Holidays at 9¼, on Week-days at 8. Devotions at 8 P.M., alternately on Thursday (Rosary and Benediction) and Friday (Stations). Confessions daily before Mass, and on Saturday and eves of Feasts from 2 to 3 and from 6 to 8 P.M.

DAY SCHOOL (mixed), average 38.

SOCIETIES.—Altar Society, Holy Family, Blessed Sacrament, Sacred Heart, Living Rosary, and Young Men's Society. The Angelus bell is daily rung thrice— at 7 A.M., 12 noon, and 6 P.M.

A part of the public cemetery (lately opened) is reserved for the sole use of Catholics.

*Creetown, St. Joseph, 1876.*—Served from Newton-Stewart (6 miles distant). Mass at 12 on the first Sunday of the month, and at 10 on the third. Sunday School at 2. Stations and Instruction every alternate Friday at 7 P.M. Confessions before Mass, and on third Saturday of month, from 6 to 8 P.M.

DAY SCHOOL (mixed), average 29.

SOCIETIES.—Altar Society, Living Rosary, Holy Family.

*CRAIGEACH, Kirkcowan.*—Rev. Reginald Vignoles, 1886.

On Sundays, Mass (*Missa cantata*) with Sermon at 8:30. Compline, Instruction, and Benediction at 7 P.M. On Holidays, Mass (*Missa cantata*) at 8:30. Rosary and Benediction at 7 P.M. Benediction on Fridays and days of Devotion at 7 P.M.

On this farm, the property of the Marquess of Bute, His Lordship erected in 1890 a large and commodious building for the training of orphan boys in the knowledge and practice of agriculture. It is maintained entirely at the cost of the Marquess. It is about four miles from Kirkcowan Railway Station on the Portpatrick and Wigtownshire Railway. Superintendent, Donald Robertson, Esq., Craigeach School, Kirkcowan, Wigtownshire.

*Kirkcowan.*—Station served from Craigeach (4 miles distant).

Mass every Sunday, except on the first Sunday of the month, in St. Conan's Hall, at 11:30. Confessions before Mass; Catechism and Instruction after Mass. Devotions and Instruction in the afternoon at 4. Catechism, Instruction, and Devotions every Thursday evening at 7:30. On the first Sunday of the Month there is no Mass nor afternoon Service.

SOCIETIES.—Apostleship of Prayer, Holy Family, League of St. Andrew.

*Port-William.*—Station served from Craigeach (10 miles distant). Mass is said in a private house on the first Sunday of every month at 12. Confessions before Mass.

*STRANRAER, St. Joseph, 1853.* Sittings, 400.—Rev. Richard F. Mullins, 1879.

On Sunday, Mass at 11½; Sunday School at 3; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 10, on Week-days at 8½. Devotions on Friday at 8 P.M. Confessions on Saturday evening and eves of Holidays.

DAY SCHOOL (mixed), average 68.

SOCIETIES.—Altar Society and Perpetual Adoration, Children of Mary, *Bona Mors*, Galloway Needlework Guild.

*Glenluce*.—Served from Stranraer (10 miles distant). Mass on first Sunday of month at 9.

## COMMUNITIES.

### MEN.

MARIST BROTHERS..... 1874 Dumfries.

### WOMEN.

SISTERS OF ST. JOSEPH..... 1879 Girvan.  
 SERVANTS OF THE SACRED HEART..... 1883 Cumnock and Ayr.  
 BENEDICTINES (of the Perpetual Adoration)..... 1884 Dumfries.  
 POOR SISTERS OF NAZARETH..... 1890 Kilnarnock.  
 SISTERS OF CHARITY..... 1892 Dumfries.  
 SISTERS OF THE HOLY CROSS AND PASSION..... 1894 Birnie Knowe, Auchinlech.  
 THIRD ORDER OF ST. FRANCIS..... 1896 Newton-Stewart.

## ECCLESIASTICAL STATISTICS.

Priests	{ Seculars.....	26	} 29
	{ Retired.....	3	
College (St. Joseph's).....		1	
Convents and Hospitals.....		7	
Missions.....		20	
Churches, Chapels, and Stations.....		43	
Congregational Schools..	{ Departments.....	28	}
	{ Buildings.....	26	
Children of Catholic Schools presented at Religious Examination.....		2582	
Estimated Catholic population.....		17,000	





Clergy, Churches and Chapels  
IN THE  
Archdiocese of Glasgow.

*Directly subject to the Holy See.*

*Comprising counties of Lanark, Dumbarton, Renfrew; part of Ayrshire (north of the Lugton Water); part of Stirlingshire (Balderock); and the Cumbrie Isles.*

The See of Glasgow was founded about 543 by St. KENTIGERN (or *Mungo*); erected into a Metropolitan See, with four Suffragan Sees, by Innocent VIII., 9th January, 1492; and was vacant for 275 years, from the death of JAMES BETOUN, 4th Archbishop, at Paris, on 25th April 1603, till the restoration of the Hierarchy in 1878.

ARCHBISHOP OF GLASGOW.—Most Rev. CHARLES EYRE, D.D., LL.D.: born at Askam Bryan Hall, York, on 7th November, 1817; ord. 19th March, 1842; nom. Apostolic Delegate for Scotland, 2nd December, 1868, and Archbishop of Anazarba by Brief of 11th December following; cons. at Rome by Cardinal Reisach, 31st January, 1869; nom. Administrator Apostolic of Western District, 16th April following; transl. to Metropolitan See of Glasgow by Brief of 15th March, 1878, and received the Pallium 31st March following. Residence, 6 Bowmont Gardens, Glasgow.

BISHOP-AUXILIARY.—Right Rev. JOHN A. MAGUIRE, D.D., Bishop of *Trocmada*, born in Glasgow, 8th September, 1851; ord. 27th March, 1875; cons. 11th June, 1894.

*Vicars-General.*—Right Rev. John A. Maguire, D.D., and Very Rev. Angus Canon M'Farlane, D.D.

The Clergy, or others having business to transact connected with the Archdiocese, are informed that all offi-

cial communications should be addressed to 160 Renfrew Street.

*Diocesan Inspector of Schools.*—Very Rev. Donald A. Canon Mackintosh.

*Assistant Inspectors.*—Revv. Denis M'Carthy, James M'Carthy, John Taylor, James F. Morrison.

*Registrar for Deceased Clergy.*—Rev. John Ritchie.

*Archbishop's Chaplain.*—Rev. Bernard Lynch, 1895.

CATHEDRAL CHAPTER, erected 3rd January, 1884.

*Provost.*—Right Rev. John A. Maguire, D.D.

*Canons.*—Very Revv. Michael Condon, (*Theologian*), Hugh Chisholm, James Cameron, Donald Carmichael, Angus MacFarlane, D.D. (*Penitentiary*), Donald A. Mackintosh, John M'Cay, George M'Brearty, James M'Namara, John J. Dyer, John Macdonald.

*N.B.*—Clergy Retreats begin at Kinnoull on 23rd and 30th August.

#### DEANERIES.

1. ST ANDREW.—St. Andrew's Cathedral, Glasgow; St. Alphonsus', Glasgow; Franciscan Convent, Glasgow; St. Patrick's, Glasgow.  
*Dean*—Very Rev. Canon Condon, M.R.
2. ST. MARY.—St. Mary's, Glasgow; Dalbeth; Sacred Heart, Glasgow, St. Michael's, Glasgow; St. Vincent's, Glasgow; West Thorn.  
*Dean*—Very Rev. Canon Dyer, M.R.
3. ST. JOHN.—St. John's, Glasgow; Holy Cross, Glasgow; St. Francis', Glasgow; Pollokshaws.  
*Dean*—Very Rev. Canon M'Namara, M.R.
4. ST. JOSEPH.—St. Joseph's, Glasgow; St. Aloysius', Glasgow; St. Mungo's, Glasgow.  
*Dean*—Very Rev. W. Lawson, S.J.
5. ST. MARGARET.—Our Lady and St. Margaret's, Glasgow; Barrhead; Busby; Govan; Neilston.  
*Dean*—Very Rev. Canon Mackintosh, M.R.
6. ST. CHARLES.—Maryhill; Kirkintilloch; Lambhill; Milngavie; Springburn.  
*Dean*—Very Rev. Canon Cameron, M.R.
7. ST. KENTIGERN.—St. Peter's, Partick; Alexandria; Clydebank; Dumbarton; Duntocher; Helensburgh.  
*Dean*—Very Rev. Canon MacFarlane, D.D., V.G., M.R.
8. ST. PETER.—St. Mary's, Greenock; Largs; St. Lawrence's, Greenock; Gourock; Port-Glasgow.  
*Dean*—Rev. A. Taylor, M.R.

9. ST. BRIDE.—Wishaw; Carfin; Carluke; Cleland; Lanark; Mosseid; Motherwell; Newmains; Shieldmuir; Shotts.  
*Dean*—Rev. J. Walshe, C.M.
10. ST. MIRIN.—St. Mirin's, Paisley; Dalry; Houston; Johnstone; Kilbirnie; St. Mary's, Paisley; Renfrew; Saltcoats.  
*Dean*—Very Rev. Canon Chisholm, M.R.
11. ST. PATRICK.—Coatbridge; Airdrie; Baillieston; Cardowan; Chapel-hall; Langloan; Longriggend; Shettleston; Tollcross; Whifflet.  
*Dean*—Very Rev. Canon M'Cay, M.R.
12. ST. COLUMBA.—Rutherglen; Blackwood; Blantyre; Burnbank; Cadzow; Cambuslang; Hamilton; Larkhall; Newton; Strathaven; Uddingston.  
*Dean*—Rev. D. M'Carthy, M.R.

## LANARKSHIRE.

## GLASGOW.

## HIS GRACE THE ARCHBISHOP.

1. St. Andrew's Cathedral, Great Clyde Street, 1816. Sittings, 1600.	{	Rev. James Mackintosh, Ad- ministratoꝛ, . . . . . 1877
		Rev. John Scannell, . . . . . 1890
		Rev. Henry Forbes, . . . . . 1893
		Rev. James Towie, . . . . . 1895

On Sunday, Mass at 8, 9½ (with Instruction for children), 11 (High Mass, with Sermon); Vespers and Benediction at 7. On Holidays, Mass at 8, 9, 11; on Week-days at 8, 9. Rosary and Benediction on Monday, and Stations on Friday, at 8½ P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10. Confessions heard in French, Italian, and Spanish.

Pontifical High Mass on Easter and Pentecost Sundays, on Sunday within Octave of St. Andrew, and on Sunday after Christmas Day at 11.

\*DAY SCHOOLS for boys, girls, and infants; Boys' Schools under Marist Brothers, average 270; Girls and Infants' Schools under Franciscan Nuns, average 286 and 281 respectively.

SOCIETIES.—St. Joseph and St. Patrick, for men; St. Aloysius, for boys who have been confirmed; Mount Carmel, Living Rosary, Children of Mary, League of the Cross, St. Vincent de Paul, &c.

\*The statistics of the Schools of the Archdiocese of Glasgow are taken from the "Report of the Religious Examination of Schools," issued on the 1st September, 1896.

2. St. Mary, Abercromby Street, 1842. Sittings, 1700. <i>Missionary Rectory.</i>	} Very Rev. John J. Canon Dyer, M.R., . . . . . 1875 Rev. Aloysius Reifenrath, . . 1891 Rev. Peter O'Connor, D.D., . . 1892 Rev. Charles Haeger, . . . . 1894 Rev. Edward Fitzgerald, . . 1894
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On Sunday, Mass at 8, 9, 10 (for children), 11 (with Sermon); Baptisms at 12 $\frac{1}{2}$ ; Instruction and Benediction for children at 5 $\frac{3}{4}$ ; Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 7, 8, 9, 10 $\frac{1}{2}$ ; Rosary, Instruction, and Benediction at 8 P.M. On Week-days, Mass at 7 $\frac{1}{2}$ , 8, 8 $\frac{1}{2}$ ; Baptisms at 9. Stations, or Rosary and Benediction, on Friday at 8 P.M. Confessions on Friday and the eve of Festivals of Obligation at 6 $\frac{1}{2}$  P.M., and on Saturday at 5 P.M.

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average 380; girls and infants, under Franciscan Nuns, average 570. Day Schools for boys, under Marist Brothers, average 570; girls under Franciscan Nuns, average 494; infants, under Franciscan Nuns, average 394. Average attendance at Evening Classes—Boys and men, 88; girls, 188.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 5 to 6.

SOCIETIES.—Children of Mary (male and female), Living Rosary, Sacred Heart, St. Vincent de Paul, Clothing Society, Apostleship of Prayer, League of the Cross (male and female), Guardian Angel.

#### INDUSTRIAL SCHOOLS.

At 72 and 74 Abercromby Street, Glasgow.—Boys, 198; girls, 190. Any child from the age of five to fourteen, found *begging or destitute*, and *who has no proper guardian*, is a fit subject for an Industrial School.

Mass by the Visiting Chaplain residing at St. Mary's.

At Slatefield Street, Glasgow.—Boys, 150.

3. St. John, Portugal Street, 1845. Sittings, 1200. <i>Missionary Rectory.</i>	} Rev. John B. Macluskey, M.R., 1876 Rev. Peter Hilgers, . . . . 1891 Rev. Patrick Ryan, . . . . 1892 Rev. Peter Murray, . . . . 1894
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Services in Schools during rebuilding of new Church. On Sundays, Mass at 8, 9, 10, 11; Benediction at 7 P.M.

Subscriptions towards the new Church will be gratefully received.

DAY SCHOOLS for boys, average 402; girls, 385; and infants, 350—the two last under Franciscan Nuns.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 6 to 7½.

SOCIETIES.—Guild of Sacred Heart, Children of Mary, Living Rosary, Mount Carmel, St. Vincent de Paul, Holy Family (meet in Church on Wednesday at 8 P.M.), League of the Cross (meets on Monday at 8 P.M.), Boys' Guild, Young Men's Society, Apostleship of Prayer.

4. St. Alphonsus, Great Hamilton Street, 1846. Sittings, over 1000. <i>Missionary Rectory.</i>	{	Rev. Thomas P. O'Reilly, M.R., . . . . . 1878 Rev. Angus M'Eachen, . . 1891 Rev. John Murray, . . . . 1893
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On Sunday, Mass at 8, 9½ (with Instruction for children), 11 (with Sermon); Vespers (but on first Sunday of month Rosary), Sermon, and Benediction at 7. *Missa cantata* at 11 on first Sunday of month, and High Mass on Sunday within Octave of chief Festivals. On Holidays Mass at 7, 9, 11; on Week-days at 8½. Rosary and Benediction on Thursday and Stations on Friday at 8 P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10 and on eves of Festivals. (In Summer, Mass on Week-days at 8½.)

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average 350; for girls, under Franciscan Nuns, average 400. Day School for boys under Marist Brothers, average 232; for girls, 253, under Franciscan Nuns; and for infants, also under Franciscan Nuns, average 212. Night School for boys and girls.

A Penny Savings Bank is open in one of the schoolrooms on Saturday from 6 to 7½.

SOCIETIES.—Sacred Heart, St. Vincent de Paul, Living Rosary, Children of Mary, Mount Carmel, League of the Cross (for men and women), Young Men's Guild, St. Margaret's Guild for girls who have left school, but who are under 16; and St. Aloysius' Guild for boys in the same condition.

5. St. Joseph, 40 North Woodside Road, 1850. Sittings 1200.	{	Rev. Arch. Campbell, S.J., 1883 Rev. Ernest Lund, S.J., . . 1875 Rev. Francis Borscht, S.J. 1879 Rev. Edward Porter, S.J., 1890 Rev. Francis Keating, S.J., 1894
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On Sunday, Mass at 7, 8, 9, 10, 11; Sunday School at 3; Instruction and Benediction for children at 3½; Evening service at 7½. Mass on Holidays at 7, 7½, 8, 9, 10½; on Week-days at 7, 7½, 8, 9. Evening Service on Holidays and Friday at 8. Confessions daily from 7½ to 9 A.M., on Friday and eves of Feasts from 6½ to 9½ P.M., and on Saturday from 2 to 4, and from 6 to 10 P.M. Confessions heard in German and French.

**SCHOOLS.**—Day School for boys under certificated master, assistants, and mistress, average 302; two for girls under Sisters of Mercy, certificated mistress, and assistants, average 394; two for infants, under certificated mistresses and assistants, average 428. Night School for boys, average 65.

**SOCIETIES.**—Sacred Heart and Apostleship of Prayer, *Bona Mors*, Christian Mothers, Children of Mary, Guilds for Men, young men, boys, and girls; Living Rosary, League of the Cross, Altar Society, Christian Doctrine, St. Vincent de Paul.

6. St. Aloysius, Garnet Hill, 1866. Sittings, 1000.	{	Very Rev. William Lawson, S.J., 1868
		Rev. Richard Payne, S.J., . 1861
		Rev. Joseph Egger, S.J., . 1874
		Rev. Edward Etherington, S.J. 1887
		Rev. Ronald Fraser, S.J. . 1895

On Sunday, Mass at 8, 9½, 11; Catechism and Benediction for children at 3; Sermon (but on first Sunday of month *Bona Mors* Prayers) and Benediction at 7½. Mass on Holidays at 8, 9, 10½; on Week-days at 7½, 8, 9. Confessions daily from 7½ to 9½ A.M.; on Friday evening before and after Benediction at 8; on Saturday from 2 to 4, and from 6 to 10; and on eves of Holidays from 6 P.M.

**DAY SCHOOLS** for boys, girls and infants, average 627.

**SOCIETIES.**—*Bona Mors*, Sacred Heart, Guilds for men, young men, and boys; Guild of the Angels and St. Aloysius, Living Rosary, Mount Carmel, League of the Cross.

7. St. Patrick, Hill Street, 1850. Sittings, 800. <i>Missionary Rectory.</i>	{	Very Rev. Michael Canon Condon, M.R., . . . . . 1845
		Rev. John Cameron, . . . . . 1887
		Rev. Jeremiah O'Driscoll, . . . . . 1894
		Rev. William Orr, . . . . . 1896

Mass on Sunday at 8, 9½, 11; Mass on Holidays, at 8, 9, 10; on Week-days at 8, 8½. Confessions on Friday at 6, on Saturday at 4. Benediction on Friday at 8½, on Sunday at 7 P.M.

**SCHOOLS.**—Average, boys, 330, girls, 298, infants, 325. Evening Continuation School, average 188.

**SOCIETIES.**—Children of Mary, Altar Society, League of the Cross for men (with Billiard and Reading Rooms, and Dramatic Club), and for women and children; Children of the Angels, Holy Family, and Pious Association of Holy Family, number 125 families, St. Vincent de Paul, St. Bridget's Clothing Society, Rosary Society.

8. St. Bridget, Cheapside Street.—Served from St. Patrick's. Mass on Sunday at 9½, 11. Model Lodging-houses occasio al attended on Sunday evenings.

9. *St. Mungo*,  
Townhead, 1850,  
1869. Sittings, 1500.

Very Rev. Wilfrid O'Hagan, C.P., Superior.	1875
Rev. Fernando Saavedra, C.P., Vicar,	1871
Rev. Cornelius M'Grath, C.P.,	1875
Rev. Louis Sherwood, C.P.,	1879
Rev. Bonaventure Fitzher- bert, C.P.,	1883
Rev. Paul M. O'Neil, C.P.,	1886
Rev. Justin Muldoon, C.P.,	1867
Rev. Christopher Heron, C.P.,	1895

On Sunday, Mass at 7, 8, 9, 10 (with Sermon), 11 (with Sermon); Instruction and Benediction for children at 4; Rosary, Sermon, and Benediction at 7½. On Holidays, Mass, at 5, 6, 7, 9:20, 10½; Rosary and Benediction at 8 P.M. On Week-days, Mass at 6½, 7, 9. Rosary, Instruction, and Benediction on Wednesday, and Stations and Benediction on Friday, at 8 P.M. Confessions from 7 till noon, and from 4 to 9½ P.M.

SCHOOLS.—Sunday Schools, attendance 1200. Day School for boys, under Marist Brothers, average 633; girls, 565; infants, 366. Separate evening Schools for boys and girls.

SOCIETIES.—Holy Cross and Passion, Children of Mary, Christian Doctrine, Living Rosary, Boys' Guild of the Blessed Sacrament, Girl's Guild of the Immaculate Conception, St. Vincent de Paul, League of the Cross (male, female, and junior branches, numbering 3700).

*City Poorhouse, Royal Infirmary, and St. Joseph's Home* (Little Sisters of the Poor).—Served by the Passionist Fathers. Mass in City Poorhouse every Sunday at 8, Instruction in the afternoon. Mass at St. Joseph's Home daily at 7; Benediction on Sunday at 4.

10. <i>The Immaculate Conception</i> . Maryhill, 1851. Sittings, 900 <i>Missionary Rectory.</i>	Very Rev. Jas. Ca- non Cameron,	1856
	M.R.,	1893
	Rev. And. J. O'Brien,	1893
	Rev. James Mac- donald,	1896

On Sunday, Mass at 8½, 10, 11½; Confraternity Meetings at 6½; Evening Service at 7. On Holidays, Mass at 9, 10; on Week-days at 8, 9.

SCHOOLS.—Sunday School at Nethertown at 2; Day School (mixed) at Maryhill, average, 555.

SOCIETIES.—League of the Cross, Holy Family, Children of Mary.

11. **St. Aloysius**, Springburn, } Rev. John L. Murphy, 1881  
 1856, 1882. Sittings, 1000. } Rev. John Nagle, . 1892  
*Missionary Rectory.* } Rev. Thos. Kerr, . 1870

On Sunday, Mass at 8, 9:30 (with instruction for children), and 11:15 (with Sermon). Rosary, Instruction, and Benediction at 7 P.M. Mass on Holidays at 8 and 10; on Week-days at 8 and 8:30. Devotions on Fridays at 8 P.M. Confessions on Saturday and eves of Holidays from 4 to 10. First Thursday of the Month from 7 to 10.

SCHOOLS.—Three Sunday Schools for boys, girls, and infants; two Day Schools (mixed), average 318, and for infants, average 196.

SOCIETIES.—Children of Mary, Carmelite Society, Living Rosary, Altar Society, St. Vincent de Paul, League of the Cross, Young Men's Society.

Attached to this Mission are the Chaplaincies of Barnhill Poorhouse (Mass on Sundays at 10), and Lenzie Asylum (Mass on Sundays at 9).

12. **St. Peter**,  
 Partick, 1858.  
 Sittings, 650.  
*Missionary Rectory.*

{	Very Rev. Angus Canon Mac-		
	Farlane, D.D., M.R.,	. 1868	
	Rev. James Mullen,	. . 1891	
	Rev. James Rothead,	. . 1882	
	Rev. Denis McBrearty,	. . 1896	

On Sunday Mass at 8, 11; Rosary Instruction, and Benediction at 7. On Holidays Mass at 8½, 9½; Rosary and Benediction at 8. Mass on Monday and Saturday at 8½. Stations on Friday at 8. Confessions on Saturday and eves of chief Feasts from 6 to 9¾, and on Friday after Stations.

SCHOOLS.—Three Sunday schools; three Day Schools, average, boys 239, girls 193, infants 358.

SOCIETIES.—St. Vincent de Paul, Holy Family, Living Rosary, League of the Cross, Children of Mary, Sacred Heart, Guild of St. Aloysius.

13. **St. Peter's**, Partick-hill.—Served from St. Peter's, Partick. On Sunday, Mass at 9½ (for children), and 11; Benediction for children at 3. Mass on Week-days (including Holidays) at 7½ and (except Monday, Saturday, and Holidays) at 8½.

14. **St. Vincent of Paul**,  
 Duke Street, 1859. } Rev. Charles G. Duperier, . 1876  
 Sittings, 1000. } Rev. John M'Allister, . 1891

On Sunday Mass at 8, 9¾ (for children), 11 (with Sermon); Rosary and Benediction, with Instruction in winter, at 7, but on first Sunday of Month *Bona Mors*



prayers. On Holidays Mass at 8, 9, 10; on Week-days as 8½. Rosary and Benediction on Thursday, and Stations in Advent and Lent on Friday, at 8 P.M. Instruction for children on Thursday at 7 P.M.

SCHOOLS.—Sunday Schools, attendance 260. Day Schools (mixed and for infants), average 310.

SOCIETIES.—Children of Mary, Living Rosary, Mount Carmel, St. Vincent de Paul, League of the Cross, *Bona Mors*.

15. St. Antony, Govan, 1861, 1878. <i>Missionary Rectory.</i>	{	Very Rev. George Canon	
		M'Brearty, M.R.,	1862
		Rev. Louis J. C. M'Intyre,	1873
		Rev. Robert Paterson,	1894
		Rev. Peter Fouhy,	1894

On Sunday, Mass at 8, 10, 11; Evening Service at 7. Mass on Holidays at 7½, 9, 10½; on Week-days at 8.

*Govan Poorhouse*.—Mass on Sunday at 11. Instruction on Sunday and Thursday at 6 P.M.

DAY SCHOOLS (mixed), average 640, and for infants, average 307.

SOCIETIES.—Holy Family, Mount Carmel, Living Rosary, Children of Mary, League of the Cross, St. Vincent de Paul.

16. St. Francis, Cumberland Street, S. Side, 1868, 1881. Sittings, 1600.	{	Very Rev. Cuthbert Wood,	1868
		Rev. Paschal Wilson,	1895
		Rev. Alexander Murphy,	1886
		Rev. Basil Conway,	1894
		Rev. Ambrose Doyle,	1880
		Rev. Athanasius Johnston,	189

On Sunday, Mass at 7, 8, 9, 10, 11 (High Mass and Sermon); Rosary, Sermon, and Benediction at 7. On Holidays, Mass at 5, 6, 7, 9, 10½ (High Mass); Rosary, Instruction and Benediction at 7½ P.M. On Week-days, Mass at 6½, 7, and (on great Feasts of the Order, High Mass) at 9; Rosary at 7½ P.M. Confessions on Thursday and Friday at 8 P.M., and Saturday from 4 P.M., and at other times when asked for. Benediction in honour of Sacred Heart on first Friday of month. Blessed Sacrament exposed every Tuesday from 7 to 9½ A.M., in honour of St. Antony of Padua. (Plenary Indulgence to all who after Confession and Communion pray during Exposition either morning or evening.)

SCHOOLS.—Sunday Schools for Boys and Girls.

Three day schools, average, boys 601, girls 528, infants 273.

SOCIETIES.—Third Order of St. Francis, Mount Carmel, The Most Holy Rosary, Children of Mary, Young Men's Society, League of the Cross, St. Vincent de Paul, Christian Doctrine.

This Church is now completed. The magnificent new Sanctuary and Altars, designed by Messrs. Pugin, were inaugurated on the 22nd of December, 1894, by his Eminence Cardinal Vaughan.

17. **The Sacred Heart**,  
50 Old Dalmarnock Road, }  
Bridgeton, 1873.            } Rev. Francis Jos. Hughes,  
Sittings, 1500.            } M.R., . . . . . 1870  
                                  } Rev. James Bird, . . . 1874  
                                  } Rev. Daniel O'Sullivan, 1895  
*Missionary Rectory.*

On Sunday, Mass at 8, 9, 10 (for children), 11 (with Sermon); Baptisms at 12; Sunday School at 5, and Benediction for children at 6; Rosary, Instruction, and Benediction at 7½. On Holidays, Mass at 8, 9, 10. On Holidays and Friday, Benediction at 8¼ P.M. On week-days, Mass at 8, 8½; Baptisms at 9.

SCHOOLS—Two Sunday Schools for boys and two for girls. Boys' Day School, under Marist Brothers, average 346; Girls' and Infants' Schools, under Franciscan Nuns, average (Girls') 311, and (Infants') 362.

Handsome Schools, in two stories, for Infants have just been built in this Mission at a cost of £4000, and are much admired by all. The larger portion of the upper flat has been rented in the meantime to the Society of the League of the Cross, and this has greatly increased the membership of the League. These new Schools afford additional accommodation to over 800 children. The architect was Joseph Cowan, Esq., Glasgow.

SOCIETIES.—Children of Mary (male and female), Living Rosary, Mount Carmel, Apostleship of Prayer, Christian Doctrine, St. Vincent de Paul, Clothing Society, League of the Cross (men and women), Catholic Young Men's Society.

A Penny Savings Bank in one of the Schoolrooms is open on Saturday from 6 to 7½ P.M.

18. **Our Lady & St. Margaret**,  
Stanley Street,            } Very Rev. Donald A.  
Kinning Park, 1874, 1883. } Canon Mackintosh,  
Sittings, 1500.            } M.R., . . . . . 1871  
                                  } Rev. Francis Cronin, . . 1894  
                                  } Rev. Daniel Stewart, . . 1891  
*Missionary Rectory.*

On Sunday, Mass at 8, 9½ (children), 11 (with Sermon); Instruction and Benediction for children at 4½; Compline or Rosary, Sermon and Benediction at 7. On Holidays, Mass at 8, 9, 11; on Week-days at 8, 8½. Devotions and Benediction on Wednesday at 8 P.M. Devotions and Benediction in honour of Sacred Heart on first Friday of month at 8 P.M. In Lent, Stations of the

Cross on Friday at 8 P.M. Confessions on Wednesday after Devotions, on Friday and eves of Feasts from 7 to 9, on Saturday from 5 to 10.

DAY SCHOOLS for boys, average 317; girls (under Franciscan Nuns), 298, and infants, 289.

Penny Savings Bank open on Saturday from 6 to 7 P.M.

SOCIETIES.—Apostleship of Prayer and Living Rosary, Mount Carmel, Children of Mary, Sacred Heart Guild (for girls who have left school), Young Men's Society (with Guild for boys who have left school), Holy Family, League of the Cross, St. Vincent de Paul, St. Margaret's Lady Altar and Clothing Society.

19. **St. Michael,**  
Parkhead, 1876.  
Sittings, 600.

{ Rev. John Toner, . 1882  
{ Rev. D. A. McPherson, 1882

On Sunday, Mass at 8, 9½, 11 (with Sermon); Sunday School at 5; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 8, 10; Benediction at 8. On Week-days, Mass at 8, Rosary (in Advent and Lent, Stations) and Benediction on Friday at 8. Confessions on Friday after Devotions, on Saturday from 4 to 10, on eves of Holidays from 6 to 10.

SCHOOLS.—Sunday School, attendance 250; Day School (mixed), and infant School, average 471.

SOCIETIES.—Living Rosary, Mount Carmel, St. Vincent de Paul, Children of Mary, League of the Cross (with Reading and Recreation-Rooms).

20. **Holy Cross,** { Rev. William P. O'Brien, . . 1883  
Govanhill, 1882. { Rev. Thomas Carlin, . . . 1870

On Sunday, Mass at 9½ (for children), 11 (with Sermon); Evening Service at 7. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday at 5.

DAY SCHOOLS, mixed and for infants, average 240.

SOCIETIES.—Altar Society, Living Rosary, St. Vincent de Paul, Sacred Heart, Holy Family, League of the Cross for adults and boys.

21. **St. Agnes,**  
Lambhill, 1884.  
Sittings, 700.

{ Rev. Patrick Houlihan, . . . 1882  
{ Rev. John Crawford, . . . 1872

On Sunday, Mass at 9, 11; Rosary and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday from 5 to 9½, on eves of Feasts from 6 to 9½.

DAY SCHOOL (mixed), average 293.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross, Children of Mary.

22. St. Peter's College, New Kilpatrick. 1874, 1892.	{	Very Rev. Donald Canon	
		Carmichael, . . . . .	1858
		Rev. John Ritchie, . . . . .	1880
		Rev. Gerald Stack, . . . . .	1887
		Rev. Ellis P. Rogan, D.D., . . . . .	1887
		Rev. Charles A. De Monti, . . . . .	1889

On Sunday, Mass at 7½, 10; Rosary and Benediction at 4½. On Holidays, Mass at 7, 9; Rosary and Benediction at 8 P.M. On Week-days, Mass at 7.

23. *West Thorn Reformatory*.—Rev. Alexander Macdonald, 1895.

24. *Convent of the Good Shepherd*. Dalbeth.—Rev. James Slorach, 1894.

25. *Convent of Franciscan Nuns of the Immaculate Conception*, 58 Charlotte Street.—Rev. A. Le Seigneur, 1876.

26. *H.M. Prisons*, Duke Street and Barlinnie.—Visiting Chaplain, Rev. Paul Mary O'Neill, C.P., Residence, 36 Parson Street, Glasgow.

27. *St. Peter's Cemetery*, Dalbeth.—Served from West Thorn and Dalbeth.

28. *Children's Refuge*, Whitevale Street.—Served from St. Mary's.

29. *Convent of Notre Dame and Training College for Female Teachers*, Dowanside, Dowanhill.—Served from St. Peter's, Partick.

AIRDRIE, St. Margaret, 1839. Sittings, 1010. <i>Missionary Rectory</i> .	{	Rev. H. Van Stiphout, M.R.,	1874
		Rev. Martin Jansen, . . . . .	1889
		Rev. Edward Doody, . . . . .	1880

Mass on Sunday at 9, 11½; on Holidays at 8, 10; on Week-days at 8. Rosary, or Stations, and Benediction on Sunday at 6.

SCHOOLS.—Two Sunday Schools; Day Schools for boys, average 242, and girls and infants, 372. Sunday School also at Whiterigg.

SOCIETIES.—Living Rosary, Children of Mary, Holy Family, St. Vincent de Paul, League of the Cross, Sacred Heart Association for men and women: women meet on 2nd Friday of the month and the men on the 4th Friday at 7½.—There is a Catholic burying-ground.

A new School for boys and infants erected 1896.

*Greengairs, St. Dominic*, 1893. Served from Airdrie. Mass on Sunday at 10, on Holidays at 9.

BAILLIESTON, St. Bridget, 1880 and 1893.	{	Rev. Peter H. Terken,	1876
		Rev. Gisbert Jas. Hartmann, . . . . .	1890

On Sundays and Holidays, Mass at 9, 11; Sunday School at 3; Evening Service on Sundays at 6½. On Holidays, Evening Service at 7½. Benediction at 6. Mass on Week-days at 9.

DAY SCHOOLS, mixed and for infants, average 354.

SOCIETIES.—Living Rosary, Mount Carmel, Holy Family, Children's Guild, Holy Childhood, League of the Cross, Altar Society

BLACKWOOD, *Our Lady and S. John*, 1880. Sittings 200.—Rev. John C. Pippet, O.S.B.

DAY SCHOOL (mixed), average 40.

BLANTYRE,  
St. Joseph, 1878. | Rev. Thomas Hackett, D.D. . . . 1882  
Sittings, 620. | Rev. James McDonnell, . . . 1895

On Sunday, Mass at 8, 9½ (with Instruction), 11½ (with Sermon); Evening Service at 6½. Mass on Holidays at 8, 9½, on Week-days at 8½. Confessions on Saturday at 5.

SCHOOLS.—Two Day Schools, mixed and for infants, average 569. At Auchentibber Day School (mixed), average 83.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, Mount Carmel, League of the Cross.

BURNBANK, *St. Cuthbert*, 1893.—Rev. Peter Müller, 1884.

On Sunday, Mass at 9, 11; Evening Service at 6. Mass on Holidays at 8.

SOCIETIES.—Apostleship of Prayer, League of the Cross.

DAY SCHOOL (mixed) average 215.

CADZOW, *Hamilton, Our Lady and St. Anne*, 1883. Sittings, 400.—Rev. Wm. McAvoy, 1888.

On Sunday, Mass at 9, 11; Children's Service at 2; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday and eves of Holidays at 5.

DAY SCHOOL (mixed), average 208.

SOCIETIES.—Sacred Heart, Mount Carmel, League of the Cross.

CAMBUSLANG,  
St. Bride, 1878. | Rev. James F. Morrison, 1884  
Sittings, 600. | Rev. P. Farrell, . . . 1896

On Sunday, Mass at 9, 11¼; Evening Service at 6½. Mass on Holidays at 9, on Week-days at 8. Benediction on Friday at 8 P.M. Confessions on Saturday from 5 P.M.

DAY SCHOOLS (mixed), average 211, and for infants, 111.

SOCIETIES.—St. Vincent de Paul, Altar Society, Living Rosary, League of the Cross (for men and women), Apostleship of Prayer.

CARDOWAN, Steps Road, St. Joseph, 1875. Sittings, 550.—Rev. John Black, 1848.

On Sunday, Mass at 9, 11½; on Holidays at 10. Confessions on Saturday from 4 to 10, and on eves of Festivals from 6 to 8.

DAY SCHOOL (mixed), average 121.

SOCIETIES.—Sacred Heart, Living Rosary, Mount Carmel, League of the Cross.

CARFIN, St. Francis Xavier, 1862, 1882. Sittings, 600.—Rev. Thomas Smith, 1886.

Mass on Sunday at 9, 11; on Holidays at 9½. Confessions and Mass on Saturday at 9. Mass on Week-days at 9.

DAY SCHOOL (mixed), average 210.

SOCIETIES.—Sacred Heart, League of the Cross, Altar Society.

CARLUKE, St. Athanasius, 1857. Sittings, 300.—Rev. Charles Webb, 1889.

On Sunday, Mass at 10; on Holidays at 9; Rosary and Benediction at 6. Mass on Week-days at 8. Benediction on Week-days as announced. Confessions before Mass on Week-days, on Saturdays from 6 to 8 P.M.

DAY SCHOOL (mixed), average 91.

SOCIETIES.—Mount Carmel, League of the Cross.

CHAPELHALL, St. Aloysius, 1859.—Rev. John Macdonald, 1875.

On Sunday, Mass at 9, 11½ (with Sermon); Devotions day Benediction at 6. Mass on Holidays at 9½; on Week-days at 8. Confessions before and after Mass on Week-days, before Mass on Sunday, and on Saturday and eves of Festivals from 5 to 9.

DAY SCHOOL (mixed), average 150.

SOCIETIES.—League of the Cross, Mount Carmel (in connection with which there is a Society to provide Christian Burial to the Poor.

CLELAND, St. Mary, 1877. Sittings, 600.—Rev. Patrick Hackett, 1887.

On Sunday, Mass at 9½, 12; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 8, 10, on Week-days at 9. Confessions daily before Mass.

DAY SCHOOL (mixed), average 249.

SOCIETIES.—League of the Cross, S. Heart, Apostleship of Prayer, Holy Family,

## COATBRIDGE.

1. <b>St. Patrick,</b> 1848. Sittings, 800. <i>Missionary Rectory.</i>	{	Very Rev. John Canon	
		M'Cay, M.R.,	1855
		Rev. John Geerty,	1893
		Rev. James Urquhart,	1896
		Rev. James Harris,	1874

On Sundays and Holidays, Mass at 8, 9½, 11; Sunday School at 3, followed by Benediction; Evening Service at 6½. On Week-days, Mass at 8½.

SCHOOLS.—Four Sunday Schools: two Day Schools (mixed), average 339, and for infants 125.

SOCIETIES.—Living Rosary, League of the Cross, Altar Society.

*Glenboig, Our Lady and St. Joseph*, 1880.—Served from St. Patrick's, Coatbridge. On Sunday Mass at 11; Sunday School after Mass; Benediction on first Sunday of month. Mass on Holidays at 11.

DAY SCHOOL (mixed), average 79.

2. <b>St. Mary,</b> Whifflet, 1874 and 1893.	{	Rev. Thomas Curran,	1875
		Rev. John Augustine Hickson,	1880

On Sunday Mass at 9, 11; Devotions at 6½. Mass on Holidays at 8½, 10; on Week-days at 8 in summer 8½ in winter.

DAY SCHOOL (mixed), and Infant School, average 419. A number of Protestant children attend this School.

SOCIETIES.—Rosary Society, League of the Cross, Young Men's Association.

3. <b>St. Augustine,</b> Langloan, 1892. Sittings.	{	Rev. John Hughes,	1877
		Rev. Charles Brown,	1873
		Rev. Richard Meskell,	1894

On Sunday, Mass at 8, 9½, 11; Children's Benediction at 3; Evening Devotions at 6½. Mass on Holidays at 9, 11. Confessions on Friday and Saturday evenings and daily before Mass.

SCHOOLS.—Two Day Schools, mixed and for infants, average 886; two Night Schools.

SOCIETIES.—League of the Cross, St. Vincent de Paul, Sacred Heart, Holy Family.

HAMILTON, **St. Mary**, 1846. Sittings, 800.—Rev. Peter Donnelly, 1876.

On Sunday, Mass at 9½, 11½; Rosary and Benediction at 6. Mass on Holidays and Week-days at 8.

The Church was re-opened on Quinquagesima Sunday after extensive alterations and repairs costing £700.

SCHOOLS.—Day School (mixed), average 344. There is also a well-attended Night School.

SOCIETIES.—League of the Cross, Altar Society, Rosary and S. Heart Confraternity.

*Bothwell*.—Franciscan Convent and Chapel, Elmwood, 1878. Served from Charlotte Street, Glasgow. Mass daily at 7 $\frac{3}{4}$ . Benediction at 6 P.M. on Sunday, at 9 A.M. on Friday and Holidays.

LANARK,  
St. Mary, 1859.

Rev. Joseph Walshe, C.M., ( <i>Superior</i> ),	1875
Rev. William O'Sullivan, C.M. ( <i>in charge of Mission</i> ),	1892
Rev. George O'Sullivan, C.M.,	1895
Rev. John Kelly, C.M.,	1894
Rev. Gerald Robinson, C.M.,	1893
Rev. James O'Donnell,	1891

On Sunday, Mass at 8, 11 (with Sermon); Rosary, Sermon, and Benediction at 5 $\frac{3}{4}$ . Catechism for one hour after last Mass. On Holidays Mass at 8, 11; Evening Devotions at 7 $\frac{1}{2}$ . On Week-days, Mass at 7. On Friday, Stations at 7 $\frac{1}{2}$  P.M. First Friday of month Devotions to Sacred Heart and Benediction at 7 $\frac{1}{2}$  P.M.

The Priests of the Congregation of the Mission of St. Vincent de Paul at Lanark give Missions and conduct Retreats, for which early application should be made to avoid disappointment.

Those desirous of making private Retreats can be afforded, by giving a few days' notice, the necessary accommodation in the Community.

SCHOOLS.—The Sisters of Charity take charge of the Schools—one for boys, average 83, one for girls, 81, and one (mixed) for infants, average 93. They have also a Sunday School for two hours for girls employed during the week.

The Sisters visit the sick and destitute poor in their houses, and minister to their wants.

SOCIETIES.—League of the Cross, Sacred Heart Association, Apostleship of Prayer, Children of Mary, Pious Association of the Holy Family.

*Carstairs*, St. Joseph, 1851.—Served from Lanark. Mass and Sermon on Sunday and Holidays at 9 $\frac{1}{4}$ .

DAY SCHOOL (mixed) in the village of Carstairs, average 53.

*Tarbrax and Haywood*.—Served occasionally from Lanark.

LARKHALL, St. Mary, 1872.—Rev. Francis Young, 1887.



On Sunday, Mass alternately at 10 and 12; Sunday School at 5; Evening Service at 6. Mass on Holidays at 8 $\frac{1}{2}$ , on Week-days at 8 $\frac{1}{2}$ .

SCHOOLS.—Day School (mixed), average 141; Sunday Schools at Larkhall and Blackwood.

SOCIETIES.—Living Rosary, League of the Cross.

DAY SCHOOL (mixed), average 49.

LONGRIGGEND, St. Mary, 1879.—Rev. John Nyhan, 1890.

On Sunday, Mass at 9 $\frac{1}{2}$  and at 11 $\frac{1}{2}$ ; Evening Service in summer at 6, in winter at 4. Mass on Holidays at 9 $\frac{1}{2}$ , on Week-days at 8 $\frac{1}{2}$ .

DAY SCHOOL (mixed), average, 298.

SOCIETIES.—Holy Family, Altar Society, League of the Cross, St. Vincent de Paul.

MOSSEND,	}	Rev. Michael Hughes, . . . . .	1881
The Holy Family,		Rev. Charles Daly, . . . . .	1895
1868, 1884.			

On Sunday, Mass at 8, 10, 12; Evening Devotions and Benediction at 6. Mass on Holidays at 10; on Week-days at 8 $\frac{1}{2}$ . Confessions on Friday and Saturday and on eves of Festivals at 5 P.M.

DAY SCHOOLS (mixed), average 504.

SOCIETIES.—Mount Carmel, League of the Cross.

MOTHERWELL,	}	Rev. John Taylor, . . . . .	1879
Our Lady of Good Aid,		Rev. Daniel Collins, . . . . .	1893
1873, 1883. Sittings, 1100.			

On Sunday, Mass at 8 $\frac{1}{2}$ , 10, 11 $\frac{1}{2}$ ; Rosary, Instruction (on first Sunday of month *Bona Mors* Prayers) and Benediction at 6 $\frac{1}{2}$ . Mass on Holidays at 8, 10; on Week-days at 8. Stations on Friday in Lent, Rosary and Benediction on other Fridays at 8. Rosary and Night Prayers in Lent and Advent at 9. Confessions on Saturday and eves of Holidays from 5, on Week-days before Mass (and after Mass if desired), and every evening in Lent and Advent.

DAY SCHOOLS (mixed), average 626.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross, Our Lady of Perpetual Succour.

A secondary school has been established in this Mission—a centre for pupils coming from sixteen surrounding parishes. A new school has been built. It is not yet formally opened—70 secondary scholars are in attendance. By the New Year there will be over 100.

**NEWMAINS, St. Bridget, 1871.** Sittings, 500.—Rev. James Humble, 1889.

Mass on Sunday and Holidays at 9, with Sermon. Benediction on Sunday at 6. Confessions on Saturday afternoon.

DAY SCHOOL (mixed), average 153.

SOCIETY.—League of the Cross.

**NEWTON, St. Charles, 1894.** Rev. Thomas Currie, 1888.

On Sunday, Mass at 9, 11½. Evening Devotions and Benediction at 6½. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday at 6; on Eves of Festivals at 7 P.M.

DAY SCHOOL (mixed), average 254.

SOCIETIES.—League of the Cross, Sacred Heart, Holy Family.

**RUTHERGLEN,  
St. Columbkil, 1853.**

Sittings, 800.  
*Missionary Rectory.*

Rev. Denis M'Carthy, M.R., 1877

Rev. Timothy O'Sullivan, . 1893

On Sunday, Mass at 8½, 9½, 11; Evening Service at 7. Mass on Holidays at 8, 10; on Week-days at 8.

DAY SCHOOLS (mixed), average 305, and for infants, 139.

SOCIETIES.—Holy Family, Children of Mary, League of the Cross, St. Vincent de Paul, Living Rosary, Apostleship of Prayer.

**SHETTLESTON, St. Paul, 1857.** Sittings, 400.—Rev. Patrick Gaule, 1880.

On Sunday, Mass at 9½ (for children, with Catechism), 11½ (with Sermon); Evening Service at 7; Rosary, Instruction and Benediction. Week-days, Mass at 9. Confessions on Saturday. Mass on Holidays at 9½; Evening Service at 8.

DAY SCHOOL at Eastmuir, average 238; Sunday School for working boys and girls.

SOCIETIES.—League of the Cross (meeting every Monday night at 8), Holy Cross and Passion of our Lord (meeting every first Friday of Month), St. Vincent de Paul (meeting every Sunday at 1 P.M.).

**SHIELDMUIR,  
St. Patrick, 1879.**  
Sittings, 500.

{ Rev. George W. Ritchie, . 1882

{ Rev. Walter Kelly, . 1894

{ Rev. Alexander M'Cormick. 1895

On Sunday, Mass at 9, 10 $\frac{1}{4}$  (for children), 11 $\frac{1}{2}$ . Children's Service and Benediction at 3. Evening Service at 6. On Holidays, Mass at 8, 9 $\frac{1}{2}$ ; on Week-days at 8. Confessions on Saturday from 12 to 2 $\frac{1}{2}$  (children), and from 5 to 9.

DAY SCHOOLS (mixed), average 222, and for infants, 225.

On the 1st October, 1895, an addition to the school was opened, giving accommodation for 208 more pupils.

SOCIETIES.—Apostleship of Prayer, Living Rosary, Mount Carmel, and League of the Cross, Holy Family.

SHOTTS, *St. Patrick*, 1868. Sittings, 300.—Rev. Hugh Kelly, 1889.

On Sunday, Mass at 9 (for children), 11; Rosary, Catechetical Instruction, and Benediction at 6. Mass on Week-days at 8. Confessions on Saturday from 5 till 9.

DAY SCHOOL (mixed), average 166.

SOCIETIES.—Living Rosary, in connection with the Apostleship of Prayer, a section of which forms the League of the Cross.

*Harthill* attended occasionally from Shotts.

STRATHAVEN, *St. Patrick*, 1863. Sittings, 150.—Rev. Daniel Donnelly, 1873.

On Sunday, Communion given at 9; Mass at 11; Baptisms at 2; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 9. Confessions on Saturday at 6.

TOLLCROSS, *St. Joseph*, 1893.—Rev. James Kirk, 1888.

On Sunday, Mass at 9 and 11; Evening Devotions at 6. Mass on Holidays at 9, on Week-days at 8 $\frac{1}{2}$ .

DAY SCHOOL (mixed and for Infants), average 188.

UDDINGSTON, *St. John the Baptist*, 1883. Sittings, 600.—Rev. Ronald Mortimer, 1884.

On Sunday, Mass at 9 (with Instruction for children), 11 (with Sermon); Evening Service at 6. Mass on Holidays at 10 (followed by Benediction), on Week-days at 8 $\frac{1}{2}$ . Benediction on Friday at 7 $\frac{1}{2}$  P.M.

DAY SCHOOL (mixed), average 200.

SOCIETIES.—Living Rosary, Mount Carmel, Altar Society, League of the Cross, Apostleship of Prayer.

WISHAW, <i>St. Ignatius</i> , 1865. Sittings, 700. <i>Missionary Rectory</i> .	}	Rev. Joseph Van Hecke,	1879
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Mass on Sunday and Holidays at 9 with Instruction, 11 with Sermon. Children's Service at 3. Evening Service at 6. Mass on Week-days in summer at 8, in winter at 9, first Friday of month at 9. On Friday, Stations of the Cross at 7½ with Benediction on first Friday of month. Confessions on Saturday at 4, and on eves of Holidays, and on Thursday before first Friday of month.

SOCIETIES.—Sacred Heart, St. Vincent de Paul, League of the Cross, *Bona Mors*, Young Men's Society, Children of Mary, and Apostleship of prayer.

SCHOOLS.—Sunday School at Overton; Day School at Wishaw (mixed), 255.

### A Y R S H I R E (*Northern Part*).

DALRY, *st. Palladius*, 1851. Sittings, 500.—Rev. Michael M'Cabe, 1889.

On Sunday, Mass alternately with Kilwinning at 9½ and 11¼; Catechism at 6; Rosary and Benediction at 6. Mass on Holidays and Week-days at 8½. When first Mass on Sunday is at Dalry, Confessions on previous Saturday from 6 to 10.

*Kilwinning*.—Served from Dalry. Mass on Sunday at 9½ and 11 alternately; Catechism at 4. When first Mass on Sunday is at Kilwinning, Confessions on previous Saturday from 6 to 10 P.M.

SOCIETIES.—League of the Cross, Altar Society.

KILBIRNIE, *St. Bridget*, 1862. Sittings, 480.—Rev. Thomas Hopwell, 1889.

On Sunday, Mass at 9½, 11½ (with Sermon); Baptisms at 1½; Rosary, Sermon, and Benediction at 7. Stations of the Cross on Friday in Lent and Advent, at 7½. On Holidays, Mass at 9; Benediction at 7½. Mass on Week-days at 8; Confessions on Saturday from 5 to 9, and eves of Holidays, as desired.

Catechism at Lochwinnoch and Beith on alternate Tuesdays.

DAY SCHOOL (mixed), average 132.

SOCIETIES.—Holy Family, Living Rosary, The Children of Mary, and the League of the Cross.

LARGS, *St. Mary, Star of the Sea*, 1870. Sittings, 140.—Rev. William Gallagher, 1870.

On Sunday, Mass at 9 and 12 alternately; Rosary or Stations, Lecture (in winter), and Benediction at 7. On Week-days, Mass at 9.

*Wemyss Bay* (Renfrewshire), **St. Joseph and St. Patrick**, 1887. Sittings, 130.—Served from Largs,  $7\frac{1}{2}$  miles distant. Mass on Sunday alternately at 10 and  $11\frac{1}{2}$ ; Sunday School (under Sisters of Mercy) at 5; Devotions at 6.

SUNDAY SCHOOLS at Largs, Wemyss Bay, Millport, and Skelmorlie. Catechetical Instructions occasionally given by the Clergyman, during the week, in each of these places.

DAY SCHOOL (mixed), average 56.

SOCIETIES.—Holy Family, Mount Carmel, League of the Cross.

SALTCOATS, **Our Lady, Star of the Sea**, 1856. Sittings, 450.—Rev. Philip M'Coll, 1886.

On Sunday, Mass at 9 (except every fourth Sunday),  $11\frac{1}{2}$ ; Sunday School at 3; Evening Service at 6. Mass on Holidays at 9, 11; on Week-days at 8.

*West Kilbride*.—Served from Saltcoats. Mass every fourth Sunday at 10.

SCHOOLS.—Sunday School at Saltcoats and West Kilbride; Day Schools—mixed and for infants, average 252, at Saltcoats.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross (branches for men, women, and children).

## D U M B A R T O N S H I R E.

DUMBARTON,	{	Rev. John Linster, . . .	1877
St. Patrick, 1830.		Rev. Alphonsus Ooghe, . . .	1895
Sittings, 500.		Rev. Charles Cunningham, . . .	1885

On Sunday, Mass at  $7\frac{1}{2}$ ,  $9\frac{1}{2}$  (for children),  $10\frac{1}{2}$ ,  $11\frac{1}{2}$ ; Benediction for children,  $2\frac{1}{2}$ ; Devotions at 6 p.m. Mass on Holidays at 9 (for children), 10; on Week-days at  $8\frac{1}{2}$ . Confessions on Saturday at  $5\frac{1}{2}$ .

DAY SCHOOLS (mixed), average (senior) 257, and (junior) 314.

SOCIETIES.—St. Vincent de Paul, League of the Cross, Children of Mary, Sacred Heart, Scapular, Altar Society, Holy Family.

ALEXANDRIA,	{		
Our Lady and St. Mark,		Rev. Emile De Backer, . . .	1877.
1850.		Rev. Louis De Backer, . . .	1881.
Sittings, 528.			

On Sunday Mass at  $8\frac{1}{2}$ , 10 (for the children), and  $11\frac{1}{2}$  (with Sermon); Evening Service at 7. Mass on Holidays

at 9 and 10; Evening Service at 7½. Mass on Week-days at 9; Confessions on Saturday at 5, and on the Eve of Festivals at 7.

DAY SCHOOLS, mixed, average 231, and for infants, average 159.

SOCIETIES.—*Bona Mors*, St. Vincent de Paul, League of the Cross (for men and women), Our Lady of Perpetual Succour, The Living Rosary.

CLYDEBANK, **Our Holy Redeemer**, 1888. Sittings, 500.—Rev. John Montgomery, 1883.

Mass on Sunday at 9 and 11. Evening Service on Sunday at 6. On Friday at 7½. Mass on Week-days at 8, on Holidays at 10¼. Confessions on Friday after Devotions, and on Saturday at 5.

DAY SCHOOLS, mixed and for infants, average 278.

SOCIETIES.—League of the Cross, Holy Family, St. Vincent de Paul.

DUNTOCHER, **St. Mary**, 1850. Sittings, 500.—Rev. Robert James M'Cluskey, 1882.

On Sunday, Mass at 9, 11; Devotions, Instruction and Benediction at 6. Mass during the Week at 8; on Holidays, Mass at 9, and Devotions, with Benediction, at 7½. Confessions on Saturday at 5, and eves of Festivals at 7.

DAY SCHOOLS (mixed), average 213.

SOCIETIES.—Mount Carmel, League of the Cross.

HELENSBURGH, **St. Joseph**, 1880. Sittings, 250.—Rev. Theophilus Delbeke, 1887.

On Sunday, Mass at 9½, 11; Rosary and Benediction at 6½. Mass on Week-days at 8, on Holidays at 9. Confessions on Saturday at 7.

DAY SCHOOL (mixed), average 154.

SOCIETIES.—*Bona Mors*, Altar Society, Holy Family, League of the Cross.

KIRKINTILLOCH, **The Holy Family and St. Ninian**, 1874 and 1893.—Rev. Arthur Beyaert, 1879.

On Sunday, Mass at 9½, 11½; Sunday School at 3; Lecture, Rosary, and Benediction at 7. Mass on Holidays at 9½, on Week-days at 8. Rosary and Benediction on Thursday at 7½ P.M. Confessions on Thursday and Saturday, from 5 to 9.

DAY SCHOOLS (mixed and for infants), average 278.

SOCIETIES.—Living Rosary, League of the Cross, Mount Carmel, Children of Mary.

*Convalescent Home* served from Kirkintilloch. Friends of inmates would do well to communicate with the Priest in case of necessity.

MILNGAVIE, *St. Joseph*, 1872. Sittings, 300.—Rev. Michael McNairney, 1886.

On Sunday, Mass at 9½, 11; Rosary Meeting of the League of the Cross, and Benediction at 6. Stations on the last Sunday of every Month. On Holidays Mass at 9; on Week-days at 8. Confessions on Saturday from 6 to 9½, and on the Eves of Chief Feasts from 8 to 9½. Meeting of boys' and girls' League of the Cross and Benediction for the children of the school on last Sunday of every month at 3 P.M.

DAY SCHOOL (mixed), average 115.

SOCIETIES.—Living Rosary, League of the Cross, Visitation of the Blessed Sacrament, Holy Family.

### RENFREWSHIRE.

RENFREW, *St. James*, 1877. Sittings, 250.—Rev. Thomas M'Evoy, 1883.

Mass on Sunday at 9 and 11. Evening Service at 6; Baptisms at 1; Sunday School at 2.

DAY SCHOOL (mixed), average 102.

SOCIETIES.—St. Vincent de Paul, Apostleship of prayer, League of the Cross.

BARRHEAD, <i>St. John</i> , 1841. Sittings, 600.	}	Rev. Bernard Tracy, . . . . . 1859
		Rev. Robert Grant, . . . . . 1867

On Sunday, Mass at 9, 11. Sunday School at 2½. Devotions at 6½. Mass on Holidays at 8, 10; on Week-days at 7½.

DAY SCHOOLS in Barrhead (mixed and for infants, average 243) and Nitshill (mixed, average 77).

SOCIETIES.—St. Vincent de Paul, Living Rosary, League of the Cross, Sacred Heart.

*Nitshill*, served from Barrhead. Mass as announced.

BUSBY, *St. Joseph*, 1880. Sittings, 400.—Rev. Louis De Meulenaere, 1882.

On Sunday, Mass at 9, 11; Sunday School at 3½; Devotions and Benediction at 6. Mass on Week-days at 9, on Holidays at 9½.

DAY SCHOOL (mixed), average 71.

SOCIETIES.—Altar Society, League of the Cross (with Circulating Library), Holy Family.

*Eaglesham*, *St. Bridget*, 1858. Sittings, 350.—Served from Busby.

## GREENOCK.

1. *St. Mary.* } Rev. Alexander Taylor, M.R., 1867  
 Patrick Street, 1862. } Rev. Andrew Lynch, . . . 1895  
 Sittings, 900. } Rev. Charles E. Fleming, . . 1896  
*Missionary Rectory.* } Rev. Charles Mann, . . . 1886

On Sunday, Mass at 8, 9 (for children), 10, 12; Evening Service at 7. Mass on Holidays at 8, 9, 11; on Days of Devotion at 8, 9; on Week-days at 7½, 8.

SCHOOLS.—Two Sunday Schools at 3, followed by Benediction for children; Day Schools for boys, average 279, girls, average 233, and infants, average 344—the two last under Franciscan Nuns.

SOCIETIES.—Mount Carmel, Living Rosary, St. Vincent de Paul, League of the Cross (with juvenile branch), Young Men's Society, Altar Society, Children of Mary, Guild of Sacred Heart (for boys) and Holy Angels (for girls).

*Smithston Poorhouse and Greenock Infirmary* are served from St. Mary's.

2. *St. Lawrence.* { Rev. M. Fox, D.D., . . . 1863  
 Cartsdryke, 1855. } Rev. B. J. Dawson, . . . 1883  
 Sittings, 624. } Rev. Matthew Fanning, . . 1895

On Sunday, Mass at 8½, 10, 12; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 8½, 10; on Week-days at 8½. In Lent and Advent, Stations on Friday at 7½ P.M. Confessions on Friday from 7, on Saturday and eves of Holidays from 5 P.M.

SCHOOLS.—Two Sunday Schools from 5 to 6; Day Schools for boys, average 212, girls, average 204, and infants, average 186—the two last under Franciscan Nuns.

SOCIETIES.—Mount Carmel, Living Rosary, St. Vincent de Paul, League of the Cross.

3. *Convent of the Immaculate Conception*, Bank House, Greenock, 1874.—Served from St. Lawrence's. Mass daily at 7½.

Convent Day School for girls; attendance 60.

4. *Convent of Little Sisters of the Poor*, 44 Union Street, 1884.—Served from St. Mary's. Mass daily at 7½. Benediction on Sunday and Holidays at 3, on Friday at 2, and on all Feasts of our Lady.

5. *H.M. Prison.*—Visiting Chaplain, Rev. Alexander Taylor.

GOUROCK, St. Ninian, 1880. Sittings, 450.—Rev. David Morris, 1889.



On Sunday, Mass at 10; Sunday, School at 5; Evening Service at 7. On Holidays, Mass at 10.

Day School (mixed), average 79.

HOUSTON, St. Fillan, 1841. Sittings, 300.—Rev. Charles McGhee, 1886.

On Sunday, Mass at 9½ (except first Sunday of month), 11½; Sunday School at 5; Rosary and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday at 5, and before Mass on Sunday and Festivals.

DAY SCHOOL (mixed), average 70.

SOCIETIES.—Living Rosary, League of the Cross, Holy Family, Apostleship of prayer.

*Bishopston*—Served from Houston. Mass on first Sunday of month at 9½. Confessions before Mass. Sunday School at 3; also Catechism and Religious Instruction on Saturday afternoon.

JOHNSTONE,	}	Rev. William Davidson,	1877
St. Margaret, 1852.		Rev. David Murie,	1889
Sittings, 800.		Rev. Joseph Laveth,	1896

On Sunday, Mass at 8½, 10, 11½; Sacred Heart Society for children who have made their First Communion and have not completed their 16th year meet for Instruction and Devotion at 3, Daughters of Mary at 4, Young Men's Society at 5¼. League of the Cross meet on Wednesday in Church for Rosary, Lecture and Benediction at 7½ P.M.; Holy League of Apostleship of Prayer every first Sunday of the Month for Rosary. Lecture and Benediction at 7. Rosary, Lecture, and Benediction every Sunday at 7 P.M.

*Linwood*.—Served from Johnstone. Mass on Sunday at 10½, on Holidays at 9½.

SCHOOLS.—Sunday School at Howwood; Day Schools at Johnstone (mixed), average 224, and for infants 208, and at Linwood (mixed), average 80, and for infants 50.

SOCIETIES.—Sacred Heart, St. Vincent de Paul, Children of Mary, Young Men's Society, League of the Cross, Boys' Brigade.

NEILSTON, St. Thomas, 1861. Sittings, 350—Rev. Duncan Brown, 1887.

On Sunday, Mass at 9¼, 11; Rosary; Sermon and Benediction at 7. Mass on Holidays at 9½, on Week-days at 8.

SCHOOLS.—Sunday School at Neilston and Day School (mixed), average 176.

SOCIETIES.—Sacred Heart and Apostleship of Prayer, Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul, League of the Cross, Holy Angels, and St. Agnes for youths.

## PAISLEY.

1. <b>St. Mirin</b> , 1808. Sittings, 1000. <i>Missionary Rectory.</i>	{	Very Rev. Hugh Canon	
		Chisholm, M.R.	1854
		Rev. James Mullen, D.D.,	1890
		Rev. Peter M'Connachie,	1893
		Rev. Casper Grau,	1896

On Sunday, Mass at 7½, 8½, 10 (children's Mass), 11½; Evening Service at 7. On Holidays, last Mass at 10¼; Mass on Week-days at 8.

DAY SCHOOLS (St. Mirin's for boys and infants, St. Catherine's for girls and infants, average 935). St. Catherine's Schools are under the charge of the Faithful Companions of Jesus, who also conduct a Middle Class School in the Convent.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul, League of the Cross.

2. <b>St. Mary</b> , George Street, 1891. Sittings, 900. <i>Missionary Rectory.</i>	{	Very Rev. John Canon	
		M'Donald, M.R.,	1875
		Rev. William Horgan,	1892

On Sunday, Mass at 9½, 11½; Sunday School at 4; Rosary and Benediction (with Lecture in Winter) at 7. Mass on Holidays at 8, 10; on Week-days at 8. Rosary, and Benediction on Thursday at 8 p.m.

DAY SCHOOLS (mixed), average 432.

SOCIETIES.—Living Rosary, Scapular, League of the Cross.

*Blackstoun*.—**St. Millburga**, 1896. Served from St. Mary's Paisley. On Sunday, Mass at 10 A.M.

A neat little church to accommodate the people of the mining villages of Inkerman and Blackstoun was opened on 8th Nov., 1896.

POLLOKSHAW, <b>St. Mary Immaculate</b> , 1865. Sittings, 800. <i>Missionary Rectory.</i>	{	Very Rev. James Canon	
		M'Namara, M.R.,	1862
		Rev. Francis A. McCann,	1894

On Sunday, Mass at 9, 11; Devotions at 6½. Mass on Holidays at 10, on other days at 8.

DAY SCHOOLS (mixed), average 222, and for infants, 182.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, League of the Cross, St. Vincent de Paul, Altar Society.

PORT GLASGOW, <b>St. John</b> , 1854. Sittings, 600.	{	Rev. James W. M'Carthy,	1879
		Rev. William Carmichael,	1867

On Sunday, Mass at 10; Sunday, School at 5; Evening Service at 7. On Holidays, Mass at 10.

Day School (mixed), average 79.

**HOUSTON, St. Fillan, 1841.** Sittings, 300.—Rev. Charles M'Ghee, 1886.

On Sunday, Mass at 9½ (except first Sunday of month), 11½; Sunday School at 5; Rosary and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday at 5, and before Mass on Sunday and Festivals.

DAY SCHOOL (mixed), average 70.

SOCIETIES.—Living Rosary, League of the Cross, Holy Family, Apostleship of prayer.

*Bishopton* —Served from Houston. Mass on first Sunday of month at 9½. Confessions before Mass. Sunday School at 3; also Catechism and Religious Instruction on Saturday afternoon.

JOHNSTONE,	} Rev. William Davidson, . . . 1877	
St. Margaret, 1852.		} Rev. David Murie, . . . 1889
Sittings, 800.		} Rev. Joseph Laveth, . . . 1896

On Sunday, Mass at 8½, 10, 11½; Sacred Heart Society for children who have made their First Communion and have not completed their 16th year meet for Instruction and Devotion at 3, Daughters of Mary at 4, Young Men's Society at 5¾. League of the Cross meet on Wednesday in Church for Rosary, Lecture and Benediction at 7½ P.M.; Holy League of Apostleship of Prayer every first Sunday of the Month for Rosary. Lecture and Benediction at 7. Rosary, Lecture, and Benediction every Sunday at 7 P.M.

*Linwood.* —Served from Johnstone. Mass on Sunday at 10½, on Holidays at 9½.

SCHOOLS.—Sunday School at Howwood; Day Schools at Johnstone (mixed), average 224, and for infants 208, and at Linwood (mixed), average 80, and for infants 50.

SOCIETIES.—Sacred Heart, St. Vincent de Paul, Children of Mary, Young Men's Society, League of the Cross, Boys' Brigade.

**NEILSTON, St. Thomas, 1861.** Sittings, 350 —Rev. Duncan Brown, 1887.

On Sunday, Mass at 9¼, 11; Rosary; Sermon and Benediction at 7. Mass on Holidays at 9½, on Week-days at 8.

SCHOOLS.—Sunday School at Neilston and Day School (mixed), average 176.

SOCIETIES.—Sacred Heart and Apostleship of Prayer, Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul, League of the Cross, Holy Angels, and St. Agnes for youths.

## PAISLEY.

1. <b>St. Mirin</b> , 1808. Sittings, 1000. <i>Missionary Rectory.</i>	{	Very Rev. Hugh Canon	
		Chisholm, M.R.	1854
		Rev. James Mullen, D.D.,	1890
		Rev. Peter M'Connachie,	1893
		Rev. Casper Grau,	1896

On Sunday, Mass at 7½, 8½, 10 (children's Mass), 11½; Evening Service at 7. On Holidays, last Mass at 10¼; Mass on Week-days at 8.

DAY SCHOOLS (St. Mirin's for boys and infants, St. Catherine's for girls and infants, average 935). St. Catherine's Schools are under the charge of the Faithful Companions of Jesus, who also conduct a Middle Class School in the Convent.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul, League of the Cross.

2. <b>St. Mary</b> , George Street, 1891. Sittings, 900. <i>Missionary Rectory.</i>	{	Very Rev. John Canon	
		M'Donald, M.R.,	1875
		Rev. William Horgan,	1892

On Sunday, Mass at 9½, 11½; Sunday School at 4; Rosary and Benediction (with Lecture in Winter) at 7. Mass on Holidays at 8, 10; on Week-days at 8. Rosary, and Benediction on Thursday at 8 P.M.

DAY SCHOOLS (mixed), average 432.

SOCIETIES.—Living Rosary, Scapular, League of the Cross.

**Blackstoun** — **St. Millburga**, 1896. Served from St. Mary's Paisley. On Sunday, Mass at 10 A.M.

A neat little church to accommodate the people of the mining villages of Inkerman and Blackstoun was opened on 8th Nov., 1896.

<b>POLLOKSHAWS</b> , <b>St. Mary Immaculate</b> , 1865. Sittings, 800. <i>Missionary Rectory.</i>	{	Very Rev. James Canon	
		M'Namara, M.R.,	1862
		Rev. Francis A. McCann,	1894

On Sunday, Mass at 9, 11; Devotions at 6½. Mass on Holidays at 10, on other days at 8.

DAY SCHOOLS (mixed), average 222, and for infants, 182.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, League of the Cross, St. Vincent de Paul, Altar Society.

<b>PORT GLASGOW</b> , <b>St. John</b> , 1854. Sittings, 600.	{	Rev. James W. M'Carthy,	1879
		Rev. William Carmichael,	1867

On Sunday, Mass at 8, 9, 10 $\frac{1}{4}$  (for children), 11 $\frac{1}{2}$ ; Sunday School at 5; Evening Service at 7. On Holidays, Mass at 9 $\frac{1}{2}$ , 10 $\frac{1}{2}$ ; on Week-days at 8, 8 $\frac{1}{2}$ .

DAY SCHOOLS (mixed), average 433, and for infants 277.

SOCIETIES.—Living Rosary, Mount Carmel, Holy Family (for men and women), St. Vincent de Paul, League of the Cross.

*Wemyss Bay.*—See page 193.

*Schools of the Archdiocese.*—The number of Teachers in the Mission Schools is as follows:—25 Head Masters, 123 Head Mistresses, 84 Certificated and qualified male Assistants, 351 Certificated and qualified Female Assistants. In addition to these, there are employed in the Mission Schools 249 Pupil Teachers (44 Male and 205 Female), and 63 Candidates (16 Male and 47 Female). In the Upper and Middle Class Schools and the Institutions there are 107 Teachers engaged, making the total on the Teaching Staff of the Archdiocese 1002.

## ORDERS OR CONGREGATIONS.

### M E N.

JE-SUITS .....	1859	Glasgow.
VINCENTIANS.....	1859	Lanark.
PASSIONISTS.....	1865	Glasgow.
FRANCISCANS.....	1868	Glasgow.
MARIST BROTHERS.....	1858	Glasgow.

### W O M E N.

SISTERS OF MERCY.....	1849	60 Hill St., Garnet Hill, Glasgow
FRANCISCAN NUNS of the Immaculate Conception.....	1849	58 Charlotte Street, Glasgow.
	1863	Abercromby Street, Glasgow.
	1895	Crosshill, Glasgow.
	1874	Bank House, Greenock.
	1878	Elmwood, Bothwell.
SISTERS OF THE GOOD SHEPHERD...	1851	Dalbeth House, Glasgow.
SISTERS OF CHARITY.....	1860	Lanark.
	1860	Smyllum, Lanark.
	1886	21 Whitevale Street, Glasgow.
	1862	180 Garngad Hill, Glasgow.
LITTLE SISTERS OF THE POOR.....	1884	44 Union Street, Greenock.
FAITHFUL COMPANIONS OF JESUS..	1889	Buchanan St., Paisley.
SISTERS OF NOTRE DAME.....	1894	Dowanside, Dowanhill, Glasgow.

## EDUCATIONAL AND CHARITABLE INSTITUTIONS.

ST. PETER'S COLLEGE.....	New Kilpatrick.
ST. ALOYSIUS' COLLEGE .....	Hill St., Garnet Hill, Glasgow.
ST. MUNGO'S ACADEMY .....	Parson Street, Glasgow.
CATHOLIC REFORMATORY FOR BOYS..	West Thorn, Tollcross, Glasgow.
CATHOLIC INDUSTRIAL SCHOOLS .....	Boys'—72 Abercromby St., Glasgow.
	„ Slatefield Street, Glasgow.
	Girls'—74 Abercromby St., Glasgow.
	„ Dalbeth, Glasgow.
MAGDALEN ASYLUM.....	Dalbeth, Glasgow.
ST. MARY'S ORPHANAGE.....	Smyllum, Lanark.
CATHOLIC HOSPITAL.....	Lanark.
DEAF AND DUMB INSTITUTION.....	Smyllum, Lanark.
ASYLUM FOR AGED POOR.....	180 Garngad Hill, Glasgow.
HOME FOR SERVANTS out of place..	House of Mercy, Garnet Hill, Glasgow
DAY FEEDING SCHOOL.....	Market Street, Glasgow.
CHILDREN'S REFUGE.....	21 Whitevale Street, Glasgow.
ST. VINCENT'S DAY SHELTER .....	Market Street, Glasgow.
ASYLUM FOR AGED POOR.....	Union Street, Greenock.
TRAINING COLLEGE FOR FEMALE TEACHERS.....	Dowanhill, Glasgow.
ST. ELIZABETH'S HOME FOR DISTRICT NURSING.....	172 Renfrew Street, Glasgow.

## ECCLESIASTICAL STATISTICS.

Priests.	}	Seculars, including 5 retired.....	153	}	184
		Jesuits.....	10		
		Vincentians.....	6		
		Passionists.....	8		
		Franciscans.....	6		
		Benedictine.....	1		
Missions.....			75		
Churches, Chapels, and Stations.....					108
Institutions..	}	Educational.....	16	}	10
		Others.....	10		
Mission Schools..	}	Departments.....	221	}	118
		Buildings.....	118		
Children presented at Religious Examination.....					37,998
Estimated Catholic Population.....					240,000



ALPHABETICAL LIST  
OF THE  
CATHOLIC CLERGY OF SCOTLAND,  
WITH THEIR ADDRESSES.

An asterisk (\*) denotes those who are addressed as *Right Reverend*; Mgr. denotes those who have the title of *Monsignor*; and V.G., *Vicar-General*.

ARCHBISHOPS AND BISHOPS.

EYRE, Most Rev. CHARLES, LL.D., Archbishop of Glasgow ;  
6 Bowmont Gardens, Glasgow.

MACDONALD, Most Rev. ANGUS, Archbishop of St Andrews  
and Edinburgh ; St. Bennet's, 42 Greenhill Gardens,  
Edinburgh.

MACDONALD, Right Rev. Hugh, C.S.S.R., Bishop of  
Aberdeen ; 20 Queen's Road, Aberdeen.

MAGUIRE, Right Rev. John A., Bishop-Auxiliary of  
Glasgow ; 160 Renfrew St., Glasgow.

SMITH, Right Rev. GEORGE J., Bishop of Argyll and the  
Isles ; Bishop's House, Oban.

SMITH, Right Rev. JAMES A., Bishop of Dunkeld ; 29 Mag-  
dalen Yard Road, Dundee.

TURNER, Right Rev. WILLIAM, Bishop of Galloway ;  
Bishop's House, Brook Street, Dumfries.

PRIESTS.

ANGLAND, John.

Angus, George, M.A. ; The Presbytery, St. Andrews.

Ashby, William ; Montrose.

BACON, Francis ; Hill Street, Glasgow.

Bader, Joseph ; 28 Lauriston Street, Edinburgh,

Barret, David.

Barrett, Andrew.  
 Barrett, Michael; Fort-Augustus.  
 Begue, Frederick; Pro-Cathedral, Oban.  
 Beyaert, Arthur; Kirkintilloch.  
 Bird, James; 50 Old Dalmarnock Road, Glasgow.  
 Birnie, Patrick; Falkirk.  
 Bisset, Alexander; Nairn.  
 Bisset, Alexander; Banff.  
 Black, John; Cardowan, Steps Road, Glasgow.  
 Blundell, Odo; Fort-Augustus.  
 Borscht, Francis; 40 North Woodside Road, Glasgow.  
 Brady, John; Troon.  
 Brophy, Thomas; 22 Powrie Place, Dundee.  
 Brown, Charles R.; St Augustine's, Coatbridge.  
 Brown, Duncan; Neilston.  
 Butti, Peter L. Canon; 12 South Erskine Street, Dundee.

CAMERON, James Canon; Maryhill, by Glasgow.  
 Cameron, John Canon; Beauly.  
 Cameron, John; 11 Oak Street, Glasgow.  
 Cameron, John M. A.; Kilmarnock.  
 Campbell, Archibald; 40 North Woodside Road, Glasgow.  
 Campbell, \* Mgr. Jas. A., D.D. (Rector); Scots College,  
 Rome.  
 Carlin, Thomas; Devon Villa, Crosshill, Glasgow.  
 Carmichael, Donald, Canon (Rector); St. Peter's College,  
 New Kilpatrick, Glasgow.  
 Carmichael, William; Port-Glasgow.  
 Carmont, John, D.D.; Blairgowrie.  
 Carmont, Robert; Waterside, Dunaskin, Ayrshire.  
 Carrol, James.  
 Caruana, Maurus; Fort-Augustus.  
 Casey, William; St. Margaret's, Ayr.  
 Cavendish, Peter; Fort-Augustus.  
 Chisholm, Æneas Canon, LL.D. (Rector); Blairs College,  
 Aberdeen.  
 Chisholm, Archibald; Dornie, by Stromeferry.  
 Chisholm, Donald A.; Tomintoul, by Ballindalloch.  
 Chisholm, Donald; St. Peter's, Aberdeen.  
 Chisholm, Hugh Canon; Paisley.  
 Chisholm, James; Castlebray, Barra, by Oban.  
 Clapperton, James; Fochabers.  
 Clapperton, \* Mgr. Robert Provost, V.G.; Nethergate,  
 Dundee.  
 Clapperton, William; Buckie.



- Cleary, Patrick ; Campbeltown.  
Clifford, Bernard ; Fort-Augustus.  
Collins, Daniel ; Motherwell.  
Collins, Daniel ; Ayr.  
Condon, Michael Canon ; 11 Oak Street, Anderston, Glasg.  
Considine, Hugh P. ; Fauldhouse.  
Conway, Basil ; 405 Cumberland Street, Glasgow.  
Corballis, Placid ; Fort-Augustus.  
Courtois, R. ; 9 Laureknowe, Dumfries.  
Cronin, Francis ; 70 Stanley Street, Paisley Road, Glasgow.  
Crowther, Dr. T. A. ; St. Joseph's College, Dumfries.  
Crumley, Thomas Canon ; Crieff.  
Cunningham, Charles A. ; Dumbarton.  
Curran, Thomas Whiffet, Coatbridge.  
Currie, Thomas ; Newton, Glasgow.
- DALY, Charles ; Mossend, by Bellshill.  
Davidson, William ; Johnstone.  
Dawson, Bernard J. ; Wood Cottage, Greenock.  
Dawson, James J., 16 Mountstuart Road, Rothesay.  
Dawson, Peter ; St. Andrew's, Dundee.  
De Backer, Emile ; Alexandria.  
De Backer, Louis ; Alexandria.  
Delbeke, Theophilus ; Helensburgh.  
De Meulenaere, Louis ; Busby, by Glasgow.  
De Monti, Charles A. ; St. Peter's College, New Kilpatrick,  
near Glasgow.  
Devine, Charles ; Fetternear, By Inverurie.  
Dick, Barrington Douglas ; 9 Upper Gray Street, Edinburgh.  
Dixon Swan, Walter ; Brandane Terrace, Barone Road,  
Rothesay.  
Doherty, John ; 4 Inverary Place, Gardner Street, Dundee.  
Donlevy, James Canon ; St. Mary's Cathedral House,  
61 York Place, Edinburgh.  
Donlevy, Joseph ; Portobello, Edinburgh.  
Donnelly, Daniel ; Strathaven, Lanarkshire.  
Donnelly, Peter ; Hamilton.  
Doody, Edward ; St. Margaret's, Airdrie.  
Dowling, James ; Lochee.  
Downie, William W.  
Doyle, Ambrose ; 405 Cumberland Street, Glasgow.  
Driver, John ; St. Mary's, Kinnoull, Perth.  
Duffy, John ; Castle-Douglas.  
Duperier, Charles G. ; 40 Duke Street, Glasgow.  
Duthie, Charles ; North-Berwick.  
Dwyer, John, Dunoon.

Dyer, John J. Canon, St. Mary's, Abereromby Street,  
Glasgow.

EASSON, Donald; Linlithgow.  
Edmonds, Columba; Fort-Augustus.  
Egger, Joseph; Hill Street, Glasgow.  
Errington, John; Dalkeith.  
Etherington, Edward; Hill Street, Glasgow.

FAGAN, John; Dalkeith.  
Fanning, Matthew; St. Lawrence's, Greenock.  
Farquhar, William; South Queensferry.  
Farrell, Patrick; Cambuslang, Glasgow.  
Fitzgerald, Edward; Abereromby Street, Glasgow.  
Fleming, Andrew; 6 Strawberry Bank, Aberdeen.  
Fleming, Charles E.; St. Mary's, Greenock.  
Flinn, John; 116 Constitution Street, Leith.  
Foley, John J.; Strathblane, by Glasgow.  
Forbes, Henry; 52 Great Glyde Street, Glasgow.  
Forbes, Peter.  
Forbes-Leith, William; Selkirk.  
Forsyth, John; Slateford Road, Edinburgh.  
Fouhy, John; Dalmellington.  
Fouhy, Peter; St. Antony's, Govan.  
Fox, Michael, D.D.; St. Lawrence's, Greenock.  
Fraser, Robert, D.D.; Blair's College, Aberdeen.  
Fraser, Ronald; Hill Street, Glasgow.  
Fraser, William; Stratherrick, by Inverness.  
Frohn, Engelbert; St. Mary's, Kinnoull, Perth.

GALLAGHER, William; Largs.  
Gaughren, Matthew; 116 Constitution Street, Leith,  
Gaule, Patrick; Shettlestone, by Glasgow.  
Geddes, Bruce; La Quinta, Puerto de la Cruz, Orotava,  
Teneriffe.  
Geerty, John; St. Patrick's, Coatbridge.  
Gerry, Alexander; Dufftown.  
Gorwood, Paulinus; Fort-Augustus.  
Grace, Casper; St. Mirin's, Paisley.  
Grady, \* Mgr. William Canon, V.G.; St. Patrick's, S.  
Gray's Close, Edinburgh.  
Grainger, John.  
Grant, Andrew; St. Mary's Cathedral, Aberdeen.  
Grant, Robert; Barrhead.  
Green, Patrick; Dumfermline.  
Griffin, Patrick; Jedburgh.

- HACKETT, Patrick ; Cleland, by Motherwell.  
Hackett, Thomas, D.D. ; Blantyre.  
Haegar, Charles ; St. Mary's, Abercromby Street, Glasgow.  
Hannan, Joseph ; Bathgate.  
Hare, Joseph Bernard.  
Harris, James, St. Patrick's, Coatbridge.  
Hartmann, Gisbert James ; Baillieston, by Glasgow.  
Hayden, Patrick ; 28 Lauriston Street, Edinburgh.  
Head, Joseph ; Dalkeith.  
Henderson, James ; Fraserburgh.  
Heron, Christopher ; 36 Parson Street, Glasgow.  
Hickson, John A. ; St. Mary's, Coatbridge.  
Hilgers, Peter ; 90 Portugal Street, Glasgow.  
Hoban, Frederick ; Loanhead, near Edinburgh.  
Hog, Archibald ; Calais, France,  
Hogan, Joseph ; Maybole.  
Holder, Joseph Canon ; Blackness Road, Dundee.  
Hopwell, Thomas ; Kilbirnie, Ayrshire.  
Horgan, William ; 73 George Street, Paisley.  
Houlihan, Patrick ; Lambhill, Maryhill, Glasgow.  
Howell, Bernard ; St. Mary's, Kinnoull, Perth.  
Hughes, Francis Joseph ; 50 Old Dalmarnock Road,  
Glasgow.  
Hughes, John ; St. Augustine's, Coatbridge.  
Hughes, Michael ; Mossend, by Bellshill.  
Humble, James ; Loyola Place, Wishaw.  
Hunter-Blair, Sir Oswald, Bart. ; Fort-Augustus.  
  
JANSEN, Martin ; St. Margaret's, Airdrie.  
Johnston, Athanasius ; 405 Cumberland Street, Glasgow.  
  
KEARNEY, Patrick ; St. Andrew's, Nethergate, Dundee.  
Keating, Francis ; 40 North Woodside Road, Glasgow.  
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Kelly, John ; Lanark.  
Kelly, Walter ; Shieldmuir, by Motherwell.  
Kennedy, Donald ; Tynett, by Buckie.  
Keogh, D. ; Annan.  
Kerr, Thomas ; St. Aloysius', Springburn, Glasgow.  
Kilcullen, John ; 22 Powrie Place, Dundee.  
Kirk, James H. ; Tollcross, Glasgow.  
Kyle, John J. Canon ; Preshome, Enzie, Banffshire.  
  
LANE-FOX, Hildebrand ; Fort-Augustus.  
Langley, Henry James ; Muirkirk.  
Lassetter, Philip ; St. Mary's, Kinnoull, Perth.

- Lavelle, Michael ; Doune.  
 Laveth, Joseph ; Johnstone.  
 Lawson, William ; Hill Street, Glasgow.  
 Lea, William ; Galashiels.  
 Le Seigneur, A. ; 58 Charlotte Street, Glasgow.  
 Letters, Frederick ; Newton-Stewart.  
 Linse, \* Leo (Abbot) ; Fort-Augustus.  
 Linster, John ; Dumbarton.  
 Lomax, Wilfred ; 28 Lauriston Street, Edinburgh.  
 Lund, Ernest ; 40 North Woodside Road, Glasgow.  
 Lyle, J. Stevenson ; Hawick.  
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 M'ALLISTER, John ; St. Vincent's, Duke Street, Glasgow.  
 M'Anaa, Patrick Canon ; Haddington.  
 M'Avoy, William ; Cadzow, by Hamilton.  
 M'Bain, John ; Aboyne.  
 M'Brearty, Dennis ; St. Peter's, Partick, Glasgow.  
 M'Brearty, George Canon ; Govan, Glasgow.  
 M'Cabe, Michael ; Dalry, Ayrshire.  
 M'Cann, Francis ; Pollokshaws, Glasgow.  
 M'Carthy, Dennis ; Rutherglen, by Glasgow.  
 M'Carthy, Eugene ; Melville Street, Perth.  
 M'Carthy, James W. ; Port-Glasgow.  
 M'Cartney, David ; Dalbeattie.  
 M'Cartney, James Canon ; Peebles.  
 M'Cay, John Canon ; St. Patrick's, Coatbridge.  
 M'Cluskey, Robert Jas. ; Duntocher.  
 M'Clymont, Frederick ; Ayr.  
 M'Coll, Donald ; Drimnin, Morvern, by Oban.  
 M'Coll, Philip ; Saltcoats.  
 M'Connachie, Peter ; St. Mirin's, Paisley.  
 M'Cormick, Alexander ; Shieldmuir, by Motherwell.  
 M'Daniel, Peter ; Dunbar.  
 M'Dermott, Augustine Canon ; Wellburn, Lochee.  
 M'Donell, Andrew ; Fort-Augustus.  
 M'Donna, Thomas ; St. Mary's Cathedral House, 61 York  
 Place, Edinburgh.  
 M'Donnell, James ; Blantyre, by Glasgow.  
 M'Dougall, Donald ; Bunroy, Roy Bridge.  
 M'Eachron, John ; Dufftown.  
 M'Eachen, Angus ; 17 Great Hamilton Street, Glasgow.  
 M'Evoy, Thomas ; Renfrew.  
 M'Gettigan, Patrick ; St. Mary's Cathedral House,  
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- M'Ghee, Charles; Houston.  
 M'Ginnes, James; St. Patrick's, Edinburgh.  
 M'Grath, Cornelius; 36 Parson Street, Glasgow.  
 M'Gregor, James; St. Mary's Cathedral, Aberdeen.  
 M'Intosh, John; Buckie.  
 M'Intyre, L. J. C.; Govan, Glasgow.  
 M'Kerrell, \* Mgr. Francis Provost; Lennoxton, by Glasgow.  
 M'Lellan, Donald; Beoraid, North Morar, by Fort-William.  
 M'Lellan, Joseph; St. Peter's, Aberdeen.  
 M'Mahon, Patrick; Lochgelly.  
 M'Manus, Francis; St. Mary's Cathedral House, 61 York Place, Edinburgh.  
 M'Millan; 12 South Erskine Street, Dundee.  
 M'Nairney, Michael; Milngavie.  
 M'Namara, Patrick; Penicuik.  
 M'Oscar, James; Linlithgow.  
 M'Pherson, Donald A.; St. Michael's, Parkhead, Glasgow.  
 M'Redmond, Michael.  
 Macdonald, Alexander; Westthorn Reformatory, Parkhead, Glasgow.  
 Macdonald, Allan; Eriskay, by Oban.  
 Macdonald, Angus; Arisaig, by Fort-William.  
 Macdonald, Charles Canon; Inverurie.  
 Macdonald, Charles; Huntly.  
 Macdonald, David, D.D. (Rector); Scots College, Valladolid, Spain.  
 Macdonald, David; Kirkwall, Orkney.  
 Macdonald, James Canon; Innerleithen.  
 Macdonald, James V.; Arbroath.  
 Macdonald, James; Maryhill, Glasgow.  
 Macdonald, John; Allensee Villa, Alexandria Street, Dunoon.  
 Macdonald, John; Dunoon.  
 Macdonald, John; Chapelhall, by Airdrie.  
 Macdonald, John Canon; 73 George Street, Paisley.  
 Macdonald, Joseph; Fort-Augustus.  
 Macdonald, Samuel; Laggan, by Kingussie.  
 Macdonald, Thomas; Marydale, Strathglass, Beauly.  
 Macdonald, William; Inverie, by Mallaig.  
 Macdougall, Alexander; Benbecula, by Oban.  
 Macemail, John; Rothesay.  
 MacFarlane, Angus Canon, D.D., V.G.; St. Peter's, Partickhill, Glasgow.

- Mackenzie, Colin C. ; Chapeltown, by Ballindalloch.  
Mackenzie, William A. ; Craigston, Barra, by Oban.  
Mackintosh, Alexander ; Fort-William.  
Mackintosh, Donald ; Mingarry, Moidart, Invernesshire.  
Mackintosh, Donald A. Canon ; 70 Stanley Street, Paisley Road, Glasgow.  
Mackintosh, James ; 52 Great Clyde Street, Glasgow.  
Mackintosh, John ; Bornish, S. Uist, by Oban.  
Macluskey, John B. ; 90 Portugal Street, Glasgow.  
Macnamara, James Canon ; Pollokshaws, by Glasgow.  
Macqueen, Duncan ; Inverness.  
Macrae, Allan Canon ; Eskadale, by Beauly.  
Macrae, Angus ; Ardkenneth, S. Uist, by Oban.  
Macolm, John ; Blairgowrie.  
Mann, Charles ; St. Mary's, Greenock.  
Mann, Lawrence ; Fort-Augustus.  
Mann, William ; Portsoy.  
Mason, George ; Slamannan.  
Meagher, John ; 28 Lauriston Street, Edinburgh.  
Meany, John C. ; Glengairn, by Ballater.  
Meskell, Richard ; St. Augustine's, Coatbridge.  
Miley, Thomas ; Blairs College, Aberdeen.  
Milne, Kentigern ; Fort-Augustus.  
Monaghan, Thomas ; East Calder.  
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Morris, David ; Gourrock.  
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Murdoch, Charles ; St. Patrick's, Edinburgh.  
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Murphy, John Canon ; West-Calder.  
Murphy, John L. ; Springburn, Glasgow.  
Murray, John ; 17 Great Hamilton Street, Glasgow.  
Murray, Patrick ; St. Mary's, Kinnoull, Perth.  
Murray, Peter ; St. John's, Portugal Street, Glasgow.

NAGLE, John ; Springburn, Glasgow.  
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Nicol, George ; Wick.  
Nyhan, J. ; Longriggend, Lanarkshire.

O'BRIEN, Andrew Jos. ; Maryhill, Glasgow.  
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O'Brien, William P. ; Devon Villa, Crosshill, Glasgow.  
O'Carroll, Thomas A. ; West Calder.  
O'Connell, David.  
O'Connor, Michael P.  
O'Connor, Peter ; 68 Abercromby Street, Glasgow.  
O'Donnell, James ; Lanark.  
O'Donnell, Patrick, 116 Constitution Street, Leith.  
O'Driscoll, Jeremiah ; 11 Oak Street, Glasgow.  
O'Hagen, Wilfrid ; 36 Parson Street, Glasgow.  
O'Malley, Chas. ; Old Cumnock.  
O'Neil, Paul M. ; 36 Parson Street, Glasgow.  
O'Neill, John ; Alloa.  
O'Neill, John A. ; Auchinleck, Ayrshire.  
O'Neill, William Canon ; Broxburn.  
O'Reilly, Thomas P. ; 17 Great Hamilton Street, Glasgow.  
O'Shaughnessy, William J. ; Girvan, Ayrshire.  
O'Sullivan, Daniel ; 50 Old Dalrnock Road, Glasgow.  
O'Sullivan, George ; Lanark.  
O'Sullivan, Timothy ; Rutherglen.  
O'Sullivan, William ; Lanark.  
Oddie, Claude ; St. Mary's, Kinnoull, Perth.  
Ooghe, Alphonsus ; Dumbarton.  
Orr, William ; St. Patrick's, Hill Street, Glasgow.  
Ould, Gregory ; Fort-Augustus.

PALLIOLA, Aloysius ; St. Mary's, Kinnoull, Perth.  
Palmer, Aidan ; Fort-Augustus.  
Paterson, Robert ; St. Antony's, Govan.  
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Power, David H. ; Kilmarnock.  
Power, Thomas ; St. Mary's, Kinnoull, Perth.

QUINLAN, John ; Broxburn.

- RAMSAY, \* Mgr. David S. ; Ayr.  
 Reifenrath, Aloysius ; 68 Abercromby Street, Glasgow.  
 Rigg, George ; Dalibrog, South Uist, by Oban.  
 Ritchie, George W. ; Shieldmuir, by Motherwell.  
 Ritchie, John ; St. Peter's College, New Kilpatrick,  
 Glasgow.  
 Robertson, Anselm ; Fochabers.  
 Robertson, David ; Stirling.  
 Robinson, Gerald ; Lanark.  
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 Ryan, Edmund Joseph.  
 Ryan, Patrick ; 90 Portugal Street, Glasgow.  
 Ryan, Stephen ; Fort-Augustus.
- SAAVEDRA, Fernando ; 36 Parson Street, Glasgow.  
 Scannell, John ; St. Andrew's Cathedral, Glasgow.  
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 Shaw, William ; Blairs College, Aberdeen.  
 Sheahan, Maurice, Bridge House, Strathtay, Perthshire.  
 Sheehy, John ; 70 Stanley Street, Paisley Road, Glasgow.  
 Sherwood, Louis ; 36 Parson Street, Glasgow.  
 Sheehy, John J. ; Kirkcudbright.  
 Shivers, Patrick ; Kirkealdy.  
 Sibley, Dunstan ; Fort-Augustus.  
 Silvertop, Romuald ; Fort-Augustus.  
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 Smith, John ; Pro-Cathedral, Dumfries.  
 Smith, Thomas ; Carfin, Lanarkshire.  
 Smith, William ; Oxhill, Enzie, Banffshire.  
 Spencer, Anselm ; Fort-Augustus.  
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 Stack, Gerald ; St. Peter's College, New Kilpatrick,  
 Glasgow.  
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 Stewart, James ; Stonehaven.  
 Stuart, Alexander ; 9 Upper Gray Street, Edinburgh.  
 Stuart, John ; St. Joseph's, Blackness Road, Dundee.



Stuart, John, D.D.; Lennoxton, by Glasgow.  
Stuart, William; Tombac, by Ballindalloch.  
Sutton, William; King Street, Newport, by Dundee.  
Sweeny, Antony; St. Joseph's, Blackness Road, Dundee.

TAYLOR, Alexander; Patrick Street, Greenock.  
Taylor, John; Motherwell.  
Terken, Peter H.; Baillieston, by Glasgow.  
Thomson, Andrew F.; Peterhead.  
Thomson, Joseph; St. Mary's Cathedral, Aberdeen,  
Tochetti, Charles Provost; Woodside, Aberdeen.  
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Tracy, Bernard; Barrhead.  
Turner, John Canon; Perth.  
Turner, Michael Jos. Canon; Kilsyth.  
Tyck, Eugenius; Yew Bank, Liberton Road, Edinburgh.

UNSWORTH, Thomas; Galashiels.  
Urquhart, James; St. Patrick's, Coatbridge.  
Urquhart, Jerome Pollard; Fort-Augustus.

VAN BAER, Herman.  
Van de Rydt, Alphonsus Canon; Lochee.  
Van Hecke, Joseph; Wishaw.  
Van Stiphout, Hubert; Airdrie.  
Vignoles, Reginald; Craigeach, Kilcowan.

WALKER, Donald; Eigg, by Oban.  
Wall, Martin; Fort-Augustus.  
Walshe, Joseph; Lanark.  
Webb, Charles; Carluke.  
Weir, Peter John Canon; Fochabers.  
Weld-Blundell, Adrian; Fort-Augustus.  
Weld-Blundell, Benedict; Fort-Augustus.  
Welsh, Thomas; Blairs College, Aberdeen.  
Whyte, Edward; 28 Lauriston Street, Edinburgh.  
Williamson, Charles David R.; Lawers, Crieff.  
Wilson, George Canon, V.G.; Elgin.  
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Wiseman, George; Portsoy.  
Wood, Cuthbert; 405 Cumberland Street, Glasgow.  
Woods, Henry; St. Patrick's, Edinburgh.  
Woods, John; Irvine.

YOUNG, Francis; Larkhall.

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## Colleges.

### ST. MARY'S COLLEGE, BLAIRS.

*Founded 2nd June, 1829.*

		ORDAINED.
<i>Rector</i> .....	Very Rev. Æneas Canon Chisholm, LL.D.....	1859
	{ Rev. William Shaw, <i>Vice-Rector</i> .....	1882
<i>Professors</i> .....	{ Rev. Robert Fraser, D.D.....	1882
	{ Rev. Thomas Welsh.....	1893
	{ Rev. Thomas Miley .....	1894
	Number of Students, 81.	
	* * See Advertisement.	

### ST. PETER'S COLLEGE, NEW KILPATRICK, GLASGOW.

<i>Rector</i> .....	{ Very Rev. Donald Canon Car-	
	{ michael.....	1858
<i>Vice-Rector and Professor of</i>	}	
<i>Moral and Dogmatic Theo-</i>		1880
<i>logy</i> .....	{ Rev. John Ritchie.....	
<i>Professor of Scripture</i> .....	Rev. Gerald Stack.....	1887
<i>Professor of Philosophy</i> .....	Rev. Ellis P. Rogan, D.D.....	1887
<i>Professor of Classics</i> .....	Rev. Charles A. De Monti.....	1889

Donations and Subscriptions for the purpose of establishing Burses, or towards the maintenance of the Alumni, will be received by the Archbishop or the Diocesan Treasurer, 160 Renfrew Street, Glasgow, or the Rector of the College.

Number of Students, 38.

### SCOTCH COLLEGES ON THE CONTINENT.

ROME, 1600.—Right Rev. Monsignor James A. Campbell, D.D.

*Rector*, 1865. Number of Students, 25.

There are also two Students for the Scotch Mission in the College of Propaganda.

SPAIN.—College founded at Madrid in 1627, translated to Valladolid, 31st May, 1771.

<i>Rector</i> .....	Very Rev. David Macdonald, D.D.....	1856
<i>Professors</i> ..	{ Rev. William M'Master .....	1894
	{ Rev. Anselm F. Steven.....	1894
	Number of Students, 22,	

FRANCE.—The Scots College in Paris is not occupied by the Scotch Students. They are educated in French Ecclesiastical establishments. Number of Students, 22.

ST. ALOYSIUS' COLLEGIATE SCHOOL,

GARNET HILL, GLASGOW.

Conducted by the Jesuit Fathers.

*Superior.*—Rev. William Lawson, S.J.

\* \* See Advertisement.

ST. JOSEPH'S NOVITIATE,

DUMFRIES, 1874.

A Training School and Boarding School are attached to this Novitiate of the Marist Brothers.

\* \* See Advertisement.

ST. MUNGO'S ACADEMY,

PARSON STREET, TOWNHEAD, GLASGOW.

Conducted by the Marist Brothers.

\* \* See Advertisement.

Convents and Conventual Schools.

ST. MARGARET'S CONVENT,

WHITEHOUSE LOAN, EDINBURGH.

The Ursulines of the Incarnation give a first-class education to young ladies, and conduct a Day School for young ladies at St. Anne's Seminary, Strathearn Road.

ST. JOSEPH'S CONVENT,

STORMONT ST., PERTH.

(*Branch of St. Margaret's Convent, Edinburgh.*)

The Religious have charge of the Schools in Perth. They also attend daily at the General Prison, to instruct the female convicts.

ST. ANGELA'S CONVENT,

PORTOBELLO.

(*Branch of St. Margaret's Convent, Edinburgh.*)

The Religious conduct the Mission School and a middle class School.

ST. MARY'S CONVENT,

LEITH.

The Sisters of the Immaculate Conception conduct the Mission Schools and a middle class School.

## ST. CATHARINE'S CONVENT OF MERCY.

LAURISTON GARDENS. EDINBURGH.

The Sisters of Mercy have charge of several congregational Schools, a Boarding School for young ladies, a Boarding School for Pupil Teachers, and a House of Mercy for the training of servants and providing them with a temporary home while out of situation. They are continually employed in the spiritual and corporal works of mercy, and can be applied to in all needs.

\* \* See Advertisement.

CONVENTS OF MERCY,  
DALKEITH AND LINLITHGOW.*(Branches of St. Catharine's Convent, Edinburgh.)*

The Sisters have charge of the congregational Schools.

## ST. JOSEPH'S CONVENT,

DUNDEE.

The Sisters of Mercy have charge of the Girls' and Infants' Schools in the west end of the Town.

CONVENT OF MERCY,  
GARNET HILL, GLASGOW.

The Sisters of Mercy have charge of St. Joseph's Girls' Schools, teach a private School at the Convent, give religious instruction to adults, and visit the sick. The House of Mercy, for the protection of girls of *good character* out of employment, is under their care. They have also a "Home of Mercy".

## CONVENTS OF OUR LADY OF MERCY,

DORNIE, ELGIN, KEITH, TOMINTOUL.

The Sisters have charge of the Schools in the above Missions.

## CONVENT OF THE IMMACULATE CONCEPTION,

58 CHARLOTTE STREET, GLASGOW.

The Franciscan Nuns conduct a Day School and classes for higher class pupils. The average number at the Day School is 100. They also teach 17 Parochial Schools, with corresponding Sunday Schools. They have classes for religious instruction, and visit the sick.

A Branch from this community is established at St. Mary's Abercromby Street, in charge of an Industrial School for girls,

CONVENT OF THE IMMACULATE CONCEPTION,  
BANK HOUSE, GREENOCK.

The Religious have charge of the Girls' and Infants' Schools in Greenock, and have also a Convent School for young ladies.

CONVENT OF THE IMMACULATE CONCEPTION,  
ELMWOOD, BOTHWELL.

The Religious conduct a Boarding School for young ladies.

\*.\* See Advertisement.

CONVENT OF THE IMMACULATE CONCEPTION,  
INVERNESS.

The Religious conduct a Boarding School and congregational Day School, instruct the young, and visit the sick.

CONVENT OF THE IMMACULATE CONCEPTION,  
HUNTLY STREET, ABERDEEN.

The Religious teach the Girls' Day Schools, and have a School for boarders and first-class day scholars at the Convent.

CONVENT OF THE GOOD SHEPHERD,  
DALBETH, GLASGOW.

The Religious conduct an Industrial School for Girls. In the Magdalene Asylum the Penitents exceed 120. Orders for needle-work and Altar Linens carefully executed. Subscriptions in aid of the Institution received by any of the Clergy.

CONVENTS, AND HOMES FOR THE AGED, OF THE  
LITTLE SISTERS OF THE POOR.

The Religious have houses at 180 Garngad Hill, Glasgow; 43 Gilmore Place, Edinburgh; Wellburn, Lochee; and 44 Union St., Greenock. They receive into them the aged poor and infirm, and for their support collect alms, in money, food, or clothing.

CONVENTS OF THE POOR SISTERS OF NAZARETH,  
NAZARETH HOUSE, ABERDEEN,  
AND AT KILMARNOCK, AYRSHIRE.

The Sisters receive the aged poor and diseased of both sexes, and abandoned and destitute children. They also conduct a certified Industrial School for Girls in Aberdeen,

## HOUSES OF THE SISTERS OF CHARITY,

## LANARK.

The Sisters instruct and educate the poor, and tend the sick. They have an Orphanage, an Hospital, Schools, and an Asylum.

## ORPHANAGE, SMYLLUM, NEAR LANARK.

The Orphanage is intended for destitute orphan children of Catholics. It is divided into two sections, for boys and girls, both managed by the Sisters. The orphans usually number about 400.

\* \* See *Advertisement*.

## DUMFRIES.

The Sisters have charge of the girls' school, and minister to the sick and the poor.

## SISTERS OF ST. JOSEPH,

## GIRVAN.

The Sisters of St. Joseph conduct a Boarding School, and also take charge of the Mission School.

## SERVANTS OF THE SACRED HEART,

## EDINBURGH, ROTHESAY, CUMNOCK, and OBAN.

The Sisters have an Orphanage at Rothesay, an Hospital at Cumnock, and a Branch Orphanage at Oban. They also visit the sick and poor. At Liberton near Edinburgh they have a home for Penitents.

## CONVENT OF THE PERPETUAL ADORATION,

## CORBELLY HILL, DUMFRIES.

The special object of the Religious (Benedictines) is the Perpetual Adoration of the Blessed Sacrament. They also devote themselves to the education of young ladies.

## FAITHFUL COMPANIONS OF JESUS,

## PAISLEY.

The Sisters teach St. Catherine's Schools and a middle class School.

## CONVENT OF DOMINICANS (THIRD ORDER),

## CRIEFF.

The Sisters teach in the School, and attend the sick. They have also an Orphanage.

## BENEDICTINE NUNS.

## FORT-AUGUSTUS.

A convent of Benedictine Nuns has been opened at St. Scholastica's Priory, Fort-Augustus.



## FRANCISCAN NUNS,

BIRNIE KNOWE.

The Sisters (from St. Mary's Convent, Mill Hill, London) conduct the Mission School.

## SISTERS OF NOTRE DAME,

GLASGOW.

A new Convent and Training College for Teachers has been opened at Dowanhill, Partick, Glasgow, by the Sisters of Notre Dame.

\*.\* See Advertisement.

## CONVENT OF THE SACRED HEART,

QUEENS CROSS, ABERDEEN.

The Sisters conduct a high class School for girls.

\*.\* See Advertisement.

## CONVENT OF THE POOR CLARES, COLLETINES.

MOUNT ALVERNIA, LIBERTON, NEAR EDINBURGH.

This Convent is an offshoot of the Establishment at Baddesley Clinton, in Warwickshire. At present the Sisters are living in temporary premises while a first instalment of their new Convent (as much as their funds permit) is being erected.

## CARMELITE CONVENT,

FERNWOODLEA, OAKLEY.

This Convent is a foundation from Lourdes. The Sisters are at present located at Fernwoodlea, Oakley, Fifeshire, until they are able to erect a Convent in a suitable locality. The Sisters find employment in making Vestments, &c., for the use of the Altar, in which work they are particularly well skilled.

## LANARK HOSPITAL.

This hospital, under the care and management of the Sisters of Charity, is for the sick poor, and is open to all deserving cases, but those recommended by Subscribers have the first claim. There are also rooms for Private Patients. The Hospital depends entirely on the charity of the public for support. Contributions will be gratefully received by Sister Clare Redman, Lanark.

## FORM OF BEQUEST.

I bequeath to the Lanark Hospital, N.B., the sum of £. . . . . for the use of the said Hospital, to be paid free from Legacy duty, and I declare that the receipt of the Treasurer for the time being of the said Hospital shall be a sufficient discharge for the same,

\*.\* See Advertisement.



# STATISTICS FOR 1895.

## ST. ANDREWS AND EDINBURGH.

	Baptisms. 1895.	Confirma- tions. 1895.	Mar- riages. 1895.
Bathgate .....	74	—	15
Broxburn.....	96	149	14
Dalkeith.....	92	—	20
Denny .....	47	—	9
Dunbar.....	17	—	2
Dunfermline.....	55	—	10
East Calder.....	37	—	4
<i>Edinburgh—</i>			
St. Mary's.....	224	55	24
St. Patrick's .....	316	—	40
Sacred Heart.....	202	—	44
St. Columba's.....	42	—	13
St. Cuthbert's.....	61	—	11
Falkirk .....	144	—	9
Fauldhouse .....	25	—	2
Galashiels.....	28	—	6
Haddington .....	26	49	8
Hawick.....	35	—	3
Innerleithen .....	2	—	2
Jedburgh .....	3	20	6
Kelso .....	11	50	1
Kilsyth.....	107	—	19
Kirkcaldy .....	53	—	7
Leith.....	262	—	40
Lennoxtown.....	48	—	6
Linlithgow.....	75	—	7
Loanhead.....	57	—	20
Lochgelly .....	52	—	4
North Berwick .....	16	22	4
Peebles .....	10	—	2
Penicnik .....	29	—	7
Portobello.....	40	—	17

	Baptisms. 1895.	Confirma- tions. 1895.	Mar- riages. 1895.
Selkirk .....	10	23	4
Slamannan.....	32	—	2
S. Queensferry .....	23	—	2
St. Andrews.....	3	—	—
Stirling.....	94	90	24
Strathblane.....	8	—	7
Tranent.....	24	—	7
West-Calder.....	72	—	8
Total.....	2552	458	430

## ABERDEEN.

*Aberdeen*—

St. Mary's.....	77	36	17
St. Peter's (six months).....	49	—	6
St. Joseph's.....	5	5	1
Aboyne.....	6	17	—
Banff .....	11	—	—
Beaully.....	9	3	—
Blairs.....	2	26	—
Braemar.....	7	—	2
Buckie.....	27	—	3
Chapelton.....	11	—	—
Clova.....	—	—	—
Dornie.....	6	13	—
Dufftown.....	12	—	1
Elgin.....	17	—	3
Eskdale .....	6	—	1
Fetternear .....	4	11	—
Fochabers.....	3	—	2
Fort-Augustus.....	12	5	2
Fraserburgh.....	—	—	—
Glengairn .....	4	—	—
Huntly .....	23	—	1
Inverness.....	54	—	6
Inverurie.....	2	—	1
Keith.....	27	—	6
Kirkwall.....	3	—	—
Lerwick.....	—	—	—
Marydale.....	1	—	—
Nairn .....	12	—	1
Peterhead.....	17	55	—
Portsoy .....	4	—	—
Preshome .....	9	—	—
Stonehaven.....	4	—	1
Stratherrick.....	5	—	1

	Baptisms. 1895.	Confirma- tions. 1895.	Mar- riages. 1895.
Tombac.....	10	22	7
Tomintoul.....	10	—	2
Tynet.....	8	—	—
Wick.....	8	—	—
Total.....	465	193	64

## ARGYLL AND THE ISLES.

Ardkenneth.....	17	—	1
Arisaig.....	11	—	2
Benbecula.....	16	—	1
Beoraid.....	18	—	5
Bornish.....	9	—	9
Bunroy.....	8	—	1
Campbeltown.....	26	56	2
Castlebay.....	38	—	4
Craigston.....	30	—	3
Dalibrog.....	39	—	8
Dunoon.....	18	21	4
Eigg.....	3	—	—
Eriskay.....	9	—	2
Fort-William.....	15	—	6
Glenfinnan.....	—	—	—
Glengarry.....	2	—	—
Knoydart.....	2	—	—
Laggan.....	3	—	1
Mingarry.....	15	—	4
Oban.....	30	—	9
Rothesay.....	38	—	10
Total.....	347	77	72

## DUNKELD.

Alloa.....	63	—	4
Arbroath.....	38	31	4
Ballechin.....	6	—	1
Blairgowrie.....	26	—	—
Crieff.....	21	—	4
Doune.....	9	—	4
Dunblane.....	3	—	1
Dundee—			
St. Andrew's.....	173	121	35
St. Mary's.....	348	181	53
St. Joseph's.....	246	234	44
St. Patrick's.....	134	—	18

	Baptisms. 1895.	Confirma- tions. 1895.	Mar- riages. 1895.
Lochee .....	312	93	27
Montrose .....	—	—	—
Newport.....	6	—	1
Perth.....	61	—	11
Total.....	1446	660	207

## GALLOWAY.

Aunan .....	11	—	3
Ayr .....	125	129	15
Birnieknowe .....	31	—	10
Castle-Douglas .....	10	—	1
Cumnock.....	41	78	6
Dalbeattie.....	14	—	2
Dalmellington.....	19	—	3
Dumfries .....	99	83	15
Girvan .....	14	—	3
Hurlford and Galston.....	30	—	3
Irvine.....	39	—	6
Kilmarnock .....	138	—	25
Kirkcudbright .....	22	—	1
Maybole.....	25	85	3
Muirkirk .....	11	—	—
New Abbey .....	1	—	—
Newton-Stewart .....	20	—	2
Stranraer .....	23	—	4
Troon .....	12	—	3
Waterside.....	20	—	2
Wigtown.....	17	—	2
Total.....	722	375	109

## GLASGOW.

Airdrie .....	180	309	24
Alexandria.....	123	—	32
Baillieston.....	117	406	10
Barrhead .....	92	—	14
Blantyre .....	175	—	30
Burnbank.....	54	105	11
Busby .....	40	—	4
Cambuslang.....	85	193	9
Cadzow.....	83	169	7
Cardowan.....	62	—	9
Carfin .....	50	—	7
Carluke .....	18	—	1

	Baptisms. 1895.	Confirma- tions. 1895.	Mar- riages. 1895.
Chapelball.....	48	—	13
Cleland.....	61	—	7
Clydebank.....	83	107	13
<i>Coalbridge—</i>			
St. Augustine's.....	218	560	40
St. Mary's.....	110	274	19
St. Patrick's.....	160	—	30
Dalry.....	24	—	6
Dumbarton.....	217	—	43
Duntocher.....	87	64	15
<i>Glasgow—</i>			
St. Andrew's Cathedral.....	174	251	35
St. Agnes', Possil.....	86	—	16
St. Aloysius', Garnet Hill.....	242	—	53
St. Aloysius', Springburn.....	141	—	23
St. Alphonsus'.....	173	127	39
St. Antony's, Govan.....	368	—	36
St. Francis'.....	680	—	143
Holy Cross, Govanhill.....	68	69	9
Immaculate Conception, Maryhill	224	—	31
St. John's.....	383	—	81
St. Joseph's.....	495	257	82
Our Lady and St. Margaret's....	289	212	41
St. Mary's.....	611	458	87
St. Mary's Industrial School.....	—	262	—
St. Michael's, Parkhead.....	170	222	19
St. Patrick's.....	503	—	69
St. Mungo's.....	495	—	82
St. Peter's, Partick.....	277	—	49
Poor House, Govan.....	25	—	—
Sacred Heart.....	349	175	69
St. Vincent's.....	162	214	26
<i>Greenock—</i>			
St. Lawrence's.....	209	—	32
St. Mary's.....	365	101	64
Hamilton.....	126	—	31
Helensburgh.....	56	—	9
Houston.....	21	106	3
Johnstone.....	144	—	26
Kilbirnie.....	52	—	11
Kirkintilloch.....	84	—	11
Lanark.....	54	—	7
Larkhall.....	48	—	13
Longriggend.....	94	—	17
Milngavie.....	25	—	1
Mossend.....	166	—	24

	Baptisms. 1895.	Confirma- tions. 1895.	Mar- riages. 1895.
Motherwell .....	160	—	17
Neilston .....	36	—	10
Newton .....	89	234	10
<i>Paisley</i> —			
St. Mary's .....	139	337	28
St. Mirin's .....	332	—	56
Pollokshaws .....	115	—	24
Port-Glasgow .....	242	—	53
Renfrew .....	—	—	—
Rutherglen .....	145	152	29
Saltcoats .....	—	—	—
Shettleston .....	74	—	13
Shieldmuir .....	108	—	11
Shotts .....	57	—	10
Strathaven .....	13	—	2
Tollcross .....	58	—	8
Uddingston .....	63	—	6
Wishaw .....	118	—	13
Total .....	11195	5364	1873
Total for all Scotland ...	16727	7127	2755





## DIOCESAN FUNDS.

### I.—ST. ANDREWS DIOCESAN FUND.

By Balance in hand at close of Account, 1895,	... £116	6	11
			£116 6 11

#### (I.) CONGREGATIONAL COLLECTIONS.

Bathgate, ... ..	£0	9	2
Broxburn, ... ..	2	5	0
Dalkeith, ... ..	0	8	6
Denny, ... ..	0	10	6
Dunbar, ... ..	0	5	0
Dunfermline, ... ..	1	5	0
East Calder, ... ..	0	7	6
Edinburgh—			
Cathedral, ... ..	5	0	0
St. Patrick's, ... ..	4	0	0
Sacred Heart, ... ..	3	6	0
St. Columba's, ... ..	1	1	6
St. Cuthbert's, ... ..	0	10	6
Falkirk, ... ..	1	13	9
Fauldhouse, ... ..	0	6	6
Galashiels, ... ..	0	19	5
Haddington, ... ..	0	14	0
Hawick, ... ..	1	7	0
Innerleithen, ... ..	0	10	0
Jedburgh and Kelso, ... ..	0	10	0
Kilsyth, ... ..	1	8	4
Kirkcaldy, ... ..	0	15	0
Leith, ... ..	2	4	11
Lennoxtown, ... ..	1	19	7
Linlithgow, ... ..	1	0	0
Loanhead, ... ..	0	15	0
Lochgelly, ... ..	0	10	0
North Berwick, ... ..	1	3	3
Peebles, ... ..	1	4	10
Penicuik, ... ..	1	0	0
Portobello, ... ..	1	10	0



Selkirk, ... ..	£0 2 6
„ for 1895, ... ..	0 4 0
Slamannan, ... ..	0 5 0
South Queensferry, ... ..	0 6 6
St. Andrews, ... ..	1 0 0
Stirling, ... ..	3 11 11
Strathblane, ... ..	0 5 11½
Tranent, ... ..	0 10 0
West-Calder, ... ..	1 0 0
	<hr/>
	£46 6 1½

## (II.) SUBSCRIPTIONS.

R. M. Stewart, Esq., St. Andrews, ...	5 0 0
Wm. Considine, Esq., S.S.C., Edinburgh,	1 1 0
Mrs. Satchwell, Stirling, ... ..	1 0 0
Mrs. Paterson, Bankton, West-Calder, ...	0 10 0
	<hr/>
	£7 11 0

## (III.) REPAYMENT OF LOANS.

Of Loan to Lulithgow, ... ..	£10 0 0
„ Haddington, ... ..	10 0 0
„ Loanhead, ... ..	10 0 0
„ Penicuik, ... ..	10 0 0
„ Denny, ... ..	30 0 0
„ Strathblane, ... ..	10 0 0
	<hr/>
	£80 0 0
	<hr/>
	£250 4 0½

## (IV.) EXPENDITURE.

By Printing, postage, &c., ... ..	1 5 5½
In Treasurer's hands on 15th November, 1896, ...	£248 18 7

## II.—CONGREGATIONAL DEBT FUND.

By Balance in hand at close of Account, 1895, ...	£443 4 11
„ Contributions for 1896 from—	
Bathgate ... ..	£24 10 0
Denny, ... ..	13 10 0
Dunbar, ... ..	4 5 0
Dunfermline, ... ..	25 0 0
Edinburgh—	
St. Patrick's, ... ..	100 0 0
St. Columba's, ... ..	40 0 0
St. Cuthbert's, ... ..	9 0 0
Fauldhouse, ... ..	6 5 0
Haddington, ... ..	10 0 0

Jedburgh and Kelso, ... ..	£2 15 0	
Lennoxtown, ... ..	13 5 0	
Loanhead, ... ..	11 10 0	
Lochgelly, ... ..	40 0 0	
North Berwick, ... ..	2 15 0	
Penicuik, ... ..	25 0 0	
Portobello, ... ..	25 0 0	
South Queensferry, ... ..	6 15 0	
Stirling, ... ..	28 0 0	
Strathblane, ... ..	2 0 0	
„ for 1895, ... ..	0 5 0	
Tranent, ... ..	7 0 0	
	<hr/>	£396 15 0
By Interest of Deposit Receipts, ... ..		2 10 8
		<hr/>
		£842 10 7
By Discharge for Debt paid during year and credited to this Fund, ... ..		223 3 5
		<hr/>
Balance in Treasurer's hands on 15th Nov., 1896, ...		£619 7 2

JOHN CANON SMITH, *Treasurer.*

STIRLING, 15th November, 1896.

### DIOCESE OF ARGYLL AND THE ISLES.

#### DIOCESAN COLLECTION FOR 1895.

Ardkenneth, ... ..	£9 7 0
Arisaig, ... ..	3 17 0
Benbecula, ... ..	7 13 6
Beoraid, ... ..	2 12 0
Bornish, ... ..	4 0 0
Bunroy, ... ..	10 5 0
Campbeltown, ... ..	2 5 0
Castlebay, ... ..	6 16 0
Craigston, ... ..	6 4 0
Dalibrog, ... ..	15 0 0
Dunoon, ... ..	2 3 9
Eigg, ... ..	1 0 0
Eriskay, ... ..	8 1 9
Fort-William, ... ..	7 10 0
Inverie, ... ..	1 3 11
Mingarry, ... ..	5 17 10
Laggan, ... ..	3 0 0
Oban, ... ..	19 15 6
Rothesay... ..	7 4 0
	<hr/>
	£123 16 3

## DUNKELD DIOCESAN MISSION FUND, 1895.

## (A.) COLLECTIONS.

Alloa, ... ..	£2 0 0
Arbroath, ... ..	1 3 3
Blairgowrie, ... ..	0 12 6
Crieff, ... ..	0 13 6
Doune and Dunblane, ... ..	1 11 0
Dundee—	
Pro-Cathedral, ... ..	5 16 4
St. Mary's, ... ..	7 1 4
Church Box, ... ..	0 17 6
St. Joseph's, ... ..	6 16 3
Church Box, ... ..	0 15 3
St. Patrick's, ... ..	3 11 10
Lochee, ... ..	3 15 10
Newport, ... ..	0 15 2
Perth, ... ..	4 11 4
Church Box, ... ..	0 10 2
	<hr/>
	£40 11 3

## (B.) SUBSCRIPTIONS.

J. Ogilvy Fairlie, Esq., Myres Castle, ... ..	£5 0 0
Mrs. Drummond, ... ..	1 1 0
Mrs. Ouchterlong, The Guynd, Arbroath, ... ..	1 0 0
Mr. John Heraughty, Perth, ... ..	1 0 0
F. M., Dundee, ... ..	0 10 0
A Friend, ... ..	0 10 0
	<hr/>
	£9 1 0

## GALLOWAY DIOCESAN YEARLY FUND, 1895.

## (A.) COLLECTIONS.

Ayr and Annbank, ... ..	£9 19 9
Birnieknowe, ... ..	9 1 6
Castle-Douglas, ... ..	3 17 6
Cumnock, ... ..	4 15 6
Dalbeattie, ... ..	3 4 0
Dumfries, ... ..	9 8 3
Galston and Hurlford, ... ..	3 1 0
Girvan, ... ..	0 13 9
Irvine, ... ..	6 13 6
Kilmarnock, ... ..	11 2 6
Kirkcudbright, ... ..	3 6 9
Maybole, ... ..	2 17 6

Muirkirk, ... ..	£1	8	4
Newton-Stewart, ... ..	2	10	0
Newabbey, ... ..	3	0	0
Stranraer, ... ..	4	7	6
Troon, ... ..	2	12	0
Waterside, ... ..	4	0	0
Wigtown and Whithorn, ... ..	2	4	0
	<hr/>		
	£87	3	4

## (B) SUBSCRIPTIONS.

His Lordship the Bishop, Dumfries, ... ..	£5	0	0
Mrs. Cooper, " ... ..	5	0	0
Dr. Cunningham, " ... ..	2	2	0
James Carmont, Esq., J.P., " ... ..	2	0	0
W. J. Maxwell, Esq., J.P., " ... ..	2	0	0
Mr. F. X. Maxwell, " ... ..	2	0	0
Mrs. Murphy, " ... ..	2	0	0
Mr. M'Loughlin, " ... ..	1	1	0
" Hanlon, " ... ..	1	0	0
" O'Hanlon, " ... ..	1	0	0
Misses Maxwell, " ... ..	0	10	0
Messrs. F. & H. Campbell, " ... ..	0	10	0
Mr. M. Campbell, " ... ..	0	10	0
" P. Cooney, " ... ..	0	10	0
" M. Flinn, " ... ..	0	10	0
" R. M'Gill, " ... ..	0	10	0
" H. Richardson, " ... ..	0	10	0
" L. Walls, " ... ..	0	10	0
" O. Trainor, " ... ..	0	10	0
Messrs. R. & T. Connor, " ... ..	0	10	0
Mrs. Brogan, " ... ..	0	10	0
Mr. O. Gologly, " ... ..	0	5	0
" Jn. Trainer, " ... ..	0	5	0
Miss Larkin, " ... ..	0	5	0
" Boyle, " ... ..	0	5	0
Mrs. Ferries, " ... ..	0	5	0
" Foster, " ... ..	0	5	0
Mr. James Walls, " ... ..	0	5	0
" John Doyle (R.I.P.), " ... ..	0	5	0
" D. Murphy, " ... ..	0	5	0
" R. Steele, " ... ..	0	5	0
" H. Larkin, " ... ..	0	5	0
" Jn. Cairns, " ... ..	0	5	0
" W. Kivlican, " ... ..	0	5	0
" H. Smith, " ... ..	0	5	0

Mrs. M'Millan,	Ayr,	...	...	...	£1	0	0
Mr. Peter Boyle,	"	...	...	...	0	10	0
" James Burns,	"	...	...	...	0	10	0
" John Burns,	"	...	...	...	0	10	0
" Thomas Burns,	"	...	...	...	0	10	0
Captain Lennox,	"	...	...	...	0	10	0
Mr. John Matthias,	"	...	...	...	0	10	0
Mrs. Meredith,	"	...	...	...	0	10	0
Mr. Matthew Meredith,	"	...	...	...	0	10	0
" James Milligan,	"	...	...	...	0	10	0
" Wm. Rice,	"	...	...	...	0	10	0
Miss Jane David,	"	...	...	...	0	6	0
Mdlle. C. Billacoys,	"	...	...	...	0	5	0
Mr. James Burns,	"	...	...	...	0	5	0
" James Duffy,	"	...	...	...	0	5	0
" John Duffy,	"	...	...	...	0	5	0
Miss Fagan,	"	...	...	...	0	5	0
Mr. Samuel Keenan,	"	...	...	...	0	5	0
" W. Lawrence,	"	...	...	...	0	5	0
" H. Lennox,	"	...	...	...	0	5	0
" P. Mellon,	"	...	...	...	0	5	0
" John M'Cluskey,	"	...	...	...	0	5	0
" James M'Gorry,	"	...	...	...	0	5	0
" John M'Ginnis,	"	...	...	...	0	5	0
" James M'Kenna,	"	...	...	...	0	5	0
" Maurice O'Donnell,	"	...	...	...	0	5	0
" M. O'Hagan,	"	...	...	...	0	5	0
" John O'Hara,	"	...	...	...	0	5	0
" William Scullion,	"	...	...	...	0	5	0
" Bernard Smith,	"	...	...	...	0	5	0
Rev. D. Heaphy, Cloyne,	"	...	...	...	1	0	0
Capt. R. D. Barre, Cuninghame,	...	...	...	...	5	5	0
Mrs. Farries, Castle-Douglas,	...	...	...	...	0	5	0
Miss S. O'Neill,	"	...	...	...	0	5	0
" M'Cluskey,	"	...	...	...	0	5	0
Mr. J. M'Michan,	"	...	...	...	0	5	0
" P. M'Michan,	"	...	...	...	0	5	0
" P. Trainer,	"	...	...	...	0	5	0
Messrs. Keenan, Auchinleck,	...	...	...	...	0	5	0
Major-Gen. Hercy, Barr,	...	...	...	...	0	10	0
Mr. Clifford,	"	...	...	...	0	10	0
Mr. Wm. Convill, Irvine,	...	...	...	...	0	7	6
" Peter Mullin,	"	...	...	...	0	5	0
" Jas. Nelson, Overton,	...	...	...	...	0	5	0
" P. Nelson,	"	...	...	...	0	5	0
Rev. Dean Power, Kilmarnock,	...	...	...	...	1	0	0
Mr. Patrick M'Grane,	"	...	...	...	0	10	0
" James Brennan,	"	...	...	...	0	10	0
" Jn. Connolly,	"	...	...	...	0	10	0

Mr. Wm. M'Caffrey, Kilmarnock, ... ..	£0	10	0
„ John Scott, „ ... ..	0	10	0
„ Patrick Mason, „ ... ..	0	10	0
„ Edward M'Gowne, „ ... ..	0	10	0
„ Kelly, „ ... ..	0	10	0
„ Patrick O'Rourke, „ ... ..	0	5	0
„ George Rodgers, „ ... ..	0	5	0
„ J. Muir (R.I.P.), „ ... ..	0	5	0
„ Ed. Murphy, „ ... ..	0	5	0
„ Hugh M'Kinlay, Kircudbright, ... ..	0	10	0
John Power, Esq., Maybole, ... ..	5	0	0
The Right Honourable Lord Herries, ... ..	5	0	0
Col. Maxwell Witham, Kirkconnell, ... ..	5	0	0
R. Maxwell Witham, Esq., „ ... ..	5	0	0
Wm. Campbell, Esq, of Skerrington, ... ..	5	0	0
Peter M'Geoch, Esq., Stranraer, ... ..	5	0	0
Mr. Jn. M'Geoch, „ ... ..	1	0	0
„ Jas. Dows, „ ... ..	1	0	0
„ Jn. Farrell, „ ... ..	0	15	0
Mrs. M'Elligott, „ ... ..	0	10	0
Mr. T. M'Evoy, „ ... ..	0	10	0
„ Jas. O'Neil, „ ... ..	0	10	0
„ Peter Ravey, „ ... ..	0	10	0
„ Peter O'Bryan, „ ... ..	0	10	0
„ Michael M'Cabe, Troon, ... ..	0	5	0
„ Andrew Cowden, „ ... ..	0	5	0
„ James Irvine, „ ... ..	0	5	0
Rev. A. J. Morgan, Wigtown, ... ..	1	1	0
Mr. James Lochrie, „ ... ..	0	5	0
„ George Lochrie, „ ... ..	0	5	0
„ John Lochrie, „ ... ..	0	5	0
	<u>£96</u>	<u>12</u>	<u>6</u>

## (c) GRANTS.

Annan—Maintenance of Mission, ... ..	£40	0	0
Galston and Hurlford—Maintenance of Mission and Interest of Debt, ... ..	19	0	0
Girvan—Maintenance, Repairs and Alterations, ... ..	20	0	0
Muirkirk—School Support, ... ..	15	0	0
Newton-Stewart—School Support, ... ..	10	0	0
Creetown—School Support, ... ..	10	0	0
Troon—School Support, ... ..	15	0	0
Waterside—Interest of Debt, ... ..	20	0	0
Wigtown—Maintenance and School Support, ... ..	20	0	0
Diocesan Administration Expenses, ... ..	10	5	10
	<u>£179</u>	<u>5</u>	<u>10</u>

## ABSTRACT.

To Amount of Collections (A), ...	£87	3	4	
„ „ Subscriptions (B), ...	96	12	6	
				£183 15 10
By Amount of Grants (C), ...	£179	5	10	
„ Cost of Printing, Postage, &c., ...	4	10	0	
				<u>183 15 10</u>

## ARCHDIOCESE OF GLASGOW.—DIOCESAN FUND, 1895.

For aid towards establishing New Missions; towards building Churches, Chapels, Schools, &c.; towards support of Poor Missions; towards reduction of Debt; and towards support of Diocesan Charitable Institutions in the Archdiocese of Glasgow.

*Congregational Collections made October—November, 1895.*

## (A.) COLLECTIONS.

Airdrie, ...	£8	17	0
Alexandria, ...	6	2	0
Baillieston, ...	6	6	0
Barrhead, ...	5	0	0
Blantyre, ...	8	13	0
Burnbank, ...	2	11	0
Busby, ...	1	16	0
Cadzow, ...	3	18	0
Cambuslang, ...	6	4	0
Cardowan, ...	1	8	0
Carfin, ...	2	10	0
Carluke, ...	1	6	0
Chapelhall, ...	3	7	0
Cleland, ...	3	0	0
Clydebank, ...	4	8	0
Coatbridge—			
St. Patrick's, ...	8	0	0
St. Mary's, ...	5	13	0
St. Augustine's, ...	10	0	0
Dalry, ...	1	4	0
Dumbarton, ...	9	13	0
Duntocher, ...	3	18	0
Glasgow—			
St. Andrew's, ...	11	15	0
St. Mary's, ...	30	7	0
St. John's, ...	19	18	0
St. Alphonsus', ...	8	11	0
St. Joseph's, ...	23	5	0
St. Aloysius', ...	12	5	0

St. Patrick's, ...	£27	15	0
St. Mungo's, ...	26	8	0
Maryhill, ...	10	17	0
Springburn, ...	7	11	0
Partick, ...	14	0	0
St. Vincent's, ...	7	6	0
Govan, ...	18	7	0
St. Francis', ...	33	12	0
Sacred Heart, ...	18	6	0
Our Lady and St. Margaret's, ...	13	19	0
St. Michael's, ...	8	7	0
Holy Cross, Govanhill, ...	2	19	0
Lambhill, ...	2	17	0
St. Peter's College, ...	0	10	0
Greenock—			
St. Mary's, ...	17	14	0
St. Lawrence's, ...	8	19	0
Hamilton, ...	6	10	0
Helensburgh, ...	2	16	0
Houston, ...	1	0	0
Johnstone, ...	5	15	0
Kilbirnie, ...	2	7	0
Kirkintilloch, ...	4	6	0
Lanark, ...	2	6	0
Largs, ...	0	14	0
Larkhall, ...	3	13	0
Longriggend, ...	4	18	0
Milngavie, ...	2	1	0
Mossend, ...	6	3	0
Motherwell, ...	8	15	0
Neilston, ...	1	19	0
Newton, ...	1	2	0
Paisley—			
St. Mirin's, ...	13	10	0
St. Mary's, ...	7	3	0
Pollokshaws, ...	6	3	0
Port-Glasgow, ...	11	4	0
Renfrew, ...	1	10	0
Rutherglen, ...	6	16	0
Saltcoats, ...	4	0	0
Shettleston, ...	3	11	0
Shieldmuir, ...	5	0	0
Shotts, ...	2	11	0
Strathaven, ...	0	10	0
Tollcross, ...	2	16	0
Uddingston, ...	2	19	0
Wishaw, ...	5	12	0

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 £556 12 0



## (B.) SUBSCRIPTIONS.

His Grace the Archbishop, ... ..	£10	0	0
Mr. J. Brand, ... ..	5	0	0
Mr. J. M'Kiuney, ... ..	5	0	0
A Friend, ... ..	2	0	0
	<u>£22</u>	<u>0</u>	<u>0</u>

(C.) INSTALMENTS OF REPAYMENTS OF LOAN GRANTS FROM  
DIOCESAN FUND.

Baillieston, Loan-Grant	1879, 1880, 1891, and 1892, ...	£20	0	0
Blackwood, ..	1879, ... ..	5	0	0
Blantyre, ..	1879 and 1880, ... ..	10	0	0
Burnbank, ..	1893, ... ..	5	0	0
Busby, ..	1880, '81, '83, '92, '93, and '94,	25	0	0
Cadzow, ..	1882, ... ..	2	10	0
Cambuslang, ..	1879, 1880, 1884, and 1885, ...	17	10	0
Cardowan, ..	1879, 1880, 1883, and 1885, ...	15	0	0
Carstairs, ..	1886, ... ..	2	10	0
Chapelhall, ..	1888, ... ..	5	0	0
Duntocher, ..	1893, ... ..	5	0	0
Gourock, ..	1879 and 1886, ... ..	7	10	0
Govanhill, ..	1886, ... ..	2	10	0
Helensburgh, ..	1879, '80, '83, '86, and '87, ..	22	10	0
Houston, ..	1886 and 1887, ... ..	7	10	0
Johnstone, ..	1882, ... ..	5	0	0
Kirkintilloch, ..	1893, ... ..	5	0	0
Lambhill, ..	1884, 1889, 1890, and 1892, ...	20	0	0
Largs, ..	1882, '83, '84, '85, '86, '89, '90, '91 '92, '93, and '94, ...	35	0	0
Larkhall, ..	1884 and 1890, ... ..	5	0	0
Linwood, ..	1881, ... ..	5	0	0
Longriggend, ..	1891, ... ..	2	10	0
Milngavie, ..	1879, '84, '88, '89, and '94 ...	22	10	0
Newton, ..	1894, ... ..	5	0	0
Paisley, St. Mary's, Loan-Grant,	1880, 1885, and 1892,	12	10	0
Renfrew, Loan-Grant,	1879, '81, '83, '84, and '85, ...	17	10	0
Saltcoats, ..	1879, 1880, 1881, and 1882, ...	20	0	0
Shieldmuir, ..	1891, ... ..	5	0	0
Shotts, ..	1885, 1886, and 1890, ... ..	10	0	0
Springburn, ..	1881 and 1883, ... ..	10	0	0
Strathaven, ..	1881, ... ..	5	0	0
Tollcross, ..	1894, ... ..	5	0	0
Uddingston, ..	1882, '83, '86, '89, and '92, ...	15	0	0
		<u>£357</u>	<u>10</u>	<u>0</u>

## (D.) GRANTS.

Busby—Reduction of Debt and School Deficit, ...	£35	0	0
Carluke—Maintenance of Mission and Repairs, ...	30	0	0
Dalry—Maintenance of Mission, ...	20	0	0
Gourock—Reduction of Debt and Furnishing, ...	70	0	0
Helensburgh—Reduction of Debt and Furnishing, ...	25	0	0
Houston—Reduction of Debt and Maintenance of Mission, ...	20	0	0
Kirkintilloch—Expenses of Woodilee Asylum Chaplaincy, ...	45	0	0
Largs—Reduction of Debt and Maintenance of Mission, ...	50	0	0
Milngavie—Reduction of Debt, ...	25	0	0
Newmains—Reduction of Debt, ...	20	0	0
Renfrew—Reduction of Debt, ...	20	0	0
Shotts—Reduction of Debt and Repairs, ...	20	0	0
Strathaven—Reduction of Debt and Maintenance of Mission, ...	45	0	0
Uddingston—Reduction of Debt and Repairs, ...	25	0	0
Diocese—Towards Expenses of Religious Inspection of Schools, ...	75	0	0
Diocese—Expenses of Administering Fund, ...	10	0	0
	<u>£535</u>	<u>0</u>	<u>0</u>

## (E.) LOAN-GRANTS IN REDUCTION OF MISSION DEBT.

Gourock, ...	£400	0	0
	<u>£400</u>	<u>0</u>	<u>0</u>

## ABSTRACT.

To Balance on Hand, as per Statement, for 1894, ...	£1	2	7
„ Amount of Collections (A.), ...	556	12	0
„ Amount of Subscriptions (B.), ...	22	0	0
„ Instalments of Repayments of Loan-Grants (C.), ...	£357	10	0
		<u>£937</u>	<u>4 7</u>
By Amount of Grants (D.), ...	£535	0	0
„ Amount of Loan-Grants (E.), ...	400	0	0
„ Balance in Hand, ...	2	4	7
		<u>£937</u>	<u>4 7</u>

*N.B.*—Since 1879 Loan-Grants (the nature of which has been explained in former Circulars) have been made from the above Fund, in reduction of Mission Debt, to the amount of £7600. Applications for Grants must be made to the Diocesan Treasurer (on forms which can be obtained from him), not later than 31st January.

JOHN A. MAGUIRE, *Diocesan Treasurer.*

2nd November, 1896.



## PART IV.

### I. EVENTS, 1895-96.

Dec. 22nd, 1895.—Opening of St. Francis Church, Glasgow.

This magnificent structure was completed this year by the addition of new chancel and side chapels. The total length of the Church interiorly is now 175 feet. The new chancel has a depth of 38 feet. It is 38 feet in width at the chancel arch. From this arch is suspended a great rood of carved oak, with figures of Our Lady and St. John coloured and gilt. From this point the planum is reached by seven steps. The chancel is then 24 feet in width. Square at the base, it becomes apsidal in form above the reredos of the high altar. The apse is lit by five two-light traceried windows, intended for stained glass afterwards. The high altar of Caen stone is very chaste in design. The altar-table rests upon four clustered marble columns. The antependium is divided into three panels, the centre containing the arms of the Order, the side panels containing adoring angels bearing scrolls with the motto of the Order "*Deus meus, et omnia*" in raised gilt letters. The reredos fills the whole width of the chancel, divided on each side of the massive tabernacle into three panels filled in with coloured marbles, and upon its cresting are placed four angels holding shields. Above the tabernacle rises the throne for exposition, supported by two exquisitely carved angels with extended wings. Over the throne is the massive baldachinum supported on four marble columns, and rising to a height of 42 feet above the floor level. The space at each side of the baldachinum is filled in with adoring angels. The reredos is flanked on each side with two crocheted arches with cusped headings; the steps to the throne mount from these. They are concealed by rich crimson plush hangings. The six massive candelabra, crucifix and vases in proportion, add to the majestic simplicity of the altar, which is seen to advantage from the end of the nave. Two elaborate lamps are suspended from wrought iron cranes at each side of the apse.

The Lady Chapel is at the gospel side of the chancel and raised from the nave by four steps, and separated from the chancel by a lofty pointed arch. The altar slab rests upon four

marble columns, and the antependium, divided into three panels, represents the mystery of the Annunciation. The reredos is a masterpiece of art. The lower portion above the super-altars is carved with fleur-de-lys in high relief—and the bracket to support the crucifix is richly carved, and below it is a panel containing the five wounds, being the wish of the donor, a Belgian lady from Malines (R.I.P.). The upper portion consists of a magnificent panel, richly carved with adoring angels around the flaming rays, which form the background of Our Lady. This panel is surmounted by a cusped canopy with pinnacles and crockets. The statue is of carved oak, richly decorated with gold and colour. It is the Franciscan type of the Immaculate Conception. This panel is flanked on each side by two carved niches, with canopies and crockets—containing the statues of St. Joachim and St. Anne. The rose window has been so designed that it forms part of the reredos and produces a charming effect. This altar is one of the best which has proceeded from the fertile brain of the architect, P. P. Pugin, Esq. The candelabra and vases are of the same massive character as the rest. On the epistle side of the chancel is the chapel of St. Anthony of Padua, which is also a chaste specimen of art. The antependium is divided into three panels, with carved emblems of *Poverty, Chastity and Obedience*.

In the centre of the reredos rises a massive canopied niche with clustered columns of marble. This niche contains a beautiful stone statue of the Saint. In the lower part of this niche is formed a throne for the exposition of the blessed Sacrament, which takes place at this altar every Tuesday morning. On each side of the central niche is a panel carved in high relief, with a scene from the life of the great "*Wonder Worker*" of the Franciscan order. The nave and aisles were renovated and painted before the opening. The effect of this interior is now very striking, the simplicity of its lines, the lofty roof and the new altars in the distance leave an impression of grandeur not easily expressed in words. The opening of the completed Church took place on Sunday, 22nd December, 1895. The first opening, in June, 1881, was graced by the presence of the Cardinal Archbishop of Westminster, Cardinal Manning, and the Fathers were desirous that his successor should also inaugurate the second opening. His Eminence Cardinal Vaughan arrived in Glasgow the evening before, and was the guest of the Fathers at the Friary. The Very Rev. A. Finlay, S.J., F.R.U.I., the preacher of the evening, arrived the same day from Dublin. On Sunday the Church, seated for 1500, was well filled by a fashionable congregation. Solemn high mass *coram cardinale* was sung by His Lordship the Right Rev. Bishop Maguire, Bishop-Auxiliary of Glasgow, Fr. J. B. Macluskey, St. John's, being assistant priest, Fr. O'Brien, Crosshill, deacon, and Fr. Duperier, St. Vincent's, sub-deacon. Fr. Edmund, O.S.F., was Master of

Ceremonies. His Eminence Cardinal Vaughan occupied a throne on the gospel side. The deacons at the throne were Canon McBrearty, Govan, and Canon McFarlane, Partick. The following clergy were present in the sanctuary:—Very Rev. Canon Mackintosh, Kinning Park; Very Rev. Canon McKay, Coatbridge; Very Rev. Canon Cameron, Maryhill; Very Rev. Canon Condon, St. Patrick's, Glasgow; Very Rev. Canon Carmichael, St. Mary's; Very Rev. Canon Dyer, Springburn; Very Rev. Canon Macnamara, Pollokshaws; Very Rev. Kentigern Milne, O.S.B., Prior of Fort-Augustus; Very Rev. Fr. John, C.P., and Fr. Justin, C.P., St. Mungo's; Very Rev. Fr. Edwin, O.S.F., Very Rev. Fr. Cuthbert, O.S.F., Manchester; Very Rev. Fr. Aidan, London; Frs. Joseph, Richard, Ephram, O.S.F., Frs. Lawson and Payne, S.J., and a large number of the secular clergy. By a special indult from the Holy See, the mass sung was the Immaculate Conception B.V.M. The choir was under the direction of Fr. Wulstan, O.S.F. His Eminence preached from the text, "*This is eternal life to know the one true and living God, and Jesus Christ whom he hath sent*".

In the evening solemn vespers of the Immaculate Conception were sung, after which the Very Rev. Fr. Finlay, S.J., of Dublin, preached from the text, "*Hearken, my dearest brethren; hath not God chosen the poor in the world, rich in faith and heirs to the kingdom which God hath promised to them that love him.*" S. James ii. 5. Solemn pontifical benediction was given by his Eminence Cardinal Vaughan; Dr. Hackett and Fr. Mullen being deacon and sub-deacon. The music of the benediction service was by Fr. Turner, O.S.B., the choir being the same as at the high mass.

The stone altars and carving are from the studio of Messrs. Boulton & Son, Cheltenham, and the metal work from Messrs. Hardman & Co., Birmingham. The church is a lasting monument of the skill and artistic talent of the eminent architect, P. P. Pugin, Esq., Westminster.

17th March.—Laying the Foundation Stone of St. Patrick's Church, Glasgow.

The memorial stone of this new church was laid on Tuesday, St. Patrick's Day. The church is being built on a site at the corner of North and William Streets, at some distance from the old church and schools. A presbytery is being built at the east end of the block. Internally the church is 134 feet long, 60 feet wide, and the nave has a width of 30 feet. The width is 73. The church when completed will accommodate one thousand persons. The architect is Mr. Pugin, of Westminster, and the contractors for building Messrs. Devlin and Son.

3rd May.—New Pulpit in the Church of the Sacred Heart, Edinburgh.

On this day a beautiful and costly marble pulpit, an offering to this Church from the congregation of the Sacred Heart and other friends, on occasion of the golden Jubilee of Father Whyte as a member of the Society of Jesus, was solemnly opened. At 11 a.m. there was High Mass, and Father Whyte preached, taking this opportunity to thank the congregation for their generous and costly present.

17th May.—Opening of the New Church of St. Patrick at Coatbridge.

The Church was solemnly blessed by the Right Rev. John A. Maguire, Auxiliary Bishop of Glasgow, who also sang the Pontifical Mass. The sermon was preached by the Most Rev. Dr. Clancy, Bishop of Elphin, Ireland. A very large number of priests both Secular and Regular assisted in the Sanctuary, and the number who found accommodation in the building was estimated at over a thousand, many of whom had come from Glasgow and neighbourhood in a special train. The Architects were Messrs. Pugin & Pugin, London. The amount received from Offertory and sale of tickets was close on £500.

17th June.—Opening of St. Margaret's Memorial Church, Dunfermline.

This new Church was solemnly opened on the above date by his Grace the Archbishop of St. Andrews and Edinburgh. Pontifical Mass was sung by the Right Rev. Dr. Smith of Dunkeld. His Lordship Bishop Maguire from Glasgow was also present, while priests from every part of the country filled the Sanctuary. The sermon was preached by the Rev. James McGinnes of St. Patrick's, Edinburgh.

It is nearly half a century since Dunfermline was formed into a separate Mission in the Eastern Vicariate, the late Dr. Æneas Dawson being placed in charge on July 26th, 1846. For many years he was the only resident priest in Fife. Since that time, churches have been erected in Cupar, Kirkcaldy, St. Andrews, and Lochgelly, and these formed into separate centres. Progress in the parent Mission has been very gradual, but ever on sound lines. Having worshipped during a long series of years in one rented hall after another, the congregation became possessed of a small two-storied house, which was adapted to the uses of a chapel, a school, and a teacher's residence. In 1872, the present school-chapel and Presbytery were built on a site provided by the late A. V. Smith-Sligo of Inzievar. It was only when the last trace of the debt incurred in erecting these

buildings had been wiped out in 1890 that the scheme of raising a fitting church in honour of St. Margaret was entered upon.

"His Grace, the late Archbishop Smith, actuated by his zeal for souls and his devotion to St. Margaret, cherished the hope of providing a becoming church for the people of Dunfermline, and of inducing Catholics throughout Scotland to join in making this church a noble monument in honour of Scotland's glorious Queen and patroness on the occasion of the eighth centenary of her death, 16th November, 1893. These hopes have not been fully realised, but the project has not been abandoned. The church founded by St. Margaret in Dunfermline was begun before 1080, and was finished only in 1115. The congregation is accordingly reconciled to the use of an unfinished church in the hope that one day it will grow into a truly noble structure complete in all parts. The portion already constructed bears witness to the possibilities of the future; but the incubus of debt incurred, £3000, precludes the hope of being able to make one step in advance without substantial aid from Scottish Catholics interested in the good work.

18th June.—Opening of the Church of "Our Lady, Star of the Sea," at Fraserburgh.

The Right Rev. the Bishop of the Diocese, assisted by a considerable number of the clergy, solemnly opened the above Church on the 18th of June. The Rev. John Paul of Keith celebrated High Mass *coram episcopo* and his Lordship preached the dedication sermon. The altar is of oak, carved in the workshops of Mr. Beyaert of Bruges, and is the gift of Mr. McGrath, Beaulieu. A pulpit, also of oak, adorns the sanctuary; it is the gift of Mr. W. Grant, Fraserburgh.

24th June.—Laying of the Foundation Stone of the New Church at Chapelton (Aberdeen).

On the 24th of June the foundation stone of the new Church at Chapelton was solemnly blessed and laid. The stone was blessed by his Lordship the Bishop of Aberdeen, and laid by Miss Fraser, daughter of Mr. Fraser, Elgin, a native of Glenlivet and a generous benefactor to the new Church. A number of priests and a large gathering of people attended the ceremony. The solemn opening of the new Church will probably take place in the early summer of next year.

31st June.—Opening of a New Church at Gorgie, Edinburgh.

The ceremony of the formal opening of the new Church of St. Cuthbert, Slateford Road, Edinburgh, took place on Trinity Sunday, in the presence of a very large congregation.

Pontifical High Mass was celebrated by the Right Rev. Dr. Smith, Bishop of Dunkeld, with Father Whyte, S.J., as Deacon, Father O'Carrol, O.M.I., as Sub-Deacon, and Father Stuart, Assistant Priest. The Right Rev. Dr. Macdonald, Archbishop of St. Andrews and Edinburgh, occupied the Throne, and there was present the Right Rev. Dr. Macdonald, Bishop of Aberdeen, and the Right Rev. Dr. Wilkinson, Bishop of Hexham and Newcastle. His Lordship of Aberdeen delivered a discourse on the reasons why Catholics regarded their sacred edifices with such feelings of reverence. At the close of his discourse, Dr. Macdonald thanked, on behalf of the pastor, the lady through whose munificence the edifice had mainly been raised, and also the benefactors who had presented the different altars, pulpit and other adornments. The "Te Deum" was sung at the end of the Mass, and the Papal benediction was imparted to those present, after which Bishop Wilkinson presented the ring of St. Cuthbert to be kissed.

23rd July.—Laying the Foundation Stone of the New College at Blairs.

Seldom has there been a more interesting event in the annals of Blairs College than that of Thursday, the 23rd July. About eighty clergymen from all parts of Scotland assembled for the occasion. The old house has been gradually growing too small for the needs of the College, and the Rector, Canon Chisholm, with the sanction and assistance of the Scottish Bishops, has got everything in readiness for the erection of a new college at the cost of £8000.

The foundation stone of the west wing of the new college was laid at noon. The ceremony was somewhat marred by the state of the weather. A procession was formed in the church attached to the college. In front were three students, one bearing the Cross, the others carrying candles. Next in order were the students, two abreast, wearing soutane and surplice, and three of their number at different points carrying handsome banners to the Sacred Heart, the Blessed Sacrament, and the Blessed Virgin respectively. His Grace the Archbishop followed, assisted by Rev. Professors Walsh and Miley; and the rear was formed by the bishops and Canon Chisholm, also wearing their full canonicals. Rev. Dr. Fraser discharged the duties of master of ceremonies. The route was through the garden and a play-ground to the site of the new building, which immediately adjoins the semi-detached west block of the present college. Meantime the clergy had assembled in the vicinity of the new works. His Grace blessed and then sprinkled holy water upon the foundation stone and into the cavity over which it was to rest. Canon Chisholm now deposited in the cavity a sealed bottle containing copies of daily newspapers, a number of current coins



of the realm, a list of the priests and the chapels of Scotland arranged in alphabetical order, and a document in Latin, of which the following is the text:—

“X. Kalendas Augusti MDCCCXCVI., Anno XVIIIo. Pontificatus Leonis Papae XIII., quem Deus sospitem atque incolumem diu conservet.

“Victoria Regina jam amplius LIX. annos feliciter regnante.

“Hic Lapis Primarius.

“Novi Collegii Stae. Mariae de Blairs in Diocesi Aberdonensi a Revmo. in Xto. Aenea Archiepiscopo Ste. Andreae et Edinburgensi assistentibus Hugone Episcopo Aberdonensi, caeterisque Episcopis Scotiae, adstante Sacerdotum amplius septuaginta corona, qui laeti et omnibus Scotiae partibus advenerant, inter gaudium atque laetitiam septuaginta sex alumnorum, juxta ritus Sanctae Ecclesiae Catholicae feliciter positus est, Admodum Revd. Aenea Canonico Chisholm, Legum Doctore Collegium regente. Ellis & Wilson, architectis. Roberto Buchan, aedificatore.”

The following is a free translation of the document:—

On the 23rd July, 1896, in the 18th year of the Pontificate of Pope Leo XIII., and 60th year of Queen Victoria's reign (whom may God long prosper), this foundation stone of the new college of Blairs was laid in the presence of the bishops and priests of Scotland, of the superiors and students of the college, by the Bishop of St. Andrew's and Edinburgh, the Very Rev. Canon Chisholm, LL.D., being rector; Ellis & Wilson, architects; Robert Buchan, builder.

The signal was then given to Mr. Murray, the inspector of works, and in a few seconds the foundation stone was placed in its position. The “Te Deum” was then sung.

#### 17th August.—Opening of a New School at Dumfries.

This new School, the building of which was begun in June, 1895, was formally opened and taken possession of by the children and their teachers in August last. It is a large and commodious building of two stories, the ground floor of which is occupied by the Infant Department and the first floor by the Girls, who are in charge of the Sisters of Charity. The School provides accommodation for 500 children and has all modern convenience and appliances.

#### 19th August.—Re-opening of Preshome Church, Enzie.

The church at Preshome, Enzie, was re-opened after the extension of the eastern gable and the erection of a new altar, presented to the Church by Very Rev. Canon Kyle, the pastor, on 19th August. The service began about half-past eleven, and was attended by many visitors from a distance, the building

being crowded. High Mass was sung by Canon Kyle, assisted by Rev. Donald Chisholm, Aberdeen, as Deacon, and Rev. J. Taylor, Motherwell, as Sub-Deacon, both of whom Canon Kyle had sent to College from his Enzie flock. The Bishop of the Diocese was present along with a great number of Clergy.

After Mass, Bishop Macdonald gave a short address in reference to the re-opening. In it he said that the occasion was a very important one, the re-opening of a church in the Enzie, that in modern Catholicity was the most sacred place in the whole of Scotland. Since the Reformation, Enzie and Glenlivet had been nurseries from which bishops and priests had gone forth to the large centres of population. Confirmation was afterwards administered.

6th September.—Celebration of the Golden Jubilee of St. Alphonsus', Glasgow.

The Golden Jubilee of this Mission was celebrated on 6th September, 1896. Mass *coram Episcopo* was celebrated by the Very Rev. Canon Dyer, St. Mary's, assisted by Father Murray, Deacon, Father McEachen, Sub-Deacon. The sermon was preached by the Most Rev. Dr. Healy, Bishop of Clonfert, Co. Galway, Ireland. The congregation was large and representative, including many Protestant ladies and gentlemen. The sermon in the evening was preached by his Lordship Bishop Maguire. It is unique in the history of any Catholic church in Scotland, and of any other country, that two Bishops should preach on the same day, in the same church. The Patron is worthy of all the honour. The Chapter of the Archdiocese honoured the ceremony with their presence.

15th October.—Installation of the Carmelite Nuns at Oakley.

The 15th October, the Feast of St. Teresa, witnessed the solemn enclosure of a community of Carmelites from Lourdes. The mansion house at Fernwoodlea has been placed at their disposal by A. D. Smith-Sligo, Esq., of Inzievar, and at considerable outlay has been adapted to the requirements of a contemplative order of Nuns by the same generous benefactor. The religious are continuously occupied either in prayer or work, and owe their support largely to the sale of church embroidery, in which they are adepts. The convent chapel is now the public oratory for the district.





## II. ORDINATIONS.

The Rev. WILLIAM F. CASEY was born at Roy Bridge, Fort-William, on 28th October, 1869; entered Blairs College on 13th July, 1885, and after the usual course passed to the Scots College, Valladolid, 1st September, 1889. Compelled to leave Spain through ill-health, he returned home in May of 1893, and afterwards, on the 2nd of October of the same year, proceeded to Rome, but was again compelled to return home through ill-health in June of the following year, and entered St. Peter's College, New Kilpatrick, on 18th August, 1894. At Kinnoull received tonsure, minor orders, and the sub-diaconate at the hands of the Right Rev. J. Smith, Bishop of Dunkeld, on 11th August, 1895; diaconate, on the Feast of the Assumption, and priesthood, on the 25th of the same month, at the hands of the Right Rev. W. Turner, D.D., Bishop of Galloway.

The Rev. CHARLES ED. FLEMING was born at Gateshead, England, 29th April, 1869. He attended the Grammar School, Newcastle-on-Tyne; and entered Blairs, 24th August, 1883. He left Blairs in ill-health in 1885, and returned again in 1886. He was sent to the Petite Communauté, Paris, in 1887, and to the Grand Séminaire at Issy in 1890; and after six weeks there passed on to Rome to the Scots College in that city. He received the tonsure in the Church of St. Apollinare from Cardinal Parrochi, 23rd July, 1893; first two minor orders in Cardinal Parrochi's private chapel, 25th July, 1893; last two minor orders also from the same Prelate 10th December, 1893; the sub-diaconate in the Church of Propaganda on the Feast of All Saints, 1894; the diaconate in the Church of SS. Quaranta on the 8th of December, 1894. All the above orders were received at the hand of Cardinal Parrochi. He was ordained priest in the church of St. John Lateran by Archbishop Stonor, 8th June, 1895. He left Rome for Scottish Mission 10th June, 1896; and after being for a short time chaplain at Westthorn Reformatory, Dalbeth, Glasgow, he passed on to St. Mary's, Greenock, 28th September, 1896.

The Rev. WILFRID GETTINS was born at Maryhill, 5th March, 1868; studied classics at St. Benedict's Monastery, Fort-

Augustus, and St. Edmund's College, Douai; philosophy at Prior Park, Bath; and theology at St. Peter's College, New Kilpatrick, where he received minor orders at the hands of Bishop Maguire in December, 1895. He was ordained sub-deacon and deacon at Oban on 29th February and 19th March respectively, and priest at Rothesay on 25th March, 1896, by Bishop Smith of Argyll and the Isles. After his ordination he was appointed assistant priest at Rothesay.

The Rev. ANDREW GRANT was born at Auchindryne, Braemar, on the 24th of February, 1869. Entering Blairs College on the 20th of July, 1883, he was sent to complete his classics under the Jesuit Fathers of the Rue Vaugirard, Paris, in October, 1886. From thence he passed to the Scots College, Rome. He received the tonsure from Mgr. Lenti in 1891 in the Church of St. John Lateran, and the minor orders from Cardinal Parocchi in his private chapel in the course of the same year. He was by the same prelate ordained sub-deacon on the 23rd September, 1893, deacon on St. Andrew's Day, and priest on All Saints' Day of the following year, in the College Church of Propaganda. He returned to Scotland in May, 1895, and was stationed at the Cathedral, Aberdeen.

The Rev. C. P. GRAU was born at Eil, Archdiocese of Cologne, on the 11th January, 1865. He studied classics in St. Charles' College, Valkenburg, philosophy in Rollduc, near Aix-la-Chapelle, Rhineland, and entered St. Peter's College, New Kilpatrick, on the 19th September, 1893. He received minor orders on the 8th December, 1895; was ordained sub-deacon on 24th May, deacon on the 4th June, and priest on the 14th of the same month. After supplying for a short time at Shieldmuir, he was appointed as third assistant at St. Mirin's, Paisley, on the 6th November, 1896.

The Rev. JOHN KILCULLEN was born in Dundee 21st May, 1871; entered Blairs in the year 1885, from whence he passed, after four years' study, to the College of the Propaganda, Rome, 4th October, 1889. He received the tonsure from Archbishop Lenti, 5th April, 1891; first two minor orders from Cardinal Parrochi, 25th March, 1893; the other two minor orders from the same Prelate, 4th February, 1894. He received sub-diaconate on the 25th July, 1894, from Cardinal Parrochi in the Seminario Pio, and on the 1st of November of that year he also received the diaconate from the same cardinal in the Propaganda College. He was raised to the priesthood in St. John Lateran's, 30th March, 1895. He is at present stationed in St. Mary's, Powrie Place, Dundee.

The Rev. ANDREW LYNCH was born in Glasgow 8th February, 1870. He entered Blairs, 8th August, 1884, and passed to the

Petite Communauté des Clercs de St. Sulpice, Paris, 3rd October, 1888. He entered St. Peter's College, Partick, 8th January, 1890, and received in the College Church from Bishop Maguire tonsure, 21st December, 1894, minor orders, 22nd December, 1894, sub-diaconate, 9th March, 1895, diaconate, 25th March, 1895, and the priesthood on Pentecost Sunday, 2nd June, 1895, in St. Andrew's Cathedral, Glasgow. After serving three months at Barrhead, he was stationed in St. Mary's, Greenock.

The Rev. ALEXANDER MACDONALD was born at Bohuntine in Lochaber on the 29th December, 1869. He entered St. Mary's College, Blairs, on the 21st August, 1885; and was transferred to Scots College, Valladolid, on 1st September, 1889. He received the tonsure and minor orders on the 22nd December, 1893, and was ordained sub-deacon on the following day, and deacon on St. Stephen's Day, 26th December of same year. He was raised to the priesthood on Passion Sunday, 31st March, 1895, by the Most Rev. Antonio Maria Casejares y Azara, Archbishop of Valladolid, from whom also he had received the other orders. He returned to Scotland on 23rd April, and was appointed assistant at St. Michael's, Parkhead, Glasgow. He is now Chaplain at Westthorn Reformatory.

Rev. JAMES MACDONALD was born in Glasgow in the year 1872; went to Blairs College on 18th August, 1885, and after doing the usual studies there passed to the Petit Séminaire de St. Sulpice at Issy. After a two years' course of classics he entered St. Peter's, Partickhill, in August, 1891, and finished his studies in St. Peter's, New Kilpatrick, in June, 1896. The dates of his ordination are as follows: tonsure on the 7th, and the four minor orders on the 8th December, sub-diaconate on the 24th May, diaconate on the 4th, and priesthood on the 14th, June. He was appointed one of the assistant priests at Maryhill.

Rev. FRANCIS MACMANUS was born at Edinburgh in 1869; entered Blairs College in 1884, whence, after the usual course, he was sent to France. Having pursued the customary philosophical and theological studies there, he received tonsure, minor orders, sub-diaconate and diaconate at the hands of his Eminence Cardinal Richard, Archbishop of Paris. He was ordained priest on Trinity Saturday, 1895, by the Right Rev. Monsignor de Forges. On his return to Scotland, having laboured for some time in various parishes, he was stationed at St. Mary's Cathedral, Edinburgh.

The Rev. DENIS MCBREARTY was born at Dumbarton, 30th July, 1872. He entered Blairs College, August, 1886, and Petite Communauté des Clercs de St. Sulpice, Issy, Paris, October, 1889. He was recalled to the Seminary, Partick, August 1891.

Received tonsure 7th December, and the four minor orders 8th December, 1895; sub-diaconate 24th May, 1896, diaconate 4th June, and priesthood on 14th June, 1896. He is stationed at St. Peter's, Partickhill, Glasgow.

The Rev. JOSEPH M'LELLAN was born at Tomintoul, 28th February, 1871. On 16th August, 1885, he went to St. Mary's College, Blairs, and thence, after a sojourn of four years, he passed to the Scots College, Valladolid, where he finished his classical studies. In May, 1892, he entered the Sulpician Seminary at Issy to study philosophy, and continued his course of theology under the Fathers of the same order in the Seminary of St. Sulpice, Paris. He was ordained sub-deacon at Christmas, 1895, deacon at Trinity of the following year, in the Church of St. Sulpice, Paris, and finally was raised to the priesthood in St. Mary's Cathedral, Aberdeen, on the 26th July, 1896. He is now stationed as junior clergyman at St. Peter's, Aberdeen.

The Rev. ALEXANDER JOS. M'MILLAN was born in Glasgow, and entered Blairs College on 14th August, 1886. In October, 1890, he was sent to the Petite Communauté at Issy, Paris. Having there completed his preparatory studies, he was transferred in the following year to the Seminary of Philosophy. In 1892 he went to St. Kieran's College, Kilkenny, Ireland, where he read his theological course. He received tonsure and minor orders on 7th April, 1896, sub-diaconate on 12th April, diaconate on 31st May; and was raised to the priesthood by the Right Rev. Dr. Brownrigg, Bishop of Ossory, on 29th June, 1896. On returning to Scotland he was sent to supply for a short time a vacancy in St. Mary's, Dundee; afterwards was appointed assistant to the Very Rev. Canon Butti of St. Patrick's in the same city.

The Rev. PATRICK MORRISON was born at Boisdale, South Uist, on the 3rd of March, 1871. He entered Blairs College on 6th August, 1885, and was transferred to Valladolid on 1st September, 1889. After studying rhetoric and philosophy there he had to come home in ill-health in July, 1892. After spending a year at home he entered St. Peter's Seminary, New Kilpatrick, where he studied theology. Called to Oban in March of this year, he received tonsure on the 22nd, minor orders on the 24th, and sub-diaconate on the 25th March; he was raised to the diaconate 14th April, and to the priesthood on the Ascension, the 23rd of May—all at the hands of his own Bishop, the Right Rev. Geo. J. Smith, Bishop of Argyll and the Isles.

The Rev. JOHN STUART was born at Braes of Glenlivet on the 16th March, 1870. He entered Blairs College in August, 1884, and

Scots College, Rome, in October, 1888. He returned to Scotland in 1895, and was appointed assistant at Lennoxtown.

The Rev. JOHN STUART was born in Dundee, 30th December 1871; entered Blairs College, 20th September, 1887; passed to the Seminary of Issy in October, 1892, and to that of St. Sulpice in October, 1894. He received the tonsure from Mgr. de Forges on the 21st December, 1895, and minor orders on the 30th May, 1896, from Mgr. de la Passadière, in Paris. He was ordained sub-deacon on the 15th, and deacon on 22nd, November; and priest on the 6th December, 1896, in St. Joseph's, Dundee, by Bishop Smith of Dunkeld. He has been appointed assistant at St. Joseph's, Dundee.

The Rev. JOSEPH THOMSON was born at Fochabers on the 11th September, 1872. He entered Blairs College on the 5th of August, 1886, and two years later was removed to Scots College, Rome. Towards the end of the year 1892 he received the tonsure at the hands of Mgr. Lenti, and the other minor orders at the hands of Cardinal Parocchi. He received the sub-diaconate from Cardinal Parocchi in the Church of the Propaganda College on the Feast of All Saints. Six weeks later he received the diaconate; and finally on All Saints' Day, 1895, he was raised to the priesthood by the same Cardinal. Having been called home in July of the following year, he was stationed at the Cathedral, Aberdeen.

The Rev. JAMES URQUHART was born in Inverness on the 22nd July, 1873. He entered Blairs College, August, 1885, and was transferred to the Petite Communauté in October, 1889. He entered Issy for philosophy, October, 1891, where he received the tonsure, 26th May, 1893. In October of the same year he entered St. Sulpice, Paris, for theology. He received the minor orders from Cardinal Richard, 19th May, 1894; sub-diaconate from Bishop de Forges, 21st December, 1895; diaconate, 30th May, 1896, from Cardinal Richard; and was raised to the priesthood by the Right Rev. Hugh Macdonald, C.S.S.R., Bishop of Aberdeen, in St. Mary's Cathedral in that city on the 26th July, 1896. He is at present one of the clergymen of St. Patrick's, Coatbridge.

The Rev. GEORGE WISEMAN was born at Deskie, Glenlivet, on the 19th November, 1867. He entered Blairs College on the 28th July, 1883, and in 1886 was removed to the Petite Communauté, Paris. Having finished classics there and at the Jesuit College of Vaugirard, he passed to the Urban College of Propaganda, Rome, in 1889. Tonsure and minor orders were conferred at various periods before the end of 1894. He received

the sub-diaconate from Cardinal Parocchi on the 26th July, 1894, in the Collegio Pio, and the diaconate on All Saints' Day of the same year in the Propaganda College Chapel. Having been called home, he was raised to the priesthood in St. John Lateran's, Passion Sunday, 1895, by Mgr. Stonor, Archbishop of Trebizond. For a time he was stationed at the Cathedral, Aberdeen, and is now in charge of the mission of Portsoy.







### III. OBITUARY.

*Blessed are the dead who die in the Lord. From henceforth now, saith the spirit, that they may rest from their labours; for their works follow them.*—APOC., xiv., 13.

*It is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins.*—MACHAB., xii., 46.

Pray for the soul of the Very Rev. WILLIAM CANON CAVEN, who died at St. Peter's College, New Kilpatrick, on the 1st March, 1896, in the 73rd year of his age, and the 48th year of his priesthood.

Canon Caven was born at Paisley on 11th October, 1823. His early boyhood was passed at Achinhalrig in Banffshire, where his uncle and namesake, the Rev. William Caven, was the resident priest. At the age of eleven he entered Blairs College. On the testimony of one of his professors, a venerable priest still living, he was even then remarkable for his quiet, gentle disposition—a characteristic which he retained through life. In 1840 he was sent to the Scots College, Rome, where he spent eight years. At that time there was a number of brilliant students in the college. He held his own among them in carrying off University prizes and honours, especially in Mathematics, during the course of philosophy, and later on in Moral Theology. Yet, in his case, success arose not so much from the brilliancy of his talents as from the solidity of his judgment, and the diligence with which he pursued his studies. His best record is, that he left behind him the name of a model student—pious, a hard worker, a strict observer of rule, and an invariably amiable companion. He was ordained priest on 8th April, 1848, and shortly after returned to Scotland. It is not too much to say that Canon Caven then became a pattern of the priestly life to all his brethren. His work, lying as it did mostly in lines hidden from the public view, never brought him into prominence; yet, such was the force of his example, that it commanded the veneration of all who came to know him even slightly.

By a remarkable coincidence, his career as a priest was divided into three periods of sixteen years each. From 1848 to

1864 he was professor at Blairs. In after years he often recalled with pleasure the work of those years, and the time spent there along with the late Archbishop Strain, the Rev. William Mann, and Dr. Macdonald, now Rector at Valladolid, as his fellow-professors. In a college there are many duties lying outside the professorial work itself. Canon Caven had his full share of these. He had the charge of training the students in the ceremonies of High Mass, and other solemn functions. To him also was committed the supervision of the workshop and the grounds. Here his mathematical and mechanical skill proved to be of great avail. It was on his plans, and under his direction, that the students laid out their gardens and bounds in their present form. In 1863 Canon Caven's health broke down, and he had to be relieved of his arduous work as professor. After recruiting for some months at Preshome in the Enzie, he was, at the urgent request of Dr. Murdoch, transferred from the Northern District, and was by him appointed Chaplain to the Franciscan Nuns in Glasgow—a post which he held until 1880. He entered upon his new duties with the unobtrusive but telling zeal that was so characteristic of him. He never spared himself in the service of the Sisters. His time and talents were devoted to their spiritual and temporal interests. The Franciscan Nuns at that time were weighed down by a heavy debt of £6000. In 1886 Canon Caven, with the help of some friends, organised a lottery, which cleared off £5000. The burden of the correspondence fell upon him and sorely taxed his strength. Later, in 1871, a bazaar, which he set on foot, realised over £1000. After these pecuniary difficulties had been removed, Canon Caven ever found fresh outlets for his zeal on behalf of the Sisters. He was their adviser, faithful and true, in all their business transactions. He aided them to the utmost of his power in their task of educating the boarders and pupils committed to their care. His skill in drawing plans was ever ready to improve and extend their buildings. But what most gained him the confidence and veneration of the nuns was his skill as a prudent director of conscience in the path of perfection. For years after he ceased to be their chaplain he continued to hear their confessions and guide them in the spiritual life. Other communities also availed themselves of his direction.

In 1880 Canon Caven was appointed Rector of St. Peter's College. He also held there the chairs of Moral Theology and Mathematics, two subjects which he had pursued with predilection from his student days. He continued to teach Moral Theology till within three years of his death. He also gave at stated intervals lectures on the Rubrics, in which he was an acknowledged authority. As Rector, Canon Caven won the full confidence of his students. The soul of honour himself, his one aim was to make the principle of duty, as implied in the voca-

tion to the priesthood, the sole rule of their life in college. Yet he never expected absolute perfection from them. According to one who knew him well, "he never tried to knock in a nail where it would not go". He pursued his purpose of improvement steadily, but without hurry or impatience; he was content with the best that could be hoped for at the time and waited quietly for the rest. This accounts for the affection, mingled with a certain awe, which he inspired in all his students. One striking event of his Rectorship was the transference of St. Peter's College from Partickhill to the splendid building erected at New Kilpatrick, by the munificence of His Grace the Archbishop of Glasgow.

Canon Caven did a great deal of silent but important work outside the duties of his post. He was employed on several boards connected with the administration of the Archdiocese. For many years he was the Registrar for the deceased Brethren. He was also for a long period the Superintendent of the diocesan Industrial Schools, in connection with which a great amount of work devolved upon him. On the erection of the Cathedral Chapter, he was made the Canon Theologian. This honour was an undoubted tribute to his solid and extensive knowledge of sacred science, as well as to his unblemished and holy life. His brother Canons elected him to be their Secretary, and later, when on account of his increasing infirmities, he had to be relieved of the duty of attending their meetings, the whole Chapter paid a touching tribute to his worth by a common letter expressive of their veneration for him. For fear that in his humility he would suppress the letter, it was sent to the professors to be read before it was handed over to him.

Canon Caven's health was slowly undermined by a painful illness for years before his death. No one that witnessed it will forget the edification given by his Christian patience and fortitude. He died on 1st March, 1896. The funeral service took place in St. Andrew's Cathedral, four days after, amidst a great gathering of clergy and laity, some coming from distant parts of Scotland, notwithstanding the inclemency of the season. The professors of St. Peter's College officiated at the Requiem Mass, in the presence of the Cathedral Chapter. A touching panegyric was preached by the Very Rev. Canon Macfarlane of Partick. The Absolutions were given by an old and intimate friend of the deceased—the Very Rev. Canon Condon, who also officiated at Dalbeth Cemetery. To their great regret, Archbishop Eyre and Bishop Maguire were both prevented from attending by illness.

Canon Caven seems to have modelled his life on the words of the Imitation: *Ama nesciri et pro nihilo reputari*. He possessed accomplishments little suspected till closer acquaintance with him brought them out. His humility made him diffident of himself and of his opinions to a degree that was sometimes

embarrassing. Without guile, and gentle, he possessed a manly straightforwardness that was tempered with tact. Under his unpretending exterior there lay a great soul, ever ready to do or to suffer without any regard to petty or selfish considerations. With him has passed away one who in all truth was "a simple and upright man and fearing God."

Pray for the repose of the soul of the Rev. DUNCAN McNAB, who died at Richmond, Melbourne, on the 11th September, 1896, in the 76th year of his age and the 42nd year of his priesthood.

The following notice of this venerable priest is taken from *The Melbourne Advocate* of the 19th Sept., 1896:—

We regret to have to announce the death of the Rev. Duncan McNab, which occurred at St. Ignatius' Presbytery, Richmond, on the 11th inst. The deceased priest was born in the Highlands of Scotland in 1820, and, consequently, was in his 76th year at the time of his death. His father was a convert from Presbyterianism. Fr. McNab pursued his earlier studies at the parochial school, Aberdeen, and went through a complete course of philosophy and theology at the Scots College, Rome, and was ordained priest in 1845. He completed his sacerdotal golden jubilee last year. His first missionary labours were at Airdrie, Scotland, and in 1867 the rev. gentleman left his native country for Australia, where he commenced his priestly duties in the same year at Portland. Shortly afterwards Fr. McNab was appointed to Bendigo. He had charge of the Woodstock Church, which is served from St. Kilian's pro-Cathedral, and many of the residents of that farming district will regret to hear of his demise. The deceased clergyman did not remain very long attached to Bendigo after its creation into an episcopal see, and set out for Western Australia to convert the aboriginals, and afterwards to Northern Queensland for the same purpose. Here it was that he received a severe sunstroke, which ultimately caused his death. He never properly recovered from the effects of this attack, and was subject to fainting fits—his pulse going as low as thirty at different times. The rev. gentleman was a ripe Gaelic scholar, and delivered a lecture in Edinburgh on the Birthplace of St. Patrick, in which he sought to prove that the Apostle of the Irish race was born in Scotland. The lecture was afterwards published in pamphlet form, and had a fair circulation, a considerable number of copies being disposed of in Sandhurst. Finding his health giving way, Fr. McNab abandoned the idea of spending his days amongst the aboriginal tribes, and paid a visit to Bendigo for the purpose of raising funds for others to carry on the missionary work in Northern Queensland. He delivered several sermons in St. Kilian's pro-Cathedral in furtherance of the object, and spoke in

praiseworthy terms of the high moral standard which obtained amongst the aboriginals. The last years of the rev. gentleman's life have been spent with the Jesuit Fathers at St. Ignatius', Richmond. The remains were placed in the church, and were visited by the congregation and the school children, to whom he had endeared himself by his genial nature.

THE OBSEQUES.—On Monday morning, at 10:30 a.m., there was a very large congregation, when the Office for the Dead and Requiem High Mass were said for the repose of his soul. The Archbishop of Melbourne, who was attended by the Right Rev. Monsignor O'Hea and the Very Rev. T. Kenny, S.J., superior of the Irish-Australian Mission, presided in the sanctuary.

At the conclusion of the Office Fr. Cahill, S.J., sang Requiem High Mass *coram archiepiscopo*; deacon, Dean Hegarty; sub-deacon, Fr. Phelan; master of ceremonies, Fr. Quinn. After which the Archbishop, vested in black cope and white mitre, pronounced the final absolution at the catafalque.

His Grace said that in the death of Fr. McNab they had lost a zealous and holy priest, whose whole life had been given up to God. The deceased priest had enjoyed length of years, all of which had been devoted to the noble work of the salvation of souls. All his life he proved himself to be a true Israelite, and was indeed without guile. Fr. McNab was born in Scotland, and soon after his ordination he came out to this country, where he laboured in the vineyard of the Lord for a number of years. However, he soon turned his eyes towards the forlorn condition of the aboriginals, and by his zealous labours was the means of bringing numbers of them to the knowledge of God. God alone knew of the untold good effected by the labours of Fr. McNab, as the seed of the Gospel spread broadcast by the deceased priest would go on fructifying amongst the aboriginals; just as in America, where the Jesuits had planted the faith amongst the Indians, and returned after generations, they found the seed planted in the distant past still bearing fruit, and flourishing amongst those people. The amiableness and kind-heartedness of Fr. McNab had endeared him to the people amongst whom his lot was cast, and nothing but kind recollections and regret, he (the Archbishop) felt sure, would be entertained for the deceased priest that day. The ceremony in which they had taken part had a lesson which all would do well to lay to heart. The departed soul said to those left behind, "To-day for me; to-morrow for you". We should live a life in preparation for death, and continually ask God for the grace of a happy death. As very few were admitted into heaven immediately after their death, but had to suffer some temporal punishment before enjoying the beatific vision, it was the duty of all to pray for the soul of the deceased priest. If they in their charity remembered the departed soul, that soul would not be unmindful of its benefactors before the judgment seat of God. The Arch-

bishop concluded by an earnest prayer to the Almighty for the repose of the soul of the deceased priest, and of all the souls of the faithful departed.

The funeral procession was then formed, whilst the "Dead March in Saul" was played on the organ. The carriages of the Archbishop and of Mgr. O'Hea preceded the hearse to the General Cemetery, where the burial service was read in the presence of about thirty priests.

Pray for the soul of the Very Rev. PATRICK CANON McMANUS, who died in Edinburgh, on the 13th September, 1896, in the 75th year of his age and the 50th year of his priesthood.

(The memoir of Canon McManus has come to hand only at the moment these sheets are being printed and will be inserted next year.)

Pray for the soul of the Rev. PATRICK MORRISON, of the Diocese of Argyll and the Isles, who died on the 7th December, 1896, in the 27th year of his age and the 3rd of his priesthood.

Pray for the soul of JOHN SMITH who died at Tarwathie on 11th of May, 1895. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of ALEXANDER STEWART, who died at 85 Regent St., Fife-Keith, on the 28th October, 1895, aged 56, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of LIZZIE KENNEDY, who died at Lynwilg, Aviemore, on the 17th October, 1895, aged 28 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of PETER TRAYNER, who died at 43 Dalduse Avenue, Grahamston, Falkirk, on the 6th November, 1895, in his 21st year, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of Mrs. JAMES McLAREN, who died at Auchindrun, on the 29th November, 1895. On whose soul, sweet Jesus, have mercy.

Pray for the repose of the soul of CHARLES McDONALD (of Braemar and Grantuly), who died at 16 Land Street, Keith, on the 30th November, 1895, aged 76, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MRS. MARGARET MCHARDY, Ardmore Cottage, Braemar, who died 10th December, 1895, aged 76 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JOHN STEUART, Esq., of Ballechin, who died in London, on the 20th December, 1895, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of SAMUEL McDONALD, son of the late Murdoch McDonald, Inveroy, who died at Edinburgh, on the 30th December, 1895. On whose soul, sweet Jesus, have mercy.

Pray for the soul of ROBERT BRUCE, who died at Flour Mill, Tynet, on the 5th January, 1896, aged 82 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of WILLIAM FRANCIS WRIGHT, who died at Buckie, on the 16th of January, 1896, aged 57 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of MARGARET MACKAY, who died at Gallowhill, Glenlivet, on the 21st March, 1896, fortified by the Rites of the Church.

Of your charity, pray for the soul of CHARLES MCHARDY, who died at Dalgowan, Braemar, on the 3rd April, 1896, aged 52 years, fortified with the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of FRANCES R. KERR, Tertiary of St. Francis, and widow of Robert Gordon, Bank of Scotland, who died at 14 Chalmer's Crescent, Edinburgh, on 9th April, 1896, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARY GILLANDERS, who died at Lary Cottage, Ballater, on the 30th April, 1896, aged 39 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of HELEN MACDONALD, who died on the 30th April, 1896, at 24 Elderslie Street, Glasgow, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of CHARLES PHILIP McINTOSH, who died in Auchindryne, Braemar, 27th May, 1896, aged 23 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of ALEXANDER McROBIE (late of Keith), who died at 9 Palmerston Road, Aberdeen, on the 28th May, 1896, in the 60th year of his age, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of ISABELLA McWILLIAM, wife of John Conton, who died at Clochan, Enzie, on the 15th June, 1896, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of ADAM ROBERTSON, Blacksmith, Fochabers, who died there on the 19th June, 1896, aged 67 years, fortified with all the Rites of Holy Church.

Pray for the soul of PATRICK McCABE, who died at 12 Clifford St., Glasgow, on 18th July, 1896, fortified by the Rites of Holy Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of MRS. JANE O'CALLAGHAN, who died at Bogmoor, near Fochabers, on the 27th August, 1896, in her 82nd year. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of LOUISA MAGUIRE SMITH, beloved wife of P. A. Smith, M.D., who died at 24 Carlton Place, Glasgow, on the 7th September, 1896, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of BRIDGET LYNCH, beloved wife of Peter McDaniel, who died in Dundee, 13th October, 1896, fortified by the Rites of Holy Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of JAMES GAULD, who was accidentally killed on the railway at Aberdeen, on the 23rd October, 1896, aged 25 years. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of JOHN PATERSON, who died in Buckie, on the seventh day of November, 1896, fortified by all the rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of WILLIAM RUNCIE GORDON, son of the late William Gordon, chemist, who died suddenly at 80 King Street, Aberdeen, on 9th November, 1896, aged 38 years. On whose soul, sweet Jesus, have mercy.



## In Memoriam.

Pray for the repose of the souls of JOHN M'KENNA, ecclesiastical student, who died at Blairs College, on the 1st November, 1883; and his sister, HELEN BAIRD M'KENNA, who died at Davidson's Mains, on the 28th October, 1890. On whose souls, sweet Jesus, have mercy.

Of your charity, pray for the souls of ALEXANDER STOPANI SHAW, who died at Imbetiba (South America), on the 14th March, 1886, in his 26th year; and his cousin, GEORGE STOPANI, who died at the same place, on the 17th March, in his 23rd year.

Of your charity, pray for the repose of the soul of JOHN FARQUHAR THOMSON, M.A., who died in Aberdeen, on the 1st March, 1889, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of ANNE COWIE, the beloved spouse of William Thomson, who died at 7 Maderia Place, Leith, on the 13th October, 1890, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JANE GILLANDERS, the beloved wife of William Austin, who died at Craigview, Ballater, on the 18th November, 1891, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of WILLIAM SHAW, who died in Aberdeen, on the Feast of the Ascension, 23th May, 1892, in the 74th year of his age, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of MONICA ELIZABETH POTTINGER, the dearly beloved wife of Thomas Buist, who died in London, on the 26th September, 1892, aged 24 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of BELLA MCWILLIAM, beloved wife of John Gray, chemist, who died at Greenfield, Kingussie, on the 16th October, 1894, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

“ Her triumphs soon were won.  
Oh! how lovingly she'll greet us  
When the toils of life are o'er.”

Of your charity, pray for the repose of the soul of JOHN MILNE, son of Alexander Milne, who died at 16 Low Street, Buckie, on the 4th January, 1895, aged 16 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of Mrs. MCBAIN, mother of the Rev. John McBain, Aboyne, who died at Edinburgh, on Holy Saturday, 1895, aged 69 years, fortified by the Rites of Holy Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of JOHN SIMPSON, beloved husband of Mary McHardy, who died at 6 Low Street, Buckie, on the 4th May, 1895, aged 41 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JESSIE MACKAY, who died at 47 High Street, Buckie, on the 2nd August, 1895, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the souls of THOMAS BUIST, who died in Aberdeen, on the 29th August, 1833, aged 84 years; and his wife, HELEN WISEMAN, who died on the 5th February, 1894, aged 75 years, both fortified by the Rites of the Church. On whose souls, sweet Jesus, have mercy.

Pray for the soul of WILLIAM GORDON, Chemist, 80 King Street, Aberdeen, who died on 30th April, 1895, aged 71 years, and of his wife MARGARET RAMSAY, who died on 22nd September, 1896, aged 70 years. On whose souls, sweet Jesus, have mercy, and grant them everlasting rest.

May they rest in peace.





## PART V.

### THE CATHOLIC HIERARCHY.

The Hierarchy of the Holy Catholic Church consists of His Holiness the Sovereign Pontiff, who is assisted by the Sacred College of Cardinals, and by several Sacred Congregations, or permanent ecclesiastical committees of which the Cardinals are the chief members; of the Patriarchs, Archbishops and Bishops; of the Apostolic Delegates, Vicars and Prefects; and of certain Abbots and Prelates.

#### I. GENERAL SUMMARY.

HIS HOLINESS THE POPE,  
BISHOP OF ROME AND VICAR OF JESUS CHRIST,  
SUCCESSOR OF ST. PETER PRINCE OF THE APOSTLES,  
SUPREME PONTIFF OF THE UNIVERSAL CHURCH,  
PATRIARCH OF THE WEST, PRIMATE OF ITALY,  
ARCHBISHOP AND METROPOLITAN OF THE ROMAN PROVINCE,  
SOVEREIGN OF THE TEMPORAL DOMINIONS OF THE  
HOLY ROMAN CHURCH.

#### THE SACRED COLLEGE OF CARDINALS.

Consisting, when it is complete, of six Cardinal Bishops, fifty Cardinal Priests, and fourteen Cardinal Deacons.

#### PATRIARCHATES.

There are ten Patriarchates, with fourteen Patriarchal Sees; eight of the Latin Rite, and six of Oriental Rite. The greater, or more ancient Patriarchates, are those of: Alexandria, *Latin*; Antioch, with four Patriarchal Sees, *Latin*, *Maronite*, *Greco-Melchite*, and *Syriac*; Constantinople, *Latin*; and Jerusalem, *Latin*. The less are those of: Babylon, *Chaldaic*; Cilicia, *Armenian*; East Indies, *Latin*; Lisbon, *Latin*; Venice, *Latin*; and West Indies, *Latin*.

## ARCHIEPISCOPAL AND EPISCOPAL SEES.

## ARCHIEPISCOPAL SEES.

*Latin Rite.*

Immediately Subject to the Holy See - - -	19
With Ecclesiastical Provinces - - -	154

*Oriental Rite.*

With Ecclesiastical Provinces :		
Armenian - - - - -	1	} 191
Greco-Roumanian - - - - -	1	
Greco-Ruthenian - - - - -	1	
Subject to the Patriarchates :		
Armenian, - - - - -	1	} 191
Greco-Melchite - - - - -	3	
Syriac - - - - -	3	
Syro-Chaldaic - - - - -	2	
Syro-Maronite - - - - -	6	

## EPISCOPAL SEES.

*Latin Rite.*

Suburban Sees of the Cardinal Bishops - - -	6
Immediately subject to the Holy See - - -	85
Suffragan Sees, in Ecclesiastical Provinces - -	628

*Oriental Rite.*

Immediately subject to the Holy See:		
Greco-Ruthenian - - - - -	2	} 772
Suffragan Sees, in Ecclesiastical Provinces :		
Greco-Roumanian - - - - -	3	
Greco-Ruthenian - - - - -	6	
Subject to the Patriarchates :		
Armenian - - - - -	16	} 772
Coptic, - - - - -	2	
Greco-Melchite - - - - -	8	
Syriac - - - - -	5	
Syro-Chaldaic - - - - -	9	
Syro-Maronite - - - - -	2	

This summary of *Residential Sees* of Archbishops and Bishops, amounting with the 14 Patriarchal Sees to 977, is taken from the list published at Rome in the *Gerarchia Cattolica*, in Feb., 1896.

The number (according to that list) of Patriarchs, Primate, Archbishops, and Bishops, on Jan. 1, 1896, including those who were *retired*, and including also Archbishops and Bishops of *Titular Sees*, was 1295.

NOTE.—*Titular Sees*, formerly called Sees *in partibus infidelium* (that is, in infidel regions), are, for the most part, assigned to Archbishops and Bishops appointed, either to Apostolic Delegations, Vicariates, or Prefectures; or to the office of Coadjutor, Auxiliary, or Administrator of a Diocese.

## II. THE SOVEREIGN PONTIFF.

HIS HOLINESS POPE LEO XIII. (VINCENT JOACHIM PECCI), the 257th Roman Pontiff, was born at Carpineto, March 2, 1810; consecrated Archbishop of Danietta, Feb. 19, 1843; translated to the See of Perugia, Jan. 19, 1846; proclaimed Cardinal, Dec. 19, 1853; elected Pope, Feb. 20, crowned March 3, 1878.

## LIST OF THE ROMAN PONTIFFS.

(The exact date of accession of many of the earlier Popes is uncertain.)

## ST. PETER, PRINCE OF THE APOSTLES,

Having received from our Lord Jesus Christ the Supreme Pontificate, to be transmitted to his Successors, established his See at Antioch; and thence transferred it, in 42, to Rome, where he suffered martyrdom June 29, 67.

S. Linus, M. A.D. 67	S. Siricius. A.D. 384	S. Eugene I. A.D. 655
S. Cletus, M. 78	S. Anastasius I. 399	S. Vitalian. 657
S. Clement I., M. 90	S. Innocent I. 402	Deusdedit II. 672
S. Anacletus, M. 100	S. Zozimus. 417	Donus I. 676
S. Evaristus, M. 112	S. Boniface I. 418	S. Agatho. 678
S. Alexander I., M. 121	S. Celestine I. 423	S. Leo II. 682
S. Sixtus I., M. 132	S. Sixtus III. 432	S. Benedict II. 684
S. Telesphorus, M. 142	S. Leo I. (the Gt.) 440	John V. 685
S. Hyginus, M. 154	S. Hilary. 461	Conon. 686
S. Pius I., M. 158	S. Simplicius. 468	S. Sergius I. 687
S. Anicetus, M. 167	S. Felix III. 483	John VI. 701
S. Soter, M. 175	S. Gelasius I. 492	John VII. 705
S. Eleutherius, M. 182	S. Anastasius II. 496	Sisinnius. 708
S. Victor I., M. 193	S. Symmachus. 498	Constantine. 708
S. Zephyrinus, M. 203	S. Hormisdas. 514	S. Gregory II. 715
S. Callistus I., M. 221	S. John I., M. 523	S. Gregory III. 731
S. Urban, I., M. 227	S. Felix IV. 526	S. Zachary. 741
S. Pontian, M. 233	Boniface II. 530	Stephen III.† 752
S. Anterus, M. 238	John II. 532	S. Paul I. 757
S. Fabian, M. 240	S. Agapitus. 535	Stephen IV. 768
S. Cornelius, M. 254	S. Silverius, M. 536	Adrian I. 771
S. Lucius I., M. 255	Vigilius. 538	S. Leo III. 795
S. Stephen I., M. 257	Pelagius I. 555	Stephen V. 816
S. Sixtus II., M. 260	John III. 560	S. Paschal I. 817
S. Dionysius, 261	Benedict I. 574	Eugene II. 824
S. Felix I., M. 272	Pelagius II. 578	Valentine. 827
S. Eutychian, M. 275	S. Gregory I. (the Great). 590	Gregory IV. 827
S. Caius, M. 283	Sabinian. 604	Sergius II. 844
S. Marcellinus, M. 296	Boniface III. 607	S. Leo IV. 847
S. Marcellus I., M. 304	S. Boniface IV. 608	Benedict III. 855
S. Eusebius. 309	S. Deusdedit I. 615	S. Nicholas I. (the 858
S. Melchiades. 311	Boniface V. 619	Adrian II. [Gt.]. 867
S. Sylvester I. 314	Honorius I. 625	John VIII. 872
S. Mark. 337	Severinus. 640	Marinus I. 882
S. Julius I. 341	John IV. 640	Adrian III. 884
Liberius. 352	Theodore I. 642	Stephen VI. 885
S. Felix II., M.* 355	S. Martin I., M. 649	Formosus. 891
S. Damasus I. 366		Boniface VI. 896

\* Pope during exile of Liberius.

† Steph. II. (752) died before consecr.

Stephen VII. A.D. 896	Honorius II. A.D. 1124	Callistus III. A.D. 1455
Romanus. 897	Innocent II. 1130	Pius II. 1458
Theodore II. 898	Celestine II. 1143	Paul II. 1464
John IX. 898	Lucius II. 1144	Sixtus IV. 1471
Benedict IV. 900	B. Eugene III. 1145	Innocent VIII. 1484
Leo V. 903	Anastasius IV. 1153	Alexander VI. 1492
Christopher. 903	Adrian IV. (Eng) 1154	Pius III. 1503
Sergius III. 904	Alexander III. 1159	Julius II. 1503
Anastasius III. 911	Lucius III. 1181	Leo X. 1513
Landus. 913	Urban III. 1185	Adrian VI. 1522
John X. 915	Gregory VIII. 1187	Clement VII. 1523
Leo VI. 928	Clement III. 1187	Paul III. 1534
Stephen VIII. 929	Celestine III. 1191	Julius III. 1550
John XI. 931	Innocent III. 1198	Marcellus II. 1555
Leo VII. 936	Honorius III. 1216	Paul IV. 1555
Stephen IX. 939	Gregory IX. 1227	Pius IV. 1559
Marinus II.* 943	Celestine IV. 1241	S. Pius V. 1566
Agapitus II. 946	Innocent IV. 1243	Gregory XIII. 1572
John XII. 956	Alexander IV. 1254	Sixtus V. 1585
Benedict V. 964	Urban IV. 1261	Urban VII. 1590
John XIII. 965	Clement IV. 1265	Gregory XIV. 1590
Benedict VI. 972	B. Gregory X. 1271	Innocent IX. 1591
Donus II. 973	Innocent V. 1276	Clement VIII. 1592
Benedict VII. 975	Adrian V. 1276	Leo XI. 1605
John XIV. 984	John XX. § 1276	Paul V. 1605
John XV. 985	Nicholas III. 1277	Gregory XV. 1621
Gregory V. 996	Martin IV.* 1281	Urban VIII. 1623
Sylvester II. 999	Honorius IV. 1285	Innocent X. 1644
John XVII. † 1003	Nicholas IV. 1288	Alexander VII. 1655
John XVIII. 1003	S. Celestine V. 1294	Clement IX. 1667
Sergius IV. 1009	Boniface VIII.    1294	Clement X. 1670
Benedict VIII. 1012	B. Bened. XI. ¶ 1303	Innocent XI. 1676
John XIX. 1024	Clement V. 1305	Alexander VIII. 1689
Benedict IX. 1033	John XXII. 1316	Innocent XII. 1691
Gregory VI. 1044	Benedict XII. 1334	Clement XI. 1700
Clement II. 1046	Clement VI. 1342	Innocent XIII. 1721
Damasus II. 1048	Innocent VI. 1352	Benedict XIII. 1724
S. Leo IX. † 1049	B. Urban V. 1362	Clement XII. 1730
Victor II. 1055	Gregory XI. 1370	Benedict XIV. 1740
Stephen X. 1057	Urban VI. 1378	Clement XIII. 1758
Nicholas II. 1059	Boniface IX. 1389	Clement XIV. 1769
Alexander II. 1061	Innocent VII. 1404	Pius VI. 1775
S. Gregory VII. 1073	Gregory XII. 1406	Pius VII. 1800
B. Victor III. 1087	Alexander V. 1409	Leo XII. 1823
B. Urban II. 1088	John XXIII. 1410	Pius VIII. 1829
Paschal II. 1099	Martin V. 1417	Gregory XVI. 1831
Gelasius II. 1118	Eugene IV. 1431	Pius IX. 1846
Callistus II. 1119	Nicholas V. 1447	Leo XIII. 1878

\* Marinus I., II., were also called (Martinus) Martin II., III.

† John XVI. (997) was an Antipope.

‡ Leo VIII. (963), Antipope.

§ Commonly called John XXI.

|| Boniface VII. (974), Antipope.

¶ Benedict X. (1058), Antipope.

### III. THE SACRED COLLEGE OF CARDINALS.

The Cardinals, as the advisers and assistants of the Sovereign Pontiff, are the supreme council or senate of the Church ; and, on the death of the Pontiff, they elect his successor.

There are three orders of Cardinals, *Bishops, Priests,* and *Deacons.* These orders are distinct from those of the Hierarchy : with few exceptions, the Cardinal Priests are archbishops or bishops ; and the Cardinal Deacons are generally priests.

The Sacred College, when complete, consists of 70 members : 6 Cardinal Bishops, whose dioceses are the six 'Suburban Sees' ; 50 Cardinal Priests, whose 'titles' are the 'Titular Churches,' of which they are appointed superiors, with jurisdiction and right to a throne, etc., therein ; and 14 Cardinal Deacons, who are appointed to the churches called 'Deaconries'.

The first Cardinal Bishop is *Dean*, the first of the Priests is *First Priest*, and the first of the Deacons is *First Deacon*, of the Sacred College. The Dean has the right of consecrating, and the First Deacon the right of proclaiming and crowning, a new Pope. On the death of the Pontiff the Cardinal *Camerlengo* has the administration of the public affairs of the Holy See.

The 'creation' of a Cardinal sometimes precedes, even by several years, the 'publication' or proclamation. The Cardinal is then said to be 'reserved *in petto*,' and, when proclaimed, he takes precedence according to date of creation.

#### CARDINAL BISHOPS.

Louis Oreglia di Santo Stefano—born 1828 ; creat. and procl. 1873.

Bp. of Porto and Santa Rufina. *Camerlengo.*

Lucido Mary Parocchi—born 1833 ; creat. and procl. 1877. Bp. of Albano. Vicar-General of His Holiness.

Angelo Bianchi—born 1817 ; creat. and procl. 1882. Bp. of Palestina.

Seraphin Vannutelli—born 1834 ; creat. and procl. 1887. Bp. of Frascati.

Mario Mocenni—born 1823 ; creat. and procl. 1893. Bp. of Sabina.

#### CARDINAL PRIESTS.

Miecislas Ledochowski—born 1822 ; creat. and procl. 1875.

Formerly Abp. of Gnesen and Posen. Perfect of the Sacred Congregation *de Propaganda Fide.*

- Louis di Canossa—born 1809; creat. and procl. 1877. Bp. of Verona.
- Americo Ferreira dos Santos Silvas—born 1829; creat. and procl. 1879. Bp. of Oporto.
- Joseph Sebastian Neto (O.S.F.)—born 1841; creat. and procl. 1884. Patriarch of Lisbon.
- William Sanfelice (O.S.B.)—born 1834; creat. and procl. 1884. Abp. of Naples.
- Peter Jeremias Celesia (O.S.B.)—born 1814; creat. and procl. 1884. Abp. of Palermo.
- Antolin Monescillo y Viso—born 1811; creat. and procl. 1884. Abp. of Toledo.
- Alphonsus Capecelatro—born 1824; creat. and procl. 1885. Abp. of Capua.
- Patrick Francis Moran—born 1830; creat. and procl. 1885. Abp. of Sydney.
- Alexander Taschereau—born 1820; creat. and procl. 1886. Abp. of Quebec.
- Benedict Mary Langénieux—born 1824; creat. and procl. 1886. Abp. of Rheims.
- James Gibbons—born 1834; creat. and procl. 1886. Abp. of Baltimore.
- Cajetan Aloisi-Masella—born 1826; creat. and procl. 1887. Formerly Abp. of *Neocæsarea*.
- Camillus Siciliano di Rende—born 1847; creat. and procl. 1887. Abp. of Benevento.
- Mariano Rampolla del Tindaro—born 1843; creat. and procl. 1887. Formerly Abp. of *Heraclea*. Secretary of State.
- Augustine Bausa (O.P.)—born 1821; creat. and procl. 1887. Abp. of Florence.
- Francis Mary Richard—born 1819; creat. and procl. 1889. Abp. of Paris.
- Peter Lambert Goossens—born 1827; creat. and procl. 1889. Abp. of Mechlin.
- Francis de Paula Schönborn—born 1844; creat. and procl. 1889. Abp. of Prague.
- Vincent Vannutelli—born 1836; creat. and procl. 1890. Formerly Abp. of *Sardis*.
- Sebastian Galeati—born 1822; creat. and procl. 1890. Abp. of Ravenna.
- Antony Joseph Gruscha—born 1818; creat. and procl. 1891. Abp. of Vienna.
- Joseph Guarino—born 1827; creat. and procl. 1893. Abp. of Messina.
- Angelo di Pietro—born 1828; creat. and procl. 1893. Formerly Abp. of *Nazianzum*.
- Philip Krementz—born 1819; creat. and procl. 1893. Abp. of Cologne.



- Michael Logne—born 1840; creat. and procl. 1893. Abp. of Armagh.
- Claudius Francis Vaszary—born 1832; creat. and procl. 1893. Abp. of Gran.
- Herbert Vaughan—born 1832; creat. and procl. 1893. Abp. of Westminster.
- George Kopp—born 1837; creat. and procl. 1893. Bp. of Breslau.
- Victor Lecot—born 1831; creat. and procl. 1893. Abp. of Bordeaux.
- Laurence Schlauch—born 1824; creat. and procl. 1893. Bp. of Gran Varadino.
- Joseph Sarto—born 1835; creat. and procl. 1893. Patriarch of Venice.
- Cyriac Mary Sancha y Nervas—born 1838; creat. and procl. 1894. Abp. of Valencia.
- Dominic Svampa—born 1851; creat. and procl. 1894. Abp. of Bologna.
- Andrew Ferrari—born 1850; creat. and procl. 1894. Abp. of Milan.
- Silvester Sembratowicz—born 1836; creat. and procl. 1895. Greco-Ruthenian. Abp. of Lemberg.
- John Haller—born 1825; creat. and procl. 1895. Abp. of Salzburg.
- Antony Mary Cascajares y Azara—born 1834; creat. and procl. 1895. Abp. of Valladolid.
- John Peter Boyer—born 1829; creat. and procl. 1895. Abp. of Bourges.
- Francis Satolli—born 1839; creat. and procl. 1895. Formerly Abp. of Lepanto; Delegate Apostolic to the United States.
- Jerome Mary Gotti—born 1834; creat. and procl. 1895. Formerly Abp. of Petra; Internunzio to Brazil.
- Adolphus Louis Perraud—born 1828; creat. and procl. 1895. Bp. of Autun.
- Salvador Cassanas y Pages—born 1834; creat. and procl. 1895. Bp. of Urgel.
- Achilles Manara—born 1829; creat. and procl. 1895. Bp. of Ancona and Umana.
- Isidore Verga—born 1832; creat. and procl. Cardinal Deacon, 1884; Cardinal Priest, 1896.
- Camillus Mazzella (S.J.)—born 1833; creat. and procl. Cardinal Deacon, 1886; Cardinal Priest, 1896.
- Dominic Mary Jacobini—born 1857; creat. and procl. 1896. Formerly Abp. of Tyre.
- Antony Agliardi—born 1832; creat. and procl. 1896. Formerly Abp. of Caesarea.
- Dominic Ferrata—born 1847; creat. and procl. 1896. Formerly Abp. of Thessalonica.
- Serafino Cretoni—born 1833; creat. and procl. 1896. Formerly Abp. of Damascus.

## CARDINAL DEACONS.

Theodolpus Mertel—born 1806 ; creat. and procl. 1858.

Louis Macchi—born 1832 ; creat. and procl. 1889.

Andrew Steinhuber (S.J.)—creat. 1893 ; procl. 1894.

Francis Segna—creat. and procl. 1894.

Joseph Prisco—creat. and procl. 1896.

Raphael Pierotti—creat. and procl. 1896.

There are 61 Cardinals, and 9 vacancies. 5 of the Cardinals now living were created by Pius IX. and 56 by LEO XIII. 115 Cardinals have died during the present Pontificate.

Of the 61 Cardinals, 34 are Italian, 10 Austrian, German, or Polish, 5 French, 4 British subjects, 4 Spanish, 2 Portuguese, 1 of the United States, and 1 Belgian.

Of the 50 Cardinal Priests, 2 are Patriarchs ; 28 are Archbishops, and 7 Bishops, of Residential Sees ; and 11 others have received episcopal consecration ; so that, including the 5 Cardinal Bishops, 53 Cardinals are Patriarchs, Archbishops, or Bishops.

## SEES, VICARIATES, AND PREFECTURES,

## IN THE BRITISH EMPIRE.

## I. ARCHBISHOP AND BISHOPS

## OF ENGLAND AND WALES.

*Hierarchy restored by Pope Pius IX., Sept. 29, 1850.*

The PROVINCE OF WESTMINSTER, comprising England and Wales, consists of the Archiepiscopal See of Westminster ; and the fourteen Suffragan Sees of Birmingham, Clifton, Hexham and Newcastle, Leeds, Liverpool, Middlesbrough, Newport Northampton, Nottingham, Plymouth, Portsmouth, Salford, Shrewsbury, and Southwark.

WESTMINSTER. His Eminence HERBERT CARDINAL VAUGHAN, Abp. and Metropolitan ; cons. Bp. of Salford, Oct. 28, 1872 ; translated to Westminster, March 29, 1892. Created Cardinal, Jan. 16, 1893.

## SUFFRAGANS,

*According to priority of Consecration.*

- Plymouth. William Vaughan, Bp.; cons. Sept. 16, 1855.—*Coadjutor*, Right Rev. Charles Graham, Bp. of *Cisamus*; cons. Oct. 28, 1891.
- Newport. John Cuthbert Hedley, O.S.B., Bp.; cons. as Auxiliary, Sept. 29, 1873.
- Nottingham. Edward G. Bagshawe, Bp.; cons. Nov. 12, 1874.
- Shrewsbury. John Carroll, Bp.; cons. as Coadjutor, Oct. 28, 1893.
- Birmingham. Edward Ilsley, Bp.; cons. as Auxiliary, Dec. 4, 1879.
- Middlesbrough. Richard Lacy, Bp.; cons. Dec. 18, 1879.
- Northampton. Arthur Riddell, Bp.; cons. June 9, 1880.
- Portsmouth. John Virtue, Bp.; cons. July 25, 1882.
- Southwark. John Butt, Bp.; cons. as Auxiliary, Jan. 29 1885.—*Coadjutor*, Right Rev. Francis Bourne, Bp. of *Epiphania*; cons. May 1, 1896.
- Hexham & Newcastle. Thomas W. Wilkinson, Bp.; cons. as Auxiliary, July 25, 1888.
- Leeds. William Gordon, Bp.; cons. as Coadjutor, Feb. 24, 1890.
- Salford. John Bilsborrow, Bp.; cons. Aug. 24, 1892.
- Clifton. William Robert Browulow, Bp.; cons. May 1, 1894.
- Liverpool. Thomas Whiteside, Bp.; cons. Aug. 15, 1894.
- Vicar-Apostolic of Wales*. Francis Mostyn, Bp. of Ascalon; cons. Sept. 14, 1895.

## II. ARCHBISHOPS AND BISHOPS OF IRELAND.

*With dates of Consecration, etc.*

## PROVINCE OF ARMAGH.

- ARMAGH. His Eminence MICHAEL CARDINAL LOGUE. Abp. of Armagh; Primate of All Ireland; cons. Bp. of Raphoe, July 20, 1879; Coadjutor for Armagh, 1887; succ. 1888. Created Cardinal, Jan. 16, 1893.
- Ardagh and Clonmacnoise.\* Most Rev. Joseph Hoare, cons. March 19, 1895.
- Clogher. Right Rev. Richard Owens: cons. Aug. 26, 1894.
- Derry. Most Rev. John Keys O'Doherty; cons. March 2, 1890.
- Down and Connor. Most Rev. Henry Henry; cons. Sept. 22, 1895.
- Dromore. Most Rev. Thomas MacGivern; cons. as coadjutor, March 6, 1887; succ. 1890.
- Kilmore. Most Rev. Edward Magennis; cons. April 15, 1888.
- Meath. Most Rev. Thomas Nulty; cons. as coadjutor, Oct. 23, 1864; succ. 1866.
- Raphoe. Most Rev. Patrick O'Donnell; cons. April 3, 1888.

\* In Ireland Bishops are usually addressed as "Most Reverend".

## PROVINCE OF DUBLIN.

- DUBLIN. Most Rev. WILLIAM J. WALSH, Abp. of Dublin; Primate of Ireland; cons. Aug. 2, 1885.—*Bishop-Auxiliary*, Most Rev. Nicholas Donnelly, Bp. of *Canca*: cons. Nov. 4, 1883.
- Ferns. Most Rev. James Browne; cons. Sept. 14, 1884.
- Kildare and Leighlin. Most Rev. James Lynch; cons. Nov. 4, 1866; Coadjutor for Kildare and Leighlin, 1869; succ. 1888.
- Ossory. Most Rev. Abraham Brownrigg; cons. Dec. 14, 1884.

## PROVINCE OF CASHEL.

- CASHEL AND EMLY. Most Rev. THOMAS W. CROKE, Abp. of Cashel; cons. Bp. of Auckland, July 10, 1870; transl. to Cashel, 1875.
- Cloyne. Most Rev. Robert Browne; cons. Aug. 19, 1894.
- Cork. Most Rev. Thomas Alphonsus O'Callaghan, O.P.; cons. as coadjutor, June 29, 1884; succ. 1886.
- Kerry. Most Rev. John Coffey; cons. Nov. 10, 1889.
- Killaloe. Most Rev. Thomas M'Redmond; cons. as coadjutor, Jan. 12, 1890; succ. 1891.
- Limerick. Most Rev. Edward O'Dwyer; cons. June 29, 1886.
- Ross. Vacant.
- Waterford and Lismore. Most Rev. Richard A. Sheehan; cons. Jan. 31, 1892.

## PROVINCE OF TUAM.

- TUAM. Most Rev. JOHN MACÉVILLY, Abp. of Tuam; cons. Bp. of Galway, March 22, 1857; coadj. for Tuam, 1878; succ. 1881.
- Achonry. Most Rev. John Lyster; cons. April 8, 1888.
- Clonfert. Most Rev. John Healy; cons. as coadj. August 31, 1884; succ. 1896.
- Elphin. Most Rev. John Clancy; cons. as coadj. March 24, 1895; succ. 1859.
- Galway & Kilmaedugh (with admin. of Kilfenora). Most Rev. Francis MacCormack; cons. as coadj. of Achonry, Feb. 4, 1872; succ. 1875; transl. 1887.
- Killala. Most Rev. John Conmy; cons. as coadj. Aug. 24, 1892; succ. 1893.

### III. ARCHBISHOPS AND BISHOPS, ETC., OF THE COLONIES AND DEPENDENCIES.

*With dates of Nomination and Consecration.*

## EUROPE.

- MALTA. PETER PACE, Bp. of Malta, and Abp. of *Rhodes*, 1889; cons. Bp. of *Gozo*, 1877.
- Gozo. John Camilleri, O.S.A.; Bp.; cons. 1889.
- Gibraltar. Gonzalo Canilla, Bp. of *Lystra*, Vicar-Apostolic; cons. 1881.

## ASIA.

INDIA,\* BURMAH, MALAYSIA, ETC.

ARCHIEPISCOPAL AND EPISCOPAL SEES, ETC.

*According to Ecclesiastical Provinces.*

AGRA. EMANUEL VAN DEN BOSCH, O.S.F.C., Abp., 1892; cons. Bp. of Lahore, 1891.

Allahabad. Vacant.

Lahore. Godfrey Pelckmans, O.S.F.C.; cons. 1893.

*Bettiah*, in Bengal. F. Hilarion, O.S.F.C., Prefect-Apostolic.

*Kafiristan* and *Kashmir*, including north-western part of the Punjab. Dominic Reynders, Prefect-Apostolic, 1894.

*Rajputana*. F. Bertram, O.S.F.C., Prefect-Apostolic.

BOMBAY. THEODORE DALHOFF, S.J., Abp.: cons. 1892.

Mangalore. Claudius Cavadini, S.J.: cons. 1896.

Poona. Bernard Beiderlinden, S.J., Bp.; cons. 1887.

Trichinopoly. John Mary Barthe, S.J., Bp.: cons. 1890.

CALCUTTA. PAUL GOETHALS, S.J., Abp., 1886: cons. as Vicar-Apostolic, 1878.

Dacca. P. J. Hurth, Bp.: cons. 1894.

Kishnagur. Francis Pozzi, Bp.: cons. 1887.

*Assam*. Angelus Mneuzloher, Prefect-Apostolic.

GOA: Archiepiscopal See in Portuguese territory (Patriarchate of the East Indies). Suffragan Sees: Cochin and Meliapur (in British India); Damaun and Macao (in Portuguese territory).

Cochin. John Gomes Ferreira, Bp.; 1887.

Meliapur. Henry Joseph Da Silva, Bp.; 1885.

MADRAS. Most Rev. JOSEPH COLGAN, Abp., 1886: cons. 1882.

*Auxiliary*, Right Rev. Theophilus Mayer, Bp. of *Arcadiopolis*: cons. 1894.

Hyderabad. Peter Caprotti, Bp., 1886: cons. 1882

Nagpur. Charles Pelvat, Bp.: cons. 1893.

Vizagapatam. John Mary Clerc, Bp.: cons. 1891.

PONDICHERRY: Archiepiscopal See in French territory.

Coimbatore. Joseph Louis Bardou, Bp., 1886: cons. 1874.

Malacca. René M. Fey, 1896.

Mysore. Louis Eugene Kleiner, Bp.: cons. 1890.

\* The Hierarchy of India, established Sept. 1, 1886, is all in British India, except the Sees of Goa, Damaun, Macao, Meliapur, and Pondicherry.

- VERAPOLY. LEONARD MELLANO, O.C.D., Abp., 1886: cons. as Vicar-Apostolic, 1868.
- Quilon. Ferdinand Ossi, O.C.D., Bp., 1886: cons. 1883.
- COLOMBO. Most Rev. ANDREW THEOPHILUS MELIZAN, O.M.I., Abp., 1893: cons. 1880.
- Galle. Joseph Van Reeth, S.J.; cons. 1895.
- Jaffna. Henry Joulain, O.M.I. Bp.: cons. 1893.
- Kandy. Clement Pagnani, O.S.B., Bp., 1886: cons. 1879.
- Trincomalee. Episcopal see, administered by Bp. of Galle.
- CYPRUS (*Maronite Rite*). Most Rev. N. SELUAN, Abp., 1892.

## VICARIATES AND PREFECTURES-APOSTOLIC.

- Aden. Louis Lasserre, O.S.F.C., Bp. of *Marocco*, Vicar-Apostolic, 1888.
- Burmah, *East*. R. Tornatore, Bp. of *Castabala*, Vicar-Apostolic: cons. 1890.
- Burmah, *North*. Antony M. J. Usse, Bp. of *Selge*, Vicar-Apostolic: cons. 1894.
- Burmah, *South*. Alexander Cardot, Bp. of *Limyra*, Vicar-Apostolic, 1894; cons. 1893.
- Changanacherry (*Syro-Malabar Rite*). Matthew Makil, Bp. of *Tralles*, Vicar-Apostolic, 1896.
- Ernakolam (*Syro-Malabar Rite*). Aloysius Pareparambil, Bp. of *Tyana*, Vicar-Apostolic, 1896.
- Kottayam (*Syro-Malabar Rite*). Charles Lavigne, S.J., Bp. of *Milevum*, Vicar-Apostolic: cons. 1887.
- Trichur (*Syro-Malabar Rite*). John Manacherry, Bp. of *Paralus*, Vicar-Apostolic, 1896.
- Hong Kong. Louis Piazzoli, Vicar-Apostolic; cons. 1895.
- Labuan and *North Borneo*. Prefecture-Apostolic.

## AFRICA.

- Port Louis, Mauritius. Peter Austin O'Neill, O.S.B.; cons. 1896.
- Cape of Good Hope, Eastern District. Hugh Maesherry, Bp. of *Justinianopolis*, Vicar-Apostolic; cons. 1896.
- Cape of Good Hope, Western District. John Leonard, Bp. of *Charadrus*, Vicar-Apostolic, 1872. *Coadj.* John Rooney, Bp. of *Sergiopolis*, 1886.
- Cape, Central District*. Prefecture-Apostolic administered by the Vicar-Apostolic of the Western District.
- Nagos. Paul Pellet, Bp. of *Rhitymna*, Vicar-Apostolic (of Benin); cons. 1895.
- Natal. Charles Jolivet, O.M.I., Bp. of *Bellina*, Vicar-Apostolic, 1874.

- North Victoria Nyanza. Vicariate-Apostolic.  
 Orange Free State, &c. Anthony Gaughran, O.M.I., Bp. of *Priene*,  
 Vicar-Apostolic, 1886.  
 Port Victoria, Seychelles Islands. Mark Hudrisier, O.S.F.C., Bp.  
 of *Teos*, Vicar-Apostolic, 1890.  
 Sierra Leone. E. Blanchet, Pro-Vicar-Apostolic.  
 Upper Nile. Henry Hanlon, Bp. of *Teos*, Vicar-Apostolic, 1894.  
*Basutoland, Gold Coast, Lower Niger, and Orange River.* Pre-  
 fectures-Apostolic.

## AMERICA.

## DOMINION OF CANADA.

- QUEBEC. ELZEAR ALEXANDER TASCHEREAU, Abp.; cons. 1871,  
 created Cardinal, 1886. *Abp. Auxiliary*, Louis Bégin, 1891;  
 cons. 1888.  
 Chicoutimi. Michael Labrecque, Bp.; cons. 1892.  
 Nicolet. Elphege Gravel, Bp.; cons. 1885.  
 Rimouski (St. Germain of). Andrew Blais, Bp., 1891; cons. 1890.  
 Three Rivers. Louis F. Laféche, Bp., 1870; cons. 1867.  
 HALIFAX. CORNELIUS O'BRIEN, Abp.; cons. 1883.  
 Antigonish. John Cameron, Bp., 1877; cons. 1870.  
 Charlottetown. Charles J. M'Donald, Bp., 1891; cons. 1890.  
 Chatham, N.B. James Rogers, Bp.; cons. 1860.  
 St. John, N.B. John Sweeny, Bp.; cons. 1860.  
 KINGSTON. JAMES V. CLEARY, Abp. 1889; cons. 1880.  
 Alexandria. Alexander Macdonell, Bp.; cons. 1890.  
 Peterborough. Richard O'Connor, Bp.; cons. 1889.  
 MONTREAL. EDWARD CHARLES FABRE, Abp., 1886; cons. as  
 coadj. 1873; Bp. of Montreal, 1876.  
 St. Hyacinth. Louis Z. Moreau; cons. 1876.—*Coadjutor*, Maximus  
 Decelles; cons. 1893.  
 Sherbrooke. Paul La Rocque, Bp.; cons. 1893.  
 Valleyfield. Joseph Emar, Bp.; cons. 1892.  
 OTTAWA. JOSEPH THOMAS DUHAMEL, Abp., 1886; cons. 1874.  
 Pontiac. Narcissus Zephyriu Lorrain, Bp. of *Citara*, Vicar-  
 Apostolic, 1882.  
 TORONTO. JOHN WALSH, Abp.; cons. Bp. of Sandwich, 1867;  
 transl. from London, 1889.  
 Hamilton. Joseph Thomas Dowling, Bp.; cons. 1887; transl. from  
 Peterborough, 1889.  
 London. Denis O'Connor, Bp.; cons. 1890.

- ST. BONIFACE. APELARD LANGEVIN, Abp.; cons. 1895.  
 New Westminster. Paul Durieu, O.M.I., Bp. 1890; cons. as coadj.  
 Vicar-Apostolic of British Columbia, 1875.
- St. Albert. Vitalis Grandin, O.M.I., Bp., 1871; cons. as coadj.  
 for St. Boniface, 1859.
- Athabasca-Mackenzie. Emilius Grouard, O.M.I., Bp. of *Fbora*,  
 Vicar-Apostolic; cons. 1891. *Auxiliary*, Isidore Clut,  
 O.M.I., Bp. of *Aryndela*; cons. 1867.
- Saskatchewan. Albert Pascal, O.M.I., Bp. of *Mosynopolis*, Vicar-  
 Apostolic; cons. 1891.
- Vancouver. John Lemmens, Bp.; cons. 1888.

## NEWFOUNDLAND.

- ST. JOHN'S. MICHAEL HOWLEY, 1895; cons. 1892.  
 Harbour Grace. Ronald M'Donald; cons. 1881.
- St. George's. Neil MacNeil, Bp. of *Nilopolis*, Vicar-Apostolic;  
 cons. 1895.
- Gulf of St. Lawrence*. Prefecture-Apostolic.

## WEST INDIES.

- PORT OF SPAIN, Trinidad. VINCENT FLOOD, O.P., Abp., 1889  
 cons. as coadj., 1887.
- Roseau, Dominica. Michael Naughten, Bp.; cons. 1880.
- Jamaica. Charles Gordon, S.J., Bp. of *Thyatira*, Vicar-Apostolic;  
 cons. 1889.
- Demerara, British Guiana. Antony Butler, S.J., Bp. of *Melipotamus*,  
 Vicar-Apostolic; cons. 1878.
- British Honduras. Salvador Di Pietro, S.J., Bp. of *Euræa*, Vicar-  
 Apost.; cons. 1893.

## AUSTRALIA.

- SYDNEY, N.S.W. PATRICK FRANCIS CARDINAL MORAN, Abp.,  
 1884; cons. as coadj. for Ossory, 1872; created Cardinal,  
 1885. *Bp. Auxiliary*, Joseph Higgins, Bp. of *Antiphellus*;  
 cons. 1888.
- Armidale, N.S.W. Elzear Torregiani, O.S.F.C., Bp.; cons. 1879.
- Bathurst, N.S.W. Joseph Patrick Byrne, Bp.; cons. 1885.
- Goulburn, N.S.W. William Lanigan, Bp.; cons. 1867.—*Coad-  
 jutor*, John Gallagher, 1895.
- Grafton, N.S.W. Jeremiah Doyle, Bp.; cons. 1887.



Maitland, N.S.W. James Murray, Bp. ; cons. 1865.

Wilcannia, N.S.W. John Dunne, Bp. ; cons. 1887.

ADELAIDE, South Australia. JOHN O'REILLY, Abp. 1895 ; cons. 1888.

Perth, Western Australia. Matthew Gibney, Bp. ; cons. 1886.

Port Augusta, South Australia. James Maher, Bp. ; cons. 1896.

Port Victoria (and Palmerston), South Australia. Antony Strele, S.J., Administrator.

Kimberley. Vicariate-Apostolic for the Aborigines.

New Norcia (Abbey *Nullius*). Rudesind Salvado, Abbot.

BRISBANE, Queensland. ROBERT DUNNE, Abp., 1887 ; cons. Bp. of Brisbane, 1882.

Rockhampton, Queensland. John Cani, Bp., 1882.

Cooktown, Queensland. John Hutchinson, O.S.A., Bp. of *Mari-minianopolis*, Vicar-Apostolic, 1884 ; cons. 1887.

Queensland. Vicariate-Apostolic for the Aborigines.

HOBART, Tasmania. DANIEL MURPHY, Abp., 1888 ; cons. 1846 ; coadj. for Hobart, 1865 ; Bp. of Hobart, 1866.—*Coadjutor*, Patrick Delany, Bp. of *Laranda* ; cons. 1893.

MELBOURNE, Victoria. THOMAS CARR, Abp., 1886 ; cons. Bp. of Galway, 1883.

Ballarat, Victoria. James Moore, Bp. ; 1884.

Sale, Victoria. James Corbett, Bp. ; cons. 1887.

Sandhurst, Victoria. Martin Crane, O.S.A., Bp. ; cons. 1874.—*Coadj.*, Stephen Reville, O.S.A., Bp. of *Ceramus* ; cons. 1885.

#### NEW ZEALAND.

WELLINGTON. FRANCIS MARY REDWOOD, S.M., Abp., 1887 ; cons. Bp. of Wellington, 1874.

Auckland. George M. Lennihan ; cons. 1896.

Christchurch. John J. Grimes, S.M., Bp. ; cons. 1887.

Dunedin. Michael Verdon ; cons. 1896.

#### FIJI ISLANDS.

Julian Vidal, S.M., Bp. of *Abydos*, Vicar-Apostolic, 1887.

IV. SUMMARY  
OF SEES, VICARIATES, AND PREFECTURES, IN  
THE BRITISH EMPIRE,  
WITH ESTIMATE OF CATHOLIC POPULATION.

	ARCHIEP. SEES.	EPISC. SEES.	VICARIATES- APOST.	PREF. APOST.
ENGLAND AND WALES . . . . .	1	14	1	...
SCOTLAND . . . . .	2	4	...	...
IRELAND . . . . .	4	23	...	...
COLONIES AND DEPENDENCIES:				
<i>Europe</i> . . . . .	...	2	1	...
<i>Asia</i> . . . . .	7	20	8	5
<i>Africa</i> . . . . .	...	2	8	5
<i>America</i> . . . . .	8	21	7	1
<i>Australia</i> . . . . .	5	13	3	...
<i>New Zealand, etc.</i> . . . . .	1	3	1	...
	28	102	29	11

Total—Archiepiscopal and Episcopal Sees, Vicariates-Apostolic, and Prefectures-Apostolic, in the British Empire: 170.

Besides the 130 *residential* Archiepiscopal and Episcopal Sees, 25 of the 29 Vicariates-Apostolic, are held or administered by Bishops of *titular* Sees.

Four Episcopal Sees, four Vicariates-Apostolic, and three Prefectures are vacant. Including 15 Coadjutors and Bishops-Auxiliary, the number of Archbishops and Bishops now holding office in the British Empire is 166. There are also a few *retired*, or without episcopal office, of whom two are in England.

CATHOLIC POPULATION OF THE EMPIRE.

The estimated Catholic population of the United Kingdom is nearly 5 millions and a half: namely, England, 1,500,000; Scotland, 365,000; Ireland (according to the Census of 1891), 3,549,956. Including British America (with a Catholic population of about 2,600,000), Australia, India, and all other possessions, the total Catholic population of the British Empire is probably about 10 millions and a half.





## MISCELLANEOUS INFORMATION.

### POSTAL INFORMATION.

#### INLAND RATES.

Not above 1 oz., 1d.; not above 2 oz., 1½d.; and ½d. for each additional 2 oz., or part of 2 oz., and so on without limit at the rate of ½d. for every 2 oz., plus 1½d. for the first 2 oz. The charge for re-direction of letters has been abolished.

#### REGISTERED LETTERS AND PARCELS.

On payment of the following fees any inland letter, newspaper packet, or parcel on which the postage has been prepaid in stamps, may be registered. It should be handed in to an agent of the P. O. and a receipt obtained, and on no account should a Registered Letter be dropped into a letter-box. The P. O. will not undertake the safe transmission of valuable enclosures in unregistered letters; and all letters found to contain coin, watches, or jewellery, will, on delivery, be charged a registration fee of 8d. Envelopes for Registered Letters are to be had for 2½d., or 12 for 2s. 2½d., including fee for Registration. The registration fees and limits of compensation are as follows:—Fee, 2d., Limit of Compensation, £5; 3d., £10; 4d., £15; 5d., £20; and 6d., £25. These charges do not include postage, which must be added.

#### LETTERS TO COLONIES AND FOREIGN COUNTRIES.

To all parts of the world outside the United Kingdom, the letter postage is 2½d. the half-oz.; but in a few places an additional charge is made on delivery.

#### NEWSPAPER POSTAGE.

The postage on any registered newspaper through the United Kingdom is One Halfpenny, and a packet containing any number of newspapers up to 14 lbs. weight can be forwarded at ordinary book-post rates.

Newspaper wrappers are sold in small quantities, and also in bundles of 120 for 5s. 8½d.

#### BOOK AND CIRCULAR POSTAGE.

A Book Packet, if not exceeding two ounces, One Halfpenny and for every additional 2 oz., ½d. Maximum weight, 5 lbs.



(or sixpence in the pound) per annum—that is, at the rate of one halfpenny per pound per month.

At every Post Office in the United Kingdom forms for making small deposits are issued gratuitously. Each form has twelve divisions, in each of which a penny postage stamp can be placed; when the twelve are filled in, it is received at any Post Office Savings Bank as a shilling.

Any person can invest, at any Post Office Savings Bank, small sums in Government Stock. Not more than £100 can be invested in any one year. The amount held by the investor must not exceed £300.

#### INLAND PARCEL POST.

The Maximum Weight is 11 lbs., and costs 1s. 6d.

1 lb., 3d.; 2 lbs., 4½d.; and 1½d. per lb. beyond that up to 11 lbs.

#### DUTIES ON LEGACIES, RESIDUES, &c.

To Children* or their descendants, or lineal ancestors,	1 per cent.
„ Brothers or sisters, or their descendants,	- - - 3 „
„ Uncle or aunt, or their descendants,	- - - 5 „
„ Grand-uncle or aunt, or their descendants,	- - - 6 „
„ All other relations or strangers,	- - - 10 „

When the original Inventory was recorded after 1st June, 1881, the 44 Vict. Cap. 12, Sec. 41, provides that the one per cent. Legacy and Succession Duty payable by children and others, under the Legacy and Succession Duty Act, is not payable in respect of any personal property included in the Inventory, and on which the Stamp duty has been paid (Sec. 41). This does not apply to Legacies or Successions out of heritable property or out of foreign assets, or to heritable property; nor does it apply to the duties payable by the other relatives of the deceased or strangers in blood: the Legacy and Succession Duties payable by those persons remain the same.

Sec. 42 of the above Act charges pecuniary legacies and shares of residue below £20 in value, where the deceased died on or after 1st June, 1881, with the duty imposed by the Legacy Duty Acts, subject to the relief granted by Sec. 13 of the 43 Vict. Cap. 14, and “as modified by this Act” (See Secs. 33 and 36).

Sec. 38, Sub Section 2, charges with duty “any property taken as a *donatio mortis causæ* made by any person dying on or after the 1st day of June, 1881, or taken under a voluntary disposition, made by any person so dying, purporting to operate as an immediate gift *inter vivos* whether by way of transfer, delivery, declaration of trust or otherwise, which shall not have been *bond fide* made three months before the death of the deceased”.

\* This applies only to lawful children of the deceased, illegitimate children being subject to Duty at the rate of 10 per cent.

Sec. 11 of 52 Vict. Cap. 7, amends Sub Sec. 2 of Section 36 of 44 Vict. Cap. 12, by substituting "twelve" months in place of "three" months before the death of the deceased, and "the description of property shall include property taken under any gift whenever made, of which property *bona fide* possession and enjoyment shall not have been assumed by the donee immediately upon the gift and thenceforward retained to the entire exclusion of the donor, or of any benefit to him by contract or otherwise".

### SOVEREIGNS OF EUROPE.

States.	Sovereigns.	Birth.	Access.
Austria.....	Francis Joseph I., Emperor.....	1830	1848
Baden.....	Frederick, Grand Duke.....	1826	1856
Bavaria.....	Luitpold, Regent.....	1821	1886
Belgium.....	Leopold II., King.....	1835	1865
Denmark.....	Christian IX., King.....	1818	1863
France.....	M. Félix Faure, President.....	1841	1895
Germany.....	William II., Emperor.....	1859	1888
Gt. Britain and Ireland.	Victoria, Queen.....	1819	1837
Greece.....	George I., King.....	1845	1863
Italy.....	Humbert, King.....	1844	1878
Luxemburg.....	Adolphus, Grand Duke.....	1817	1890
Netherlands.....	Wilhelmina, Queen.....	1880	1890
	(Regent: Queen Emma, widow of William III.)		
Papal States.....	Leo XIII., Pope.....	1810	1878
Portugal.....	Charles I., King.....	1863	1889
Roumania.....	Charles I., King.....	1839	1881
Russia.....	Nicholas II., Emperor.....	1868	1894
Saxony.....	Albert, King.....	1828	1873
Servia.....	Alexander, King.....	1876	1889
Spain.....	Alphonsus XIII., King.....	1886	1886
	(Regent: Queen Marie-Christine, widow of Alphonsus XII.)		
Sweden and Norway.....	Oscar II., King.....	1829	1872
Turkey.....	Abdul Hamid II., Sultan.....	1842	1876
Wurtemberg.....	William II., King.....	1848	1891

### THE QUEEN AND ROYAL FAMILY.

ALEXANDRINA VICTORIA, Queen of the United Kingdom of Great Britain and Ireland, and Empress of India; only child of the Duke of Kent, fourth son of George III. Born May 24, 1819; succ. June 20, 1837; crowned June 28, 1838; married Prince Albert, February 10, 1840; he died December 14, 1861. Her Majesty's surviving children are—

Victoria Adelaide Mary Louisa, Princess Royal of England and Empress Frederick of Germany: born Nov. 21, 1840; married to Crown Prince of Germany, Jan. 25, 1858; he died (Emperor) June 15, 1888.

ALBERT EDWARD, PRINCE OF WALES: born Nov. 9, 1841; married March 10, 1863, ALEXANDRA, Princess of Denmark, born December 1, 1844; has four children living, of whom the eldest is Frederick Ernest Albert, Duke of York, born June 3, 1865.

Alfred Ernest Albert, Duke of Saxe-Coburg and Gotha: born Aug. 6, 1844; married January 23, 1874, Grand Duchess Marie Alexandrovna of Russia. Succeeded to the Dukedom, 1893.

Helena Augusta Victoria: born May 25, 1846; married Prince Christian of Schleswig-Holstein, July 5, 1866.

Louise Caroline Alberta: born March 18, 1848; married to Marquis of Lorne, March 21, 1871.

Arthur William Patrick Albert, Duke of Connaught: born May 1, 1850; married March 13, 1879, Louise Margaret, Princess of Prussia.

Beatrice Mary Victoria Feodore: born April 14, 1857; married to Prince Henry of Battenberg, July 23, 1885 (he died in 1896).

First Cousins to Her Majesty, children of the first Duke of Cambridge, youngest son of George III.: George, Duke of Cambridge, born March 26, 1819; Augusta, Grand Duchess of Mecklenburg-Strelitz, born July 19, 1822; Mary, Duchess of Teck, born Nov. 27, 1833.

#### HER MAJESTY'S CHIEF OFFICERS OF STATE.

Prime Minister and Secretary of State for Foreign Affairs.	}	Marquess of Salisbury, K.G.	
Lord President of the Council.....		Duke of Devonshire, K.G.	
Lord High Chancellor .....		Lord Halsbury.	
Lord Privy Seal.....	}	Viscount Cross, G.C.B., G.C.S.I.	
First Lord of the Treasury.....		Rt. Hon. Arthur J. Balfour.	
Chancellor of the Exchequer.....		Rt. Hon. Sir M. Hicks-Beach, Bart.	
Secretaries of State	{	Colonies.....	Rt. Hon. Joseph Chamberlain.
		India .....	Rt. Hon. Lord G. Hamilton.
		Home Department....	Rt. Hon. Sir M. White Ridley, Bart.
		War .....	Marquess of Lansdowne, K.G.
First Lord of the Admiralty.....		Rt. Hon. George J. Goschen.	
Chancellor of the Duchy of Lancaster		Lord James of Hereford.	
Lord-Lieutenant of Ireland.....		Earl Cadogan, K.G.	
Lord Chancellor of Ireland .....		Lord Ashbourne.	
Secretary for Scotland.....		Lord Balfour of Burleigh.	
President of Board of Trade.....		Rt. Hon. Charles T. Ritchie.	
Pres. of Local Government Board..		Rt. Hon. Henry Chaplin.	
First Commissioner of Works.....		Rt. Hon. A. Akers-Douglas.	
President of Board of Agriculture..		Rt. Hon. Walter Hume Long.	

*The above nineteen form the Cabinet.*

Lord Chamberlain.....	Earl of Lathom, G.C.B.
Postmaster-General.....	Duke of Norfolk, K.G.
Paymaster-General.....	Earl of Hopetoun, G.C.M.G.
Attorney-General.....	Sir Richard E. Webster, Q.C.
Solicitor-General.....	Sir Robert B. Finlay, Q.C.

## SCOTLAND.

Secretary for Scotland.....	Lord Balfour of Burleigh.
Lord Advocate.....	Rt. Hon. And. G. Murray, Q.C.

## IRELAND.

Lord-Lieutenant.....	Lord Cadogan.
Chief Secretary.....	Right Hon. G. W. Balfour.
Lord Chancellor.....	Lord Ashbourne.

## INDIA.

Governor-General and Viceroy.....	Earl of Elgin and Kincardine
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## CATHOLIC PEERS.

I.—*Members of House of Lords.*

## DUKE.

Creation.	Title.	Birth.	Name.	Accession.
1483	NORFOLK.....	1847	Henry Fitzalan Howard.....	1860

## MARQUESSSES.

1796	BUTE.....	1847	John Patrick Crichton-Stuart.....	1848
1871	RIPON.....	1827	George Frederick Samuel Robinson..	1871

## EARLS.

1622	DENBIGH.....	1859	Rudolph Robert Basil Aloysius Augustine Feilding.....	1892
1682	ABINGDON.....	1836	Montagu Arthur Bertie.....	1884
1730	ASHBURNHAM..	1840	Bertram Ashburnham.....	1878
1841	GAINSBOROUGH.	1850	Charles Wm. Francis Noel.....	1881
1766	MEXBOROUGH..	1810	John Ch. George Saville.....	1860

## BARONS.

1283	MOWBRAY AND STOURTON.....	1867	Charles B. Joseph Stourton.....	1893
1383	CAMOYS.....	1856	Francis Robert Stonor.....	1881
1523	VAUX OF HAR- ROWDEN.....	1860	Hubert Mostyn.....	1883
1529	BRAYE.....	1849	Alfred T. T. Verney-Cave.....	1879
1554	NORTH.....	1836	William H. J. North.....	1884



Creation.	Title.	Birth.	Name.	Accession.
1603	PETRE.....	1858	Bernard Petre.....	1893
1605	ARUNDELL OF WARDOUR.....	1831	John Francis Arundell.....	1862
1615	DORMER.....	1830	John Baptist Joseph Dormer.....	1871
1640	STAFFORD.....	1833	Fitzosbert Edward Jerningham.....	1892
1672	CLIFFORD.....	1851	Lewis Henry Hugh Clifford.....	1880
1684	GRANARD.....	1874	Bernard A. W. P. Forbes (Irish Earl)	1889
1628	FINGALL.....	1859	Arthur Jas. Plunkett (Irish Earl)	1881
1489	HERRIES.....	1837	M. F. Constable-Maxwell.....	1876
1837	LOVAT.....	1871	Simon Fraser.....	1887
1851	DE FREYNE.....	1855	Arthur French.....	1868
1856	KENMARE.....	1825	Valentine A. Browne (Irish Earl)	1871
1868	GORMANSTON.....	1837	Jenico W. J. Preston (Irish Visct.)	1876
1869	HOWARD OF GLOSSOP.....	1859	Francis E. Fitzalan-Howard.....	1883
1869	ACTON.....	1834	John Emerich E. Dalberg Acton.....	1869
1874	EMLY.....	1858	Gaston Monsell.....	1894
1876	GERARD.....	1851	William Cansfield Gerard.....	1887
1889	MORRIS.....	1827	Michael Morris.....	1889
1894	RUSSELL.....	1833	Charles Russell.....	1894

## II.—*Not Members of House of Lords.*

1660	NEWBURGH.....	1818	Sigism. Giustiniani-Bandini (Earl)	1877
1621	WESTMEATH.....	1870	Antony Francis Nugent (Earl)	1883
1628	TAAFFE.....	1872	Henry Taaffe (Visct.).....	1895
1776	SOUTHWELL.....	1872	Arthur R. P. Southwell (Visct.)	1878
1461	TRIMLESTON.....		C. A. Barnewall.....	1893
1541	LOUTH.....	1868	Randal P. R. Plunkett (Baron)	1883
1798	FFRENCH.....	1868	Charles Austin Ffrench (Baron)	1893
1848	BELLEW.....	1855	Charles Bertram Bellew (Baron)	1895
1895	LLANDAFF.....	1826	Henry Matthews (Visct.).....	1895

## CATHOLIC LORDS WHO ARE NOT PEERS,

*But bearing courtesy titles.*

Arundel and Surrey, Earl of : son of the Duke of Norfolk.  
 Bennet, Lord : son of the Earl of Tankerville.  
 Campden, Viscount : son of the Earl of Gainsborough.  
 Castlerosse, Viscount : son of the Earl of Kenmare.  
 Crichton-Stuart, Lord Colum Edmund : son of Marquess of Bute.  
 Crichton-Stuart, Lord Edward Ninian : son of Marquess of Bute.  
 Douglas, Rev. Lord Archibald : son of 7th Marquis of Queensberry.  
 Dumfries, Earl of : son of Marquess of Bute.  
 Feilding, Viscount : son of the Earl of Denbigh.  
 Kerr, Lord Ralph : son of the 7th Marquis of Lothian.  
 Kerr, Lord Walter : son of the 7th Marquis of Lothian.

Killeen, Lord : son of the Earl of Fingall.  
 Kynnauld, Viscount : son of the Earl of Newburgh.  
 Nevill, Lord William : son of Marquis of Abergavenny.  
 Norreys, Lord : son of the Earl of Abingdon.  
 Osborne, Lord Francis : son of the 8th Duke of Leeds.  
 Talbot, Lord Edmund : brother of the Duke of Norfolk.

## CATHOLIC BARONETS.

Austin, Sir John	Honywood, Sir John William
Baker, Sir George D. Sherston	Hunter-Blair, Rev. Sir D. Oswald, O.S.B.
Barnewall, Sir Reginald	Knill, Sir Stuart
Barron, Sir Henry	Lawson, Sir John
Barrow, Sir John Croker	Louis, Sir Charles
Bedingfeld, Sir Henry Paston	Macdonald, Sir Archibald
Bellew, Sir Henry Grattan	Martin, Sir Richard
Bellingham, Sir Henry	Miller, Sir William F.
Blennerhasset, Sir Rowland	Moore, Sir T. O'Connor
Blount, Sir Walter	Mostyn, Sir Pyers William
Bradstreet, Sir E. S.	Nugent, Sir Charles
Burke, Sir Theobald	Nugent, Sir Walter R.
Burke, Sir Henry George	O'Brien, Sir Timothy Carew
Campbell, Sir Gilbert	O'Brien, Sir Peter
Clifford, Sir George	O'Connell, Sir Daniel R.
Codrington, Sir William	O'Loghlen, Sir Bryan
Cope, Sir Anthony	Power, Sir John Talbot
Dalrymple, Sir W. H.	Radcliffe, Sir Jos. Percival
De Trafford, Sir Humphrey	Rose, Sir Philip
De Vere, Sir Stephen Edward	St. George, Sir John
Dixie, Sir A. Beaumont	Smythe, Sir Charles
Errington, Sir George	Swale, Sir James
Esmonde, Sir T. H. Grattan	Throckmorton, Sir Nicholas
Goold, Sir H. E.	Tichborne, Sir Henry Doughty
Gordon, Sir Robert Glendowyn	Vavasour, Sir William
Grace, Sir Percy Raymond	Wolseley, Sir Charles
Haggerston, Sir John	Young, Sir William L.
Heathcote, Sir Wm. Perceval	

## CATHOLIC MEMBERS OF THE PRIVY COUNCIL.

Duke of Norfolk	Lord Morris
Marquis of Ripon	Lord Russell of Killowen
Earl of Kenmare	Sir Nicholas O'Conor
Viscount Llandaff	Christopher Palles

## CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

## CATHOLIC MEMBERS FOR ENGLAND (THREE).

Lord Edmond Talbot, Sussex.

Austin, Sir John, Bart., York-  
shire

O'Connor, T. P., Liverpool

## CATHOLIC MEMBERS FOR IRELAND (SIXTY-SEVEN).

Ambrose, Dr. D., Louth Co.  
 Austin, M., Limerick Co.  
 Barry, Edward, Cork Co.  
 Carew, James L., Dublin City.  
 Carvill, P. G., Newry  
 Clancy, J. J., Dublin Co.  
 Collevy, Bernard, Sligo Co.  
 Commins, Dr., Cork Co.  
 Condon, T. J., Tipperary Co.  
 Corbet, William J., Wicklow Co.  
 Crean, E., Queen's Co.  
 Crilly, D., Mayo Co.  
 Curran, Thomas, Sligo Co.  
 Curran, Thomas B., Donegal Co.  
 Daly, James, Monaghan Co.  
 Davitt, M., Kerry and Mayo Cos  
 Dillon, John, Mayo Co.  
 Duggan, P. C., Tyrone Co.  
 Engledow, C. J., Kildare Co.  
 Esmonde, Sir T., Bt., Kerry Co.  
 Farrell, J. P., Cavan Co.  
 Farrell, T. J., Kerry Co.  
 Finucane, J., Limerick Co.  
 Flavin, M. J., Kerry Co.  
 Flynn, J. C., Cork Co.  
 Fox, Dr. J. F., King's Co.  
 Gibney, J., Meath Co.  
 Gilhooly, J., Cork Co.  
 Hammond, John, Carlow Co.  
 Harrington, T., Dublin Harbour.  
 Hayden, Luke, Roscommon Co.  
 Healy, M., Cork City  
 Healy, T. J., Wexford Co.  
 Healy, T. M., Louth Co.

Hogan, J. F., Tipperary Co.  
 Kenny, William, Dublin City.  
 Kilbride, Denis, Galway Co.  
 Macaleese, Daniel, Monaghan Co.  
 M'Cartan, M., Down Co.  
 M'Carthy, Justin, Longford Co.  
 M'Dermott, P., Kilkenny Co.  
 MacDonnell, Dr., Queen's Co.  
 M'Hugh, E. L., Armagh Co.  
 M'Hugh, P. A., Leitrim Co.  
 Mandeville, F., Tipperary Co.  
 Minch, Matthew J., Kildare Co.  
 Molloy, B. C., King's Co.  
 Morris, S., Kilkenny Co.  
 Murnaghan, George, Tyrone Co.  
 O'Brien, J. F. X., Cork City.  
 O'Brien, Patrick, Kilkenny City.  
 O'Brien, P. J., Tipperary Co.  
 O'Connor, A., Donegal Co.  
 O'Connor, J., Wicklow Co.  
 O'Keeffe, F. A., Limerick City.  
 O'Kelly, James, Roscommon Co.  
 O'Malley, William, Galway Co.  
 Power, P. J., Waterford Co.  
 Redmond, J. E., Waterford City.  
 Redmond, W., Clare Co.  
 Roche, John, Galway Co.  
 Shee, J. J., Waterford Co.  
 Sheehy, D., Galway Co.  
 Sullivan, D., Westmeath Co.  
 Sullivan, T. D., Donegal Co.  
 Tuite, J., Westmeath Co.  
 Tully, Jasper, Leitrim Co.

(The Parliamentary Divisions of Counties and Burghs are  
 omitted in the above list.)

## SCOTTISH REPRESENTATIVE PEERS.

## ELECTED EVERY PARLIAMENT.

Creation.	Title.	Birth.	Creation.	Title.	Birth.
1639...	Earl of Airlie.....	1856	1458...	Earl of Morton.....	1844
1639...	Earl of Carnwath....	1847	1607...	Baron Balfour.....	1849
1669...	Earl of Dundonald...	1852	1442...	Baron Forbes.....	1829
1619...	Earl of Haddington...	1827	1690...	Baron Polwarth....	1838
1624...	Earl of Lauderdale...	1840	1445...	Baron Saltoun.....	1851
1641...	Earl of Leven & Melville.....	1835	1489...	Baron Sinclair.....	1831
1404...	Earl of Mar.....	1836	1564...	Baron Torphichen...	1846
1565...	Earl of Mar & Kellie.	1865	1620...	Viscount Falkland..	1845

## SCOTTISH MEMBERS OF THE HOUSE OF COMMONS.

## COUNTY MEMBERS. 39

	Places.	Names.
Aberdeen	{ East, - - - - -	T. R. Buchanan
	{ West, - - - - -	Dr. Robert Farquharson
Argyll,	- - - - -	Donald. N. Nicol
Ayr	{ North, - - - - -	Hon. T. Cochrane
	{ South, - - - - -	Sir William Arrol
Banff, - - - - -	- - - - -	Sir W. Wedderburn.
Berwick, - - - - -	- - - - -	H. J. Tennant
Bute, - - - - -	- - - - -	A. Graham Murray
Caithness, - - - - -	- - - - -	Dr. G. B. Clark
Clackmannan and Kinross,	- - - - -	Rt. Hon. John Blair Balfour
Dumbarton, - - - - -	- - - - -	Alexander Wylie
Dumfries, - - - - -	- - - - -	Robinson Souttar
Elgin and Nairn, - - - - -	- - - - -	John Edward Gordon
Fife	{ East, - - - - -	Rt. Hon. Herbert Henry Asquith
	{ West - - - - -	Augustine Birrell
Forfar, - - - - -	- - - - -	Vacant
Haddington, - - - - -	- - - - -	R. B. Haldane
Inverness, - - - - -	- - - - -	James E. B. Baillie
Kincardine, - - - - -	- - - - -	J. W. Crombie
Kirkcudbright, - - - - -	- - - - -	Sir Mark J. Stewart
Lanark	{ North-East, - - - - -	John Colville
	{ North-West, - - - - -	John G. Holburn
	{ Mid, - - - - -	J. Caldwell
	{ South, - - - - -	James H. C. Hozier
	{ Govan, - - - - -	John Wilson
	{ Partick, - - - - -	J. Parker Smith
Linlithgow, - - - - -	- - - - -	Alexander Ure.
Midlothian - - - - -	- - - - -	Sir T. D. Gibson Carmichael

Places.	Names.
Orkney and Shetland, - - - -	Sir Leonard Lyell
Peebles and Selkirk, - - - -	Walter Thorburn
Perth { East, - - - - -	Sir J. G. S. Kinloch
{ West, - - - - -	Sir Donald Currie
Renfrew { East, - - - - -	Michael H. Shaw-Stewart
{ West, - - - - -	C. B. Renshaw
Ross and Cromarty, - - - -	J. G. Weir
Roxburgh, - - - - -	Earl of Dalkeith
Stirling, - - - - -	James M'Killop
Sutherland, - - - - -	John M'Leod
Wigtown, - - - - -	Sir Herbert Eustace Maxwell, Bt.

## MEMBERS FOR BURGHS AND UNIVERSITIES. 31.

Aberdeen { North, - - - -	Capt. D. V. Pirie
{ South, - - - -	Rt. Hon. James Bryce
Ayr District, - - - - -	Charles L. Orr-Ewing
Dumfries District, - - - - -	Sir Robert Threshie Reid
Dundee, - - - - -	Sir John Leng
" - - - - -	Edmund Robertson
Edinburgh { East, - - - - -	Robert Wallace
{ West, - - - - -	Lewis M'Iver
{ Central, - - - -	William M'Ewan
{ South, - - - - -	Robert Cox
Elgin District, - - - - -	Alexander Asher
Falkirk District, - - - - -	John Wilson
{ Bridgeton, - - - -	Rt. Hon. Sir G. O. Trevelyan, Bt.
{ Camlachie, - - - -	Alex. Cross
{ Central, - - - - -	John G. A. Baird
Glasgow { Hutchesontown and	
{ Blackfriars, - - -	Andrew D. Provand
{ St. Rollox, - - - -	F. Faithful Begg
{ College, - - - - -	Sir John M. Stirling-Maxwell
{ Tradeston, - - - -	A. Cameron Corbett
Greenock, - - - - -	Sir Thomas Sutherland
Hawick District, - - - - -	Thos. Shaw
Inverness District, - - - -	Sir Robert B. Finlay
Kilmarnock District, - - - -	J. M'A. Denny
Kirkcaldy District, - - - -	J. H. Dalziel
Leith District, - - - - -	R. C. Munro-Ferguson
Montrose District, - - - - -	John Shiress Will
Paisley, - - - - -	Sir William Dunn
Perth, - - - - -	Robert Wallace
St. Andrews District, - - - -	Henry Torrens Anstruther
Stirling District, - - - - -	Rt. Hon. H. Campbell Bannerman
Wick District, - - - - -	Sir John Pender
Edin. and St. Andrews Univ., -	Rt. Hon. Sir Charles J. Pearson
Glasgow and Aberdeen Univ., -	James A. Campbell

## SCOTTISH UNIVERSITIES.

ST. ANDREWS, founded in 1411 by Bishop Wardlaw. Chancellor, the Duke of Argyle; Rector, the Marquess of Bute; Senior Principal, James Donaldson, LL.D.

GLASGOW, founded in 1450 by the exertions of Bishop Turnbull. Chancellor, the Earl of Stair; Rector, Rt. Hon. Joseph Chamberlain. Principal, John Caird, D.D.

ABERDEEN, founded in 1494 by Bishop Elphinstone. Chancellor, the Duke of Richmond and Gordon; Rector, Most Noble the Marquis of Huntly; Principal, Sir W. D. Geddes, LL.D.

EDINBURGH, founded in 1582 by James VI. Chancellor, Rt. Hon. A. J. Balfour, LL.D.; Rector, Rt. Hon. Lord Balfour of Burleigh; Principal, Sir William Muir, LL.D.



## I.—COLLEGES, CONVENTS, AND SCHOOLS.

**ST. MARY'S COLLEGE,  
BLAIRS.**

POST TOWN: ABERDEEN.



TELEGRAPH OFFICE: ABERDEEN.

President—

Very Rev. AENEAS CANON CHISHOLM, LL.D.

Professors—

Rev. WILLIAM SHAW, Vice-Rector.

Rev. ROBERT FRASER, D.D.

Rev. T. WELSH.

Rev. THOS. MILEY.

\* \* Parcels for the College are to be addressed to the care of Mr. JOHN MATHIESON, Hosier, 5 and 6 Justice Street, Aberdeen.

THE main object of this College is to educate and train for the Priesthood those who may feel themselves called to dedicate themselves to God and the salvation of souls as Clergymen on the Scottish Mission. To this object all its funds are applied.

Students are received on Burses and as Boarders. The requisite outfit comprises, two suits of tweed of the pattern known as parson grey (small boys may come in knickerbokers), two pairs of strong shoes, one pair slippers, the usual underclothing for day and night use, flannels, stockings, and towels, a warm overcoat for winter. The Course of Education comprises all that is usually taught in Colleges.

Henceforward Students will not be admitted before their fourteenth year. They must bring with them a certificate showing that they either have passed in the Sixth Standard, or have satisfactorily stood an examination in religious and secular knowledge equivalent to that required in the Sixth Standard. The time of entry is fixed for the 31st of August. Classes are taken up on the 1st of September, and all Students must be in the College by that date. The greatest care is taken of their health; strict attention is paid to their comfort, and they are attended by a Medical Gentleman as often as occasion may require. Parents are requested not to send boxes containing sweets or confectionery except during the Christmas and Easter Holidays.

# ST. MUNGO'S ACADEMY,

## 48 Parson Street, Townhead,

### GLASGOW.

CONDUCTED BY THE MARIST BROTHERS.

THIS Commercial Academy, established in 1858, continues to enjoy the kind and liberal patronage of the Catholic Clergy and Catholic Laity of Glasgow and environs.

The Glasgow Secondary Education Burgh Committee, and the Education Department, Whitehall, have also testified to the thoroughness of the instruction imparted at St. Mungo's Academy by recognising it as a centre for Higher Education, and endowing it with twelve Government Scholarships.

The Course of Education is based upon religion and its practice: genuine Catholic piety being the first, the great aim of the Institution. The Brothers, while devoting themselves to such branches of instruction as are likely to prove of practical utility to their pupils in after life, pay the utmost attention to train them to polite and obliging manners; active, industrious habits; honourable, upright conduct; and the diligent discharge of every social and religious duty.

The premises are all that could be desired as regards comfort and accommodation. The ordinary Class-rooms are supplemented by a spacious and well-furnished Scientific Laboratory, and a Lecture Room containing the most approved apparatus used in the illustration of Modern Physical Science. Attached to the School are open and covered granolithic playgrounds fitted up with appliances for promoting the Physical Education of the Pupils, all of whom are regularly exercised by a Professional Master.

The following is an abstract of the Graduation and Curriculum of the School:—

**The Preparatory Section** affords work of a recreative, interesting, and instructive nature, suited to the age and capacity of Beginners.

**The Elementary Section** meets all the requirements of the Education Code (Scotland) with the addition of the initiatory stage of each of the following subjects: Book-keeping, French, Latin, and Mathematics.

**The Higher Section** course occupies about four years, and is such as will qualify for the Civil Service, Commerce, the University Preliminaries, the Leaving Certificate and various examinations in connexion with the Science and Art Department (London).

Quarterly Reports of Application, Punctuality, etc., are issued to the Parents.  
School Hours—9'30 to 12'30, and 1 to 3'45.

Fees payable quarterly in advance, on the 4th August, 24th October, 14th January, and 4th April.

**Extras:** Shorthand, 5s. per quarter; Piano, 12s. 6d. per quarter.

**For detailed Prospectus and other particulars apply, as above, to BROTHER EZEKIEL.**